



**AGENDA**  
**Public Health & Safety Committee**  
**Regular Meeting**  
**Village Hall**  
**1900 Hassell Road, Hoffman Estates, IL 60169**

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|-------------------------|-------------------------|----------------|
| <b>October 27, 2025</b> | <b>Council Chambers</b> | <b>7:00 PM</b> |
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1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF MINUTES**
  - A. Public Health & Safety Committee 09-15-2025
3. **PUBLIC COMMENT**
4. **OLD BUSINESS**
5. **NEW BUSINESS**
  - A. To request approval of a resolution authorizing the Village President to enter into an Intergovernmental Agreement between the Village of Hoffman Estates and School District U46 allowing the Hoffman Estates Police Department viewing access to the school district surveillance cameras to observe and investigate potential criminal activity.
6. **REPORTS**
  - A. Police Department Monthly Report
  - B. Health & Human Services Department Monthly Report
  - C. Emergency Management Division Monthly Report
  - D. Fire Department Monthly Report
7. **PRESIDENT'S REPORT**
8. **ITEMS IN REVIEW**
9. **OTHER**
10. **ADJOURNMENT**

Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at [www.hoffmanestates.org](http://www.hoffmanestates.org) and/or in person in the Village Clerk's office. The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

**Village of Hoffman Estates**

**PUBLIC HEALTH AND SAFETY  
COMMITTEE MEETING MINUTES**

**September 15, 2025**

**1. Roll Call**

**Members in Attendance:**

**Karen Mills, Chairperson  
Gary Pilafas, Vice Chairman  
Gary Stanton, Trustee  
Karen Arnet, Trustee  
Anna Newell, Trustee  
Pat Kinnane, Trustee  
William McLeod, Mayor**

**Management Team Members  
in Attendance:**

**Eric Palm, Village Manager  
Dan O'Malley, Deputy Village Manager  
Jon Pape, Assistant Village Manager  
Pete Gugliotta, Dir. Dev. Services  
Arthur Janura, Corporation Counsel  
Patrick Seger, Director of HRM  
Kasia Cawley, Police Chief  
John Bending, Deputy Police Chief  
Joe Nebel, Dir. Public Works  
Dr. Monica Saavedra, Dir. HHS  
Rachel Musiala, Finance Dir.  
Alan Wax, Fire Chief  
Darak Raszka, Dir. IT Services  
Missy Brito, Communications Manager  
Ben Gibbs, GM NOW Arena  
Ric Signorella, Cable TV Coordinator**

The Public Health and Safety Committee meeting was called to order at 7:49 p.m.

**2. APPROVAL OF MINUTES**

Motion by Trustee Pilafas, seconded by Trustee Arnet, to approve the Special Public Health and Safety Committee minutes of August 18, 2025. Voice vote taken. All ayes. Motion carried.

**3. PUBLIC COMMENT**

**4. OLD BUSINESS**

**5. NEW BUSINESS**

**6. REPORTS (INFORMATION ONLY)**

**A. Police Department Monthly Report**

The Police Department Monthly Report was received and filed.

**B. Health and Human Services Monthly Report.**

The Health and Human Services Department Monthly Report was received and filed.

**C. Emergency Management Monthly Report.**

The Emergency Management Monthly Report was received and filed.

**D. Fire Department Monthly Report.**

The Fire Department Monthly Report was received and filed.

**7. President's Report**

**8. Other**

**9. Items in Review**

**10. Adjournment**

Motion by Trustee Kinnane, seconded by Trustee Arnet, to adjourn the meeting at 7:51 p.m. Voice vote taken. All ayes. Motion carried.

Minutes submitted by:

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Jennifer Djordjevic, Director of Operations/  
Outreach, Office of the Mayor & Board

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Date



**AGENDA ITEM REPORT**  
Public Health & Safety Committee  
October 27, 2025  
ITEM 5A

**REQUEST:** To request approval of a resolution authorizing the Village President to enter into an Intergovernmental Agreement between the Village of Hoffman Estates and School District U46 allowing the Hoffman Estates Police Department viewing access to the school district surveillance cameras to observe and investigate potential criminal activity.

**FROM:** Kasia Cawley, Police Chief

**ITEM TYPE:** Contract - Committee

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**REQUEST SUMMARY**

The Hoffman Estates Police Department and School District U46 have worked cooperatively at Lincoln Elementary School and Timber Trails Elementary School throughout each school year, even though the Village does not provide a School Resource Officer in these schools. The purpose of the intergovernmental agreement is to allow the Hoffman Estates Police Department to view surveillance camera video/images in order to observe potential criminal activity involving recent incidents. The agreement will remain in effect for a full three-year period and may be terminated at any time by either party with 30 days written notice.

**FINANCIAL IMPACT**

The school district will pay for the maintenance cost of district-owned surveillance cameras. There is no cost to the Village to connect to their surveillance system.

**RECOMMENDATION**

To request approval of a resolution authorizing the Village President to enter into an Intergovernmental Agreement between the Village of Hoffman Estates and School District U46 allowing the Hoffman Estates Police Department viewing access to the school district surveillance cameras to observe and investigate potential criminal activity.

**ATTACHMENTS**

1. Video IGA- Hoffman Estates
2. RESOLUTION AGREEMENT 2025 IGA U46

INTERGOVERNMENTAL AGREEMENT  
BETWEEN SCHOOL DISTRICT U-46 AND THE VILLAGE OF HOFFMAN  
ESTATES

THIS AGREEMENT is hereby made and entered into this \_\_\_\_ day of \_\_\_\_\_ 2025, by and between School District U-46, a unit of local government located in Kane, Cook and DuPage Counties, Illinois (hereinafter referred to as the "District") and the Village of Hoffman Estates, Illinois, a unit of local government located in Kane and Cook County, Illinois (hereinafter referred to as the "Village/City"). The Village/City and the District are hereinafter referred to collectively as the "Parties."

WHEREAS, Section 5 of the Intergovernmental Cooperation Act, authorizes public agencies to contract with one another to perform any governmental service, activity, or undertaking or to combine, transfer, or exercise any powers, functions, privileges, or authority which any of the public agencies entering the contract is authorized by law to perform (5 ILCS 220/5); and

WHEREAS, the Parties hereto have each determined it to be in their best interests to provide for surveillance camera video access by the Village/City Police Officers.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants and Agreements as hereinafter set forth, and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the District and the Village/City agree as follows:

1. The above recitals are incorporated into this Agreement as if fully recited hereby.
2. The District will provide the Village/City with access to surveillance camera video/image viewing capabilities through the Genetec SaaS, a cloud-based service, during the term of this Agreement.
3. The Village/City will have access to the following District building surveillance camera videos/images as set forth in this Agreement.
  - a. Lincoln Elementary, 1650 Maureen Drv., Hoffman Estates, IL 60192
  - b. Timber Trails Elementary, 1675 McDonough Rd., Hoffman Estates, IL 60192
4. The Village/City will have access to surveillance camera video/images for purposes of observing potential criminal activity involving reasonably recent incidents in any of the following circumstances:
  - a. The police department receives a call for police assistance from the school.
  - b. The police department receives a call for police assistance from any person regarding a suspected criminal activity on or around school property.
  - c. An alarm of any kind (i.e. fire, burglar, or panic) was received by/from the school.
  - d. A human or natural hazard is reported or observed on or around school property.
  - e. To facilitate a tactical view of a particular building due to a police response to a potentially dangerous situation.
5. The Village/City's access is limited to viewing surveillance camera videos/images and, therefore,

does not include the ability or authority to copy and/or retain any videos/images. The Village/City will follow up with submit requests to copy and/or retain video/images to the District in compliance with the Freedom of Information Act.

6. When accessing surveillance camera footage, the police department will document the access and provide written notice to the District Director of Safety. This report should include the reason for accessing the video surveillance system, as outlined in Section 4 of this document. This notice should be received within 24 hours of the access.
7. The District shall pay all maintenance costs on District owned surveillance cameras at the District's sole expense. This agreement does not bind the District to install and/or maintain any surveillance cameras on behalf of the Village/City.
8. No special duties or obligations are intended nor will be deemed or construed to be created by this Agreement. It is further agreed and understood that this Agreement is not intended nor will be construed to alter, limit or constitute a waiver of any of the civil immunities afforded the Village/City and/or the District and/or their officials, officers, employees and/or agents pursuant to the Local Governmental and Governmental Employees Tort Immunity Act at 745 ILCS 10/1-101, *et seq.*, as amended, or otherwise provided by law, it being agreed that all civil immunities as set forth in such Act, as amended, and/or as otherwise provided by law will fully apply to any claims asserted or which might be asserted against the Village/City and/or the District and/or their respective officials, officers, employees and/or agents as a result of this Agreement or any of the actions of the Parties pursuant to this Agreement. Without limiting the foregoing, it is further agreed and understood that the Village/City and/or the District and/or their respective officials, officers, employees and/or agents as a result of this Agreement or any of the actions of the Parties pursuant to this Agreement will not be liable to any person or entity for failure to provide adequate police protection or service, failure to prevent the commission of crimes, failure to detect or solve crimes and/or failure to identify or apprehend criminals. Notwithstanding anything to the contrary in this Agreement, it is agreed and understood that no third party beneficiaries are intended or will be construed to be created by the provisions of this Agreement and it is the intention of the Parties hereto that no action may be commenced by any person or entity against the Village/City and/or the District and/or their respective officials, officers, employees, agents and/or other related persons or entities for monetary damages as a result of this Agreement or any of the actions of the Parties pursuant to this Agreement. The provisions of this section will survive an expiration and/or termination of this Agreement.
9. Upon the termination or expiration of this Agreement, the District will not be liable for any costs of disconnection or removal of any equipment.
10. This Agreement will be subject to and governed by the laws of the State of Illinois. Venue for the resolution of any dispute or the enforcement of any rights arising out of or in connection with this Agreement will be in the Circuit Court of Kane County, Illinois.
11. The terms of this Agreement are severable. In the event any of the terms or the provisions of this Agreement are deemed to be void or otherwise unenforceable for any reason, the remainder of this

Agreement will remain in full force and effect.

12. This Agreement may be executed in counterparts, each of which will be an original and all of which will constitute one and the same Agreement. For the purposes of executing this Agreement, any signed copy of this Agreement transmitted by fax machine or e-mail will be treated in all manners and respects as an original document. The signature of any party on a copy of this Agreement transmitted by fax machine or e-mail will be considered for these purposes as an original signature and will have the same legal effect as an original signature. Any such faxed or e-mailed copy of this Agreement will be considered to have the same binding legal effect as an original document. At the request of either party any fax or e-mail copy of this Agreement will be re-executed by the Parties in an original form. No party to this Agreement will raise the use of fax machines or e-mail as a defense to this Agreement and will forever waive such defense.
13. This Agreement is the only Agreement between the Parties. There are no other Agreements between the Parties hereto regarding the subject matter hereof, either oral, written or implied. This Agreement may not be amended other than by a written Agreement of the Parties.
14. This Agreement is and will be deemed and construed to be a joint and collective work product of the Village/City and the District and, as such, this Agreement will not be construed against the other party as the otherwise purported drafter of same, by any court of competent jurisdiction in order to resolve any inconsistency, ambiguity, vagueness or conflict, if any, in the terms and provisions contained herein.
15. The covenants, terms and conditions herein contained may be modified only through the written mutual consent of the Parties hereto in accordance with the notice requirements set forth in this Agreement.
16. This Agreement will be in effect for a term of three (3) years, unless terminated earlier. This Agreement will become effective on \_\_\_\_\_ and will terminate on \_\_\_\_\_. Either party may terminate this Agreement prior to \_\_\_\_\_ upon thirty (30) days written notice without penalty, liability or additional costs.
17. Notices.
  - a. Any and all notices required herein to be sent to the District will be provided in writing by certified mail to the Secretary of the Board of Education at School District U-46, 355 East Chicago Street, Elgin, Illinois 60120 or the Director of School Safety, 355 East Chicago Street, Elgin, Illinois 60120.
  - b. Any and all notices required herein to be sent to the Village/City will be provided in writing by certified mail to Chief of Police, 411 W. Higgins Rd., Hoffman Estates, IL 60169.

IN WITNESS WHEREOF, the undersigned have entered into and executed this Agreement.

VILLAGE/CITY OF HOFFMAN ESTATES:

ATTEST:

\_\_\_\_\_  
Municipality President

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

SCHOOL DISTRICT U-46: Board of Education:

ATTEST:

\_\_\_\_\_  
School Board President

\_\_\_\_\_  
School Board Secretary

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

RESOLUTION AUTHORIZING AN AGREEMENT WITH SCHOOL DISTRICT U46 FOR  
ACCESS TO SURVEILLANCE CAMERA SYSTEM

WHEREAS, the Village of Hoffman Estates (“the Village”) is a home-rule municipality located in Cook County, Illinois; and

WHEREAS, the Illinois Constitution, Article VII “Local Government”, Section 10 “Intergovernmental Cooperation”, states “Units of local government and school districts may contract or otherwise associate among themselves, with the State, with other states and their units of local government, and with the United States to obtain or share services and to exercise, combine, or transfer any power or function, in any manner not prohibited by law or by ordinance; and

WHEREAS, the Illinois Compiled Statutes (5 ILCS 220/1 et seq., as amended) titled “Intergovernmental Cooperation Act” includes Section 3 (5 ILCS 220/3) titled “Intergovernmental Cooperation” which states “Any power or powers, privileges, functions, or authority exercised or which may be exercised by a public agency of this State may be exercised, combined, transferred, and enjoyed jointly with any other public agency of this State and jointly with any public agency of any other state or of the United States to the extent that laws of such other state or of the United States do not prohibit joint exercise or enjoyment and except where specifically and expressly prohibited by law;” and

WHEREAS, viewing access to School District U46 surveillance camera video/images will allow the Hoffman Estates Police Department to observe and investigate potential criminal activity; and

WHEREAS, the Corporate Authorities have determined that it is in the public interest for the Village to approve an intergovernmental agreement with School District U46 for the purpose of viewing their surveillance camera system.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees of the Village of Hoffman Estates, as follows:

Section 1 RECITALS The facts and statements contained in the preamble of this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2 APPROVAL OF AGREEMENT The President and Board of Trustees hereby approve the intergovernmental agreement for with a three year term with the School District U46.

Section 3 AUTHORIZATION TO EXECUTE AGREEMENT. The President or Village Manager is hereby authorized to execute the Agreement attached hereto as Exhibit A, incorporated herein and made part hereof by reference, and to execute any other documents in furtherance of this Resolution in accordance with the Village Code and state and federal law.

Section 4 EFFECTIVE DATE This Resolution will be in full force and effect from and after its passage and approval as provided by law.

RESOLVED THIS \_\_\_\_\_ day of \_\_\_\_\_, 2025

| VOTE                        | AYE   | NAY   | ABSENT | ABSTAIN |
|-----------------------------|-------|-------|--------|---------|
| Trustee Karen V. Mills      | _____ | _____ | _____  | _____   |
| Trustee Anna Newell         | _____ | _____ | _____  | _____   |
| Trustee Gary J. Pilafas     | _____ | _____ | _____  | _____   |
| Trustee Gary G. Stanton     | _____ | _____ | _____  | _____   |
| Trustee Karen Arnet         | _____ | _____ | _____  | _____   |
| Trustee Patrick Kinnane     | _____ | _____ | _____  | _____   |
| President William D. McLeod | _____ | _____ | _____  | _____   |

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

Published in pamphlet form this \_\_\_\_\_ day of \_\_\_\_\_, 2025.



# Hoffman Estates Police Department

To: Village Manager Eric Palm

September 2025

## PATROL DIVISION ACTIVITY REPORT

During the month of September the Patrol Division responded to 4285 calls for service. The following is a brief summary of some of the activities:

On 1 September, Officers Buch located a vehicle parked in a parking lot in the 2700 block of Greenspoint Pkwy. He met with the sole occupant, a 28-year-old female resident of La Grange. While speaking with the occupant, Officer Buch noticed various pills strewn throughout the vehicle. Some of the pills located in the vehicle were identified as an Amphetamine. She was placed under arrest. She was processed and released for Possession of Controlled Substance.



On 5 September, Officer Bong observed a vehicle with no registration pull into the parking lot at 2000 block of North Barrington Road. He met with the passenger who is known to officer Bong. The passengers were not cooperative. He later met with the driver who was identified as a 39-year-old male resident of Cary. The male advised he was driving the vehicle at the request of a friend who asked him for mechanical advise on a problem. It was learned the driver had a suspended license and warrants from DeKalb County. He was placed under arrest. During a search a crack pipe was located on his person. He was arrested and later turned over to DeKalb County. He was cited for Possession of Drug Paraphernalia, Suspended License, No-Insurance, No Registration and loud muffler.

On 6 September, Officer Mullin attempted to stop a vehicle for Aggravated Speeding. The vehicle failed to stop. The vehicle and driver were observed pulling into the parking lot on the 1100 block of Roselle Road. Officer Mullin met with the driver, a 37-year-old male resident of Oak Park. The driver advised he is a limo driver trying to get his clients to Jewel prior to closing. The driver was placed under arrest. He was cited and released for Fleeing and Eluding, Aggravated Speeding, Reckless Driving, and Disobey a Traffic Control Device.

On 7 September, Officer Avila stopped a vehicle for a lane violation at Barrington and Holmes Way. He met with the driver a 46-year-old male resident of Schaumburg. The driver emitted an odor of alcohol. He performed the Horizontal Gaze Nystagmus and failed. He refused further testing. The driver was arrested for driving under the influence. The passenger was given a ride to her residence. The driver was transported to the police department. He provided a breath sample that registered .150. He was cited and released for DUI, BAC. Over .08, Improper lane usage, No Turn Signal, and Illegal Transportation of Alcohol.

On 7 September, Officer Kleszyk observed a vehicle swerving near Higgins Road and Volid Drive. He met with the driver, a 25-year-old male resident of Elgin. The driver exhibited signs of intoxication. Upon interviewing the driver, he admitted to consuming alcohol and was just trying to get back home. The driver was heading in the opposite direction of his home. He was offered field sobriety tests and refused. He was placed under arrest for driving under the influence. He was transported to the police department where he refused all further testing. He was cited and released for Driving Under the Influence, and Improper Lane Usage.

On 9 September, Sgt. Fesemyer conducted a traffic stop at Higgins Road and Clarendon Street for suspended

(Continued on page 2)

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## PATROL DIVISION REPORT CONT..

registration. Officer Mullin responded to the scene for possible drug sniff. He contacted the driver, a 34-year-old female resident of Chicago. He noticed the odor of burnt cannabis. The driver admitted to ingesting cannabis prior to the traffic stop. The driver exited the vehicle and was placed under arrest. The vehicle was searched that produced loose prescription Adderall. The driver was transported to the police department and was processed as needed. She was cited and released for Possession of Controlled Substance, Suspended Registration, No Insurance, and Possession of Cannabis.

On 9 September, Officer Perez observed a motorcycle traveling 30 mph over the posted speed limit. He initiated a traffic stop at Golf and Roselle Road. He met with the driver, a 19-year-old male resident of Hoffman Estates. The driver advised he purchased the motorcycle on September 7th and did not have insurance. The driver also did not have a class M license. He was placed under arrest and transported to the police department. He was cited and released for No valid driver license, No Insurance, and Aggravated Speeding.

On 10 September, Officer D. Miraglia stopped a semi-truck at Higgins Road and Governors lane for failure to cover load. He met with the driver, a 36-year-old male resident of Elgin. A check of the driver's license advised his CDL had been canceled. The driver was placed under arrest and transported to the police department. He was cited and released for Operating a commercial motor vehicle with a canceled CDL, and Failure to cover load.

On 13 September, Officer Baker observed a vehicle abruptly change directions upon seeing the officer. A short time later, the vehicle pulled to the side of the road with the hazard lights activated. Officer Baker noticed a male exit the vehicle and inspect the front tire. Officer Baker met with the 45-year-old male resident of Elgin. The driver who appeared to be intoxicated stated there was a noise coming from the front of his vehicle. Upon running the license plate and driver's license, both were suspended. He was offered field sobriety test. While performing the tests the driver began arguing with Officer Baker about roadway conditions while testing. He eventually stopped doing the tests and continued to argue. While placing him under arrest, he tensed up and was attempting to pull away. Eventually he was escorted to the squad car and secured. While being transported the male was yelling and spitting in the rear of the car. Upon arrival he refused to exit the vehicle. Sgt. Fesemyer and Officer Bake removed him from the vehicle. He refused to walk and threatened the officers with violence. He was assisted to the ground and control was regained. He refused to speak or take any further testing. He was charged with Aggravated DUI, Resisting arrest, Aggravated Assault, No Insurance, Driving while registration/driver's license suspended, Illegal Stopping, and Driving under the Influence.

On 16 September, Officer Adlon and Bong responded to the 2500 block of W. Golf Road for a suspicious person. They met with a 47-year male resident of Forest Park. He stated he went into the gas station for a lighter than remembered he had one in his vehicle. His vehicle was parked near the pumps and needed fuel. He did not have money for fuel and was waiting for a friend to drop money off. He did exhibit signs of intoxication. While he was sitting in the vehicle, Officers noticed a gun case on the rear floor. He advised his cousin left the unloaded gun in his vehicle. He did not have a FOID card. The gun was recovered, and he was charged with Unlawful Use of Weapon.

On 19 September, Officer Perez stopped a vehicle for failure to stop at Roselle and Higgins Road. He met with the driver a 28-year-old female resident of Chicago. While speaking with her, he noticed an odor of burnt cannabis emitting from the vehicle. She admitted to smoking in her vehicle but stated there was no drugs in the vehicle. She advised that she has a CCL holder and has her firearm. She allowed Officer Perez to search the vehicle. A search of the vehicle produced 14 THC cartridges, 4.89 grams of cocaine, 10 ecstasy pills, 20 Hydrocodone pills, 5 Alprazolam pills, 4 chocolate LSD bars, 126.5 grams of cannabis packaged for sale and 1,344.00 cash along with her Glock handgun. She was placed under arrest and transported to the police department. She was charged with Armed Violence, Manufacture/delivery of Cannabis, Aggravated Unlawful Use of Weapon, and Possession of a Controlled Substance. She was subsequently transported to bond court.

## INVESTIGATIONS DIVISION REPORT

On 4 September, Detective Garcia continued his investigation of a Criminal Trespass to Property case at a business under construction in which a male and female in a rental truck arrived and gained unauthorized access into the building via a secured overhead door. Security personnel intercepted them and escorted them off the property prior to police arriving, but the rental truck used by the suspects was found to have been used in Elgin in a hit and run prior to coming to Hoffman Estates. Detective Garcia worked with Elgin Police Officers to obtain renter information, which then led Detective Garcia to a case out of Dallas, Texas. Detective Garcia made contact with officers from Dallas, Texas who were able to positively identify both suspects from a still image taken from the building under construction. Detective Garcia obtained arrest warrants for Criminal Trespass to Real Property for the two Georgia residents. Detective Garcia's work in identifying the suspects also led the Elgin Police Department to successfully clear their hit and run case. This investigation is Cleared by Arrest.

On 4 September, Detective Rebmann continued his investigation into a Domestic Battery in which a female victim used her phone to record her husband committing a domestic battery against her. The victim gave consent to search her phone which contained a time stamp video of the offender becoming aggressive and lunging towards the victim making contact. The victim also had time-stamped photographs of injuries consistent with when the injuries would have occurred. The victim also had several text messages of concern directly related to the incident in question. The offender, a 29-year-old resident of Hoffman Estates, ultimately turned himself in at the police department and was charged with Domestic Battery. This investigation is Cleared by Arrest.

On 10 September, Detective Parks continued his investigation into a Theft incident. The victim left a nail gun on the lawn prior to starting work and an unknown male suspect seen driving a scrapping truck picked up the nail gun. Detective Parks was able to identify the truck and learned it belonged to a 45-year-old Chicago resident. Detective Parks contacted the suspect who advised that he believed the item to be left out for garbage. He advised that garbage day is the following day and regularly drives through the day before to see if there is anything worth picking up, but he agreed to bring the nail gun back. The nail gun was brought to the police department and later returned to the owner. This investigation is Cleared by Recovery.

On 10 September, Detective Rebmann was assigned a Theft by Deception case. Through an interview with the victim it was discovered he was approached by two unknown male Hispanics that advised him that they had won the lottery. The victim withdrew approximately \$50,000 from two separate banks and handed it to the subjects who were in his car with him. The victim drove all three to his house where he provided more currency and the subjects fled on foot eventually getting into a silver SUV. With the assistance of the Elgin, Hanover Park, and Glencoe Police Departments and the San Bernardino County Sheriff's Office a suspect was developed. A photo lineup was conducted, and a positive identification was made by the victim. Detective Rebmann discovered that the suspect was now in the state of California. Felony review was contacted, and a felony warrant was approved for Felony Theft. This case is Cleared by Felony Arrest pending warrant service.



On 17 September, Detective Garcia continued his investigation of a Theft in which an elderly customer had her wallet stolen from her purse after being distracted by one of the perpetrators at a local retail store. The suspects then quickly traveled to a retail store in Schaumburg where the suspects used the elderly victim's identity to attempt to purchase over \$7,000 in electronics with the transactions being declined. Using a partial plate obtained at the Schaumburg retailer, Detective Garcia was able to find the full plate and obtain registration information. Detective Garcia learned that the vehicle was found to be linked to multiple arrest warrants out of Fort Worth, Texas. Detective Garcia was able to contact the lead investigator in Fort Worth, Texas who was able to positively identify the two suspects seen on video in Schaumburg and the retail store in Hoffman Estates. On 9/17/2025, Detective Garcia contacted the Cook County State's Attorneys Office and was able to obtain felony arrest warrants for the 19-year-old male and 20-year-old female residents of Florida for credit card related offenses. In the process of investigating this theft, Detective Garcia was able to identify that a retail theft had also been committed by the female suspect, and he was able to obtain an arrest warrant for misdemeanor retail theft. This investigation is Cleared by two Felony Arrests and one Misdemeanor Arrest pending warrant service.

## JUVENILE INVESTIGATIONS DIVISION REPORT

On 25 September, Detective Ramos continued to investigate two related Criminal Sexual Assault cases from the month of July which occurred on the 1000 block of Atlantic Avenue. The Hoffman Estates Police Department received two separate sexual assault reports involving two victims, a 14-year-old female and a 15-year-old female. Both victims were picked up from a sleepover and driven to the offenders' apartment. The 14-year-old victim reportedly went unconscious at some point and does not recall what took place during that time however, when she woke up in the morning, there was evidence that she had been sexually assaulted. The offender, a 24-year-old Hoffman Estates resident, was arrested and charged with Kidnapping, Unlawful Restraint, and Luring of a Minor. This investigation is Cleared by Felony Arrest.



High School student who had made concerning Tik Tok posts. The student was identified and had recently transferred to a Chicago public school. School Resource Officer Teipel was able to identify the school and spoke with the Assistant Principal to relay the concerning posts. School Resource Officer Teipel was later advised that the student and his parents were contacted, and the incident was being addressed.

On 11 September, School Resource Officer Teipel delivered the daily announcements, Pledge of Allegiance, and gave the 911 Memorial announcement. School Resource Officer Teipel gave four presentations to the freshman pride classes during lunch and spoke about making good decisions, the school rules, and learning the "Cougar Way."

On 25 September, Detective Ramos continued her investigation of a Child Abuse case which occurred on the 100 block of Flagstaff Lane. The Hoffman Estates Police Department received a report from the Kane County Children's Advocacy Center after a forensic interview was conducted, and the 13-year-old female victim disclosed that her mother had sexually abused her in the past while living in Elgin. The victim also reported that while living in Hoffman Estates her mother physically abused her and her younger brothers by hitting her with a belt and biting her brothers, leaving marks on their bodies. Forensic interviews were later conducted for the two younger siblings. Additional interviews were conducted with witnesses which revealed that in March of 2024, the mother pinched and twisted her 2-year-old son's cheek, causing swelling and leaving marks. The offender was arrested and charged with Domestic Battery. This investigation is Cleared by Arrest.

### School Resource Officers

On 9 September, School Resource Officer Lowden was notified by administration at Eisenhower that a student had guns displayed on his Instagram story for the public to see. School Resource Officer Lowden got permission to search his residence from his guardian. No weapons or contraband were found. The student was spoken to and offered resources from the school.

On 10 September, School Resource Officer Teipel assisted Officer Quezada of the Hoffman Estates Police Department with a check for well-being of a Conant

On 17 September, School Resource Officer Patel responded to a report of a missing student at Frank C. Whiteley Elementary School. While enroute, Officer Patel observed the student running westbound near the school, followed at a distance by school staff who maintained visual contact. Officer Patel contacted the student and successfully convinced him to return to the school. The student cooperated and was safely back in the building within ten minutes.

On 17 September, School Resource Officer Gessert participated in a community safety meeting hosted at Hoffman Estates High School with the principal and parents of current students.

On 18 September, School Resource Officer Patel responded to a report of a Battery incident at Frank C. Whiteley Elementary School. Officer Patel was informed that a student had punched a teacher and two classmates the previous day and made a threat to bring a gun to school and "shoot everyone." Due to the seriousness of the threat, the school conducted a risk assessment and notified the student's parents. Officer Patel was requested to conduct a consent search of the student's residence. The search yielded no weapons or concerning items. The school was informed of the results. The parents advised that they would seek further evaluation and support for the student. Officer Patel documented the incident accordingly and the case was Exceptionally Cleared due to no complaints being sought from the battery victims.

## TACTICAL UNIT REPORT

On 3 through 5 September and 10 thru 12 September, Sergeant Giacone worked with Chief Zito at Hoffman Estates Fire Department to conduct a multi-jurisdictional training exercise. The active shooter training involved a simulated hostage rescue, where law enforcement successfully apprehended the shooter. his training involved police officers and command staff from all shifts and specialties, in addition to staff from St. Alexius Medical Center, to ensure everyone is better prepared to work together in the event of a mass casualty situation.

On 06 September, Detective Meyer contacted a violent offender in town to update their registry information.

On 17 September, Sergeant Giacone conducted training on APEX R7 to provide each platoon and specialty unit with the opportunity to become certified on the device so that it may be utilized on the street efficiently and effectively. The APEX R7 is a compact, field-deployable chemical analyzer designed to give law enforcement and first responders rapid, on-site identification of narcotics, hazardous materials, and explosive residues.

On 19 September, members of the TACT Unit were officially awarded their Detective Badges in recognition of their ongoing investigative work. This acknowledgement not only validates their efforts but will also enhance their collaboration with State's Attorneys during case follow-ups.

On 20 September, the TACT Unit arrested a subject with a felony warrant out of Kane County while performing a traffic stop.

On 20 September, Det. Meyer performed an annual registration for a Sex Offender.



On 24 September, the TACT Unit assisted Detective Ramos with surveillance on a subject wanted for Sexual Assault of a Minor that was known to carry firearms. Sergeant Giacone formulated a plan, and the subject was successfully taken into custody without incident and both a firearm and narcotics were recovered.

On 24 September, the TACT Unit was made aware of a subject wanted for Domestic Battery out of Hoffman Estates as well as 8 additional charges including Aggravated Criminal Sexual Abuse of a Minor out of Kane County. The TACT Unit and Commander Levin conducted surveillance of the wanted subject's vehicle. She was observed exiting her workplace, taken into custody without incident, and transported to HEPD to speak with Detective Ramos.

On 26 September, the TACT Unit assisted Streamwood Tactical Division and Illinois Parole Officers with the execution of an arrest warrant for a subject and a search warrant for the residence. The subject was taken into custody and recovered were 2 firearms, 15 grams of cocaine and 2 pounds of cannabis.

## K9 UNIT REPORT



In September, Officer Grant Mullin and K9 Ajax conducted four vehicle sniffs, two tracks involving violent offenders, and one drug money sniff. Their efforts resulted in the discovery of an illegal firearm, over 600 grams of narcotics, and the seizure of approximately \$15,000 in drug-related currency. In addition to their field operations, the team completed 24 hours of K9 training.

PD SOCIAL WORKER REPORT

Other activities include:

Center of Concern Housing Stability for Successful Aging Panel

Housing Affordability Workshop Elk Grove

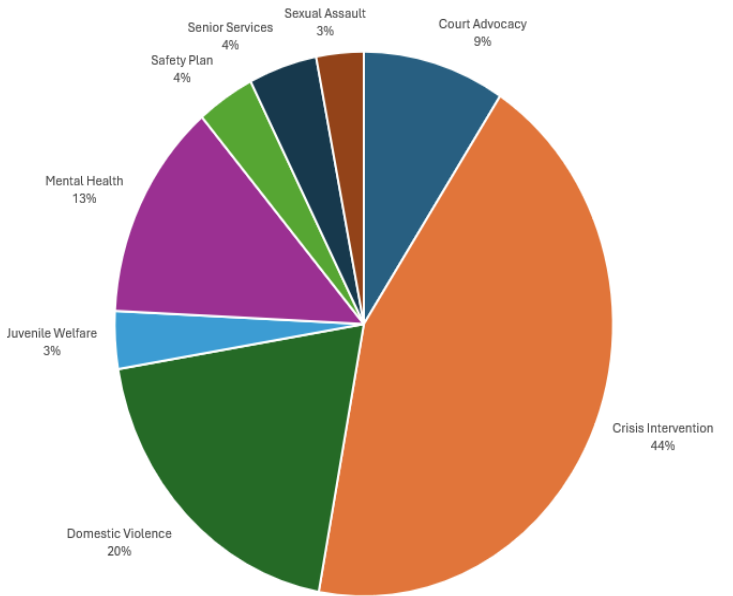
Hanover Township Breakfast

Northern Suburban Alliance Against DV Meeting

Schaumburg Township visit at CRC

Community Beat Meeting

Social Work Division September 2025

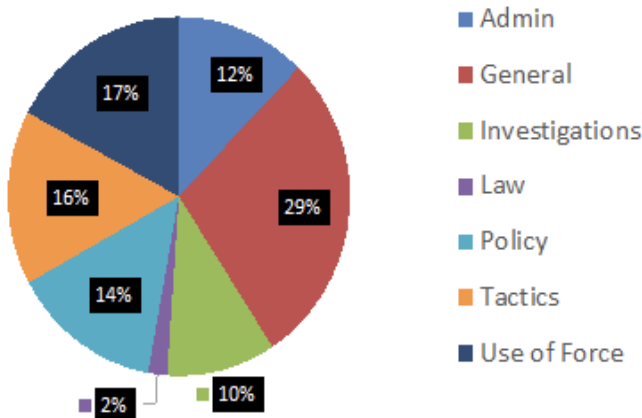


| HEPD Property Room Totals 2025              |           |       |
|---------------------------------------------|-----------|-------|
| PROPERTY ROOM                               | September | YTD   |
| New Items Inventoried                       | 178       | 1672  |
| Items sent to the crime lab                 | 13        | 162   |
| Items returned from the lab                 | 16        | 204   |
| Items returned to owner                     | 39        | 285   |
| Total Transfers of property/evidence        | 1130      | 12445 |
| Items destroyed                             | 33        | 1222  |
| Items marked for destruction (holding)      | 233       | 1393  |
| Percent of property processed within 5 days | 100%      |       |



TRAINING

2025 TRAINING HOURS BY CATEGORY



Hoffman Estates Police Training 2025

| Training Category | September | YTD Hours |
|-------------------|-----------|-----------|
| Admin             | 94.25     | 1699.75   |
| General           | 418.00    | 3943.00   |
| Investigations    | 273.50    | 1425.50   |
| Law               | 12.25     | 248.25    |
| Policy            | 85.25     | 1955.50   |
| Tactics           | 256.00    | 2173.50   |
| Use of Force      | 274.00    | 2387.50   |
| Total Hours       | 1413.25   | 13833.00  |

## COMMUNITY RELATIONS REPORT



On 05 through 07 September, the TACT Unit provided police services and community relations at the PLATZ concert at the Hoffman Green.

On 06 September, the TACT Unit attended the Truck Convoy for Special Olympics, where police and community relations services were provided. This event, largely based on volunteers, aims to secure donations for the Special Olympics of Illinois and help support the athletes.

On 10 September, Detective Chereck followed up on a neighbor complaint in reference to a subject sleeping in a car. The complainant was advised on the laws in reference to this and patrol was requested to perform extra watches.

On 13 September, Detective Chereck followed up on a neighbor complaint regarding a resident hearing chicken noises by their house. While working with the complainant, a residence was located with a chicken coop and multiple chickens on premises. The owner of the house was contacted and advised of the ordinance. A report was completed and sent to Code Enforcement.

On 18 September, Sergeant Giacone and Detectives Kubat and Chereck attended a community relations car show at Leopardo Construction. While working at the event Sergeant Giacone and Det. Kubat heard the police radio dispatch of multiple subjects committing retail theft at a nearby business. The employees lost visual of the subjects but advised they wanted to sign complaints. Sgt. Giacone and Det. Kubat located one of the subjects attempting to hide in nearby vegetation. She was taken into custody and cited and released for Retail Theft.

On 23 September, Detectives Chereck and Kubat attended a community event for the grand opening of Advanced Pre-School, where they met with residents and provided information on community resources available.

On 24 September, Sergeant Giacone and Detective Chereck attended the Community Beat Meeting. They met with community members and Det. Chereck spoke on the neighborhood watch program.

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## DRONE PROGRAM



On September 12, Deputy Chief Jim Thomas delivered presentations for six STEM classes at Eisenhower Junior High School on the application of drones and emerging technologies in law enforcement. Additional presentations will be conducted at various schools later this year.

## TRAFFIC SECTION REPORT

The following traffic related and extra patrols that were conducted during the month of September 2025. **September Enforcement Summary – Traffic Safety Awareness**

September 2, September 15 - Sergeant Wondolkowski, Officer Witt, CSO's Velasquez, Rodriguez, Lara & Penrod assisted with the administrative adjudication hearings.

Sergeant Wondolkowski reviewed 214 red light camera violations for a total of 4 hours.

The Traffic Section reviewed 17 hit and run traffic crash reports.

The Traffic Section conducted 2 child seat inspections & installation and 12 fingerprinting appointments.

Sergeant Wondolkowski processed 54 oversize/overweight permits through the Oxcart permit system' YTD 328 permit requests.

During the month of September, the Hoffman Estates Police Department used funds through the Illinois Department of Transportation's Sustained Traffic Enforcement Program (STEP) Grant. This campaign was conducted from September 3rd – 30th.

Over the course of the campaign, officers dedicated 134 hours of grant-funded enforcement, resulting in the following citations and arrests:

- 52 Speeding violations
- 8 Seat belt violations
- 19 Distracted Driving
- 93 Other moving violations
- 2 Criminal Arrests
- 1 DUI Arrest
- 12 Traffic Arrests

| LOCATION              | START    | END      | PATROL HRS | # of CITATIONS | SPEEDING | VW | OTHER |
|-----------------------|----------|----------|------------|----------------|----------|----|-------|
| Harmon / Crowfoot Cir | 09/01/25 | 09/08/25 | 1.5        | 4              | 0        | 1  | 4     |
| Hillcrest / Fremont   | 09/01/25 | 09/25/25 | 4          | 1              | 0        | 0  | 1     |
| Apple St              | 09/01/25 | 09/15/25 | 2          | 3              | 3        | 0  | 0     |
| Higgins / Glen Lake   | 09/27/25 | 09/27/25 | 3.25       | 11             | 10       | 6  | 1     |

## STAFF SERVICES REPORT

Sergeant Donohue continued with the recruiting process of entry level Police Officers as well as lateral Police Officers.

Sergeant Donohue made several Facebook posts regarding events in the Village of Hoffman Estates that Police would be attending as well as special events throughout the Village of Hoffman Estates.

The police department hosted the 9/11 ceremony for the Hoffman Estates Veterans Commission.



## OAKLEY'S REPORT

September 6th was a busy day for Oakley. He started the day at the Special Olympics Truck Convoy at the NOW Arena. This event raises money and awareness for the athletes of Special Olympics Illinois. Oakley greeted the participants as they entered the arena and helped hand out awards and raffle prizes. This year the event raised nearly \$65,000 to benefit these courageous athletes.



Following the Truck Convoy, Oakley attended the annual "Canines Fore Comfort" golf outing. This annual event raises money for Canines 4 Comfort, the organization that donated Oakley to the department. Oakley golfed with Deputy Chief Bending and visited his C4C friends at the banquet.

On September 13th, Oakley attended "Doggie Day Out" hosted by the Grayslake Public Library. Oakley hung out at the C4C booth and greeted library visitors as they arrived for the event.

On September 15th, Oakley attended the 45th Anniversary celebration for Mayor McLeod. Oakley stopped by the Mayor's table to congratulate, and thank, Mayor McLeod and his family for all his years of service to citizens and employees of the Village of Hoffman Estates.



On September 18th, Oakley joined Sgt. Giaccone, Det. Meyer, Det. Kubat and Det. Chereck at the 7th Annual Leopardo Car Show. This annual event raises money for an organization selected by Leopardo. This year, the DuPage County Sheriff's K9 program was selected. Oakley met some of the DuPage County explosive detection dogs and spread the word on the role he plays in the community.



On September 24th, Oakley made his monthly visit to the Brookdale of Hoffman Estates. This month he was joined by Ryan. Ryan is a C4C dog in training waiting to be placed with an organization. The dogs hung out with Brookdale residents and put a big smile on their faces.

# VILLAGE OF HOFFMAN ESTATES DEPARTMENT OF HEALTH & HUMAN SERVICES MONTHLY REPORT



To: Eric Palm, Village Manager

**September 2025**

## Prevention & Wellness

The new 2025-2026 psychology training cohort has officially begun their training at the Village of Hoffman Estates Department of Health and Human Services, bringing fresh energy, diverse perspectives, and a shared commitment to serving the mental health needs of the community. These early-career clinicians who are working towards their Doctorates in Clinical Psychology, will engage in a year of intensive clinical training, supervision, and professional development. Immersed in a dynamic, multidisciplinary environment, they will provide compassionate, evidence-based care to individuals, couples and families facing a wide range of psychological challenges. As they begin this transformative year, the cohort is poised to grow both personally and professionally, contributing meaningfully to the Village's mission of accessible, culturally responsive mental health services. Dr. Audra Marks oversees the Psychology Training Program in her role as Director of Training. The training cohort completed a two week orientation period in which they learned about policies and procedures, risk management, working with trauma, working with clients experiencing suicidal ideation, mandated reporting, and various additional clinical topics and interventions. HHS is excited to welcome this year's cohort: Sharon Wehmeyer, Lowell Bisio, Andria Davis, Bhavi Shah, Sage Kim, Emily Seng, and Jake Becker.



Health and Human Services partners with several local businesses, groups, and agencies in our community outreach efforts. Advance Preschool celebrated the grand opening of its new building on September 23rd with a vibrant community outreach event featuring a resource fair that connected families with local services, educational programs, and wellness initiatives. The event fostered collaboration among community partners and highlighted the preschool's commitment to supporting early childhood development. Jasmoniqua Cleveland and Dr. Monica Saavedra attend the event to distribute information and resources to the community. In a parallel effort to uplift the community, the Lion's Club organized a two-day food drive at the local Jewel on Roselle Rd. to benefit the HHS community food pantry, encouraging residents to donate non-perishable items to help families in need. Dr. Lauren Nichols and volunteers from the Lion's Club attended the event which was very successful!

Jasmoniqua Cleveland attended the monthly resource hour at the Hoffman Estates Branch Library on September 23rd. This drop-in hour is an opportunity to residents to ask questions about services, get connected with additional local resources, and meet HHS staff. Together, these initiatives exemplify the power of local engagement and the shared mission to build a stronger, more supportive environment for all.



HHS hosted a poignant and thought-provoking Death Over Dinner event at Morizzo Funeral Home, inviting community members to gather around the table for a meal and meaningful conversation. The evening provided a safe and welcoming space to explore topics often left unspoken—death, life, legacy, and the ways we create meaning. Through guided dialogue, participants reflected on personal experiences, honored loved ones past and present, and deepened their understanding of how embracing mortality can enrich our appreciation for life. The event fostered connection, compassion, and a renewed sense of purpose among attendees, highlighting the power of shared stories and intentional reflection. Fifteen (15) people attended the event.

HHS hosted a WITS Workout class for older adults at the Hoffman Estates branch library. Nine (9) people attended the class. The WITS Workout program is available monthly to residents of Hoffman Estates. The WITS Workout program is an essential tool for promoting cognitive health and overall well-being in older adults. By engaging in stimulating brain exercises, social interactions, and problem-solving activities, participants can maintain mental sharpness and delay cognitive decline. This program fosters a sense of community, encourages lifelong learning, and helps older adults stay mentally engaged, which is crucial for maintaining independence and quality of life. Through interactive and enjoyable sessions, WITS Workout empowers individuals to actively support their brain health while strengthening social connections. In addition to the monthly WITS Workout classes, HHS nurses have organized brain games for monthly luncheons hosted by the Senior Commission. Participants are able to complete puzzle sheets and brain game activities while they attend the luncheon. In September, one hundred twenty (120) participants completed the puzzle games at the luncheon.

HHS worked with Missy Brito, Ric Signorella, Lynne O'Malley (Dementia Education Specialist), and resident Mona Morrison to film a Dementia Friendly Community Business Training video that will be shared community-wide in phase 2 (beginning 2026) of the Dementia Friendly Community initiative. The video visits local businesses, including the Hoffman Estates Bank, The Hoffman Estates Branch Library, and Garibaldis to demonstrate how local businesses can support and empathically interact with those experiencing Dementia. The video provides simple hand-on examples and tips to assist in a respectful and helpful manner. The video will be highlighted on the Village's website as well as be distributed to local businesses who can complete the training to become recognized as a Dementia Friendly business.

## Treatment and Crisis Response

Health and Human Services provides quality preventative health services to the community. Preventing serious diseases before they happen is one of the most important things you can do to protect your health. In September staff provided 93 infant and children's vaccinations and 64 adult vaccinations. Through these vaccinations, a total of 164 child and 66 adult antigens were administered. Eighty (80) preventative screenings were completed which include blood pressure (24), and pulse screenings (12), blood sugar (7), Hemoglobin (4), Cholestec (4), A1C (3), TB test (6), and Tanita (10) screenings. Nursing staff provided Bone Density clinics for the community. Ten (10) bone density screenings were completed. Nursing staff provided 40 hours of consultation during the month of September. Vision and Hearing Screenings were conducted to screen pre-school age children. These screenings assist with identifying difficulties in vision and hearing and utilize developmentally-appropriate techniques to screen children and identify any necessary referral or follow-up. During September, 253 vision and hearing screenings were completed.

Health and Human Services provides in-person and telehealth psychotherapy services for the community and Village employees. Mental health services play a critical role in promoting well-being and ensuring a high quality of life. They provide essential support for individuals experiencing mental health challenges, helping them navigate crises, build resilience, and develop coping strategies. Access to these services can prevent mental health issues from escalating, reducing the risk of long-term negative impacts on individuals and their communities. Mental health services foster understanding and awareness, combating the stigma associated with mental health conditions. During the month of September, psychology staff served 107 clients and provided 200 hours of individual counseling, 4 hours of couples therapy, 3.5 hours of group therapy, 11.5 clinical intakes, 20 hours of psychological testing hours, 3 testing batteries, and 14 hours of crisis counseling. Charlie the Therapy Dog sat in on 19 therapy sessions during the month of September. During these sessions, Charlie provides support and helps reduce anxiety and distress by interacting with clients.

## Emergency Assistance

Emergency assistance programs are crucial in providing immediate support to individuals and communities affected by unexpected crises, such as health emergencies and economic hardships. These programs help stabilize vulnerable populations by ensuring access to basic needs like food, shelter, utilities and medical care. By offering timely intervention, emergency assistance programs mitigate the long-term impact of crises, reduce hardship, and promote quicker recovery. They also play a vital role in preserving human dignity and fostering resilience, enabling individuals to rebuild their lives and communities with a sense of hope and security.

HHS continues to be a volunteer service extension site for the Salvation Army program. Through this program, HHS provides Salvation Army Emergency Assistance services to Hoffman Estates' residents in need. This fund provides limited financial support to families who show a need due to an unexpected emergency (i.e. insufficient funds for rent or past due utility bill). Staff meets with each client for approximately 30 minutes to assess the need for additional services and/or referrals. During the month of September, 3 residents were assisted through the Salvation Army program.

HHS is a designated site for individuals to apply for the Nicor Gas Sharing program. The program provides payment assistance with gas bills for those who qualify and meet income requirements. During the month of September, 1 resident was assisted.

The Health and Human Services Lending Closet loans wheelchairs, crutches, canes, walkers, and knee scooters to residents for a small fee. During September, 1 item was loaned to Village residents.

## Sharps Recycling Program

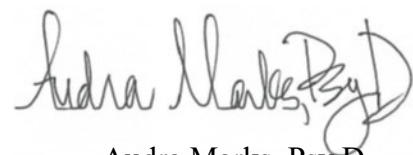
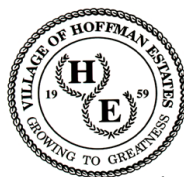
Sharps recycling programs are vital for safeguarding public health and the environment. These programs ensure the safe disposal of needles, syringes, and other medical sharps, preventing injuries and the spread of infections. The sharps recycling program promotes environmental sustainability by preventing sharps from ending up in landfills or contaminating water sources. Health and Human Services offers sharps recycling on the first Wednesday of each month. During the month of September 427 pounds of sharps were collected.

## Additional Activities

- Cathy Dagian and Dr. Monica Saavedra met with Missy Brito to review website changes for the department on September 3, 2025.
- Dr. Monica Saavedra attended the Senior Commission monthly meeting on September 9, 2025.
- Dr. Audra Marks and Dr. Monica Saavedra attended the JEMS Mass Care discussion on September 5, 2025.
- Dr. Audra Marks, Gina McCauley and Dr. Monica Saavedra attended the JEMS Health Care discussion on September 15, 2025.
- Dr. Audra Marks and Dr. Monica Saavedra attended the Mayor's Anniversary Celebration at Village Hall on September 15, 2025.
- Dr. Monica Saavedra and psychology interns Lowell Bisio and Sharon Wehmeyer assisted at the Senior Commission Luncheon at Morettis Unique Event Space on September 17, 2025.
- Dr. Monica Saavedra attended the Youth Commission monthly meeting on September 18, 2025.
- Dr. Maria Cornejo-Garcia coordinated employee yoga at Village Hall on September 23rd and 25th.
- Dr. Monica Saavedra attended the Youth Commission Science show event on September 27, 2025.
- Nurses Cathy Dagian and Gina McCauley provided flu shots for first responders at the Fire Department, Police Department and Public Works Department on September 29th and 30th.



Monica Saavedra, Psy.D.  
Director, Health & Human Services



Audra Marks, Psy.D.  
Assistant Director, Health & Human Services

## September, 2025

| Health Services Provided                |                                           |                                  |                             |                                  |                                |                         |
|-----------------------------------------|-------------------------------------------|----------------------------------|-----------------------------|----------------------------------|--------------------------------|-------------------------|
|                                         | September, 2025                           | Year to Date                     | Last Year to Date           | 2024 Total                       |                                |                         |
| <b>Total People Served:</b>             | <b>435</b>                                | <b>3016</b>                      | <b>2807</b>                 | <b>3841</b>                      |                                |                         |
|                                         |                                           |                                  |                             |                                  |                                |                         |
| <b>Children's Clinic People Served:</b> |                                           |                                  |                             |                                  |                                |                         |
| Children's Clinic Total:                | 37                                        | 552                              | 306                         | 572                              |                                |                         |
| <b>Shots Given:</b>                     |                                           |                                  |                             |                                  |                                |                         |
| Children's Clinic (Includes Flu):       | 93                                        | 1024                             | 713                         | 977                              |                                |                         |
| <b>Total Antigens:</b>                  | <b>164</b>                                | <b>1095</b>                      | <b>1268</b>                 | <b>1718</b>                      |                                |                         |
| <b>Vision/Hearing Testing:</b>          |                                           |                                  |                             |                                  |                                |                         |
| Vision/Hearing Total:                   | 253                                       | 1563                             | 1442                        | 2071                             |                                |                         |
| <b>Adult Immunizations:</b>             |                                           |                                  |                             |                                  |                                |                         |
| Adult Flu:                              | 62                                        | 64                               | 69                          | 148                              |                                |                         |
| Hep A/Menactra:                         | 0                                         | 2                                | 1                           | 1                                |                                |                         |
| Hep B:                                  | 0                                         | 7                                | 16                          | 18                               |                                |                         |
| Tdap:                                   | 1                                         | 9                                | 16                          | 18                               |                                |                         |
| Twinrix:                                | 1                                         | 1                                | 1                           | 1                                |                                |                         |
| 317 Program:                            | 0                                         | 0                                | 0                           | 0                                |                                |                         |
| Other:                                  | 0                                         | 12                               | 2                           | 2                                |                                |                         |
| <b>Total Combined Shots:</b>            | <b>64</b>                                 | <b>95</b>                        | <b>105</b>                  | <b>188</b>                       |                                |                         |
| <b>Total Antigens:</b>                  | <b>66</b>                                 | <b>107</b>                       | <b>50</b>                   | <b>134</b>                       |                                |                         |
| <b>Adult Wellness Testing:</b>          |                                           |                                  |                             |                                  |                                |                         |
| Tanita Scale:                           | 10                                        | 81                               | 34                          | 37                               |                                |                         |
| Blood Pressure:                         | 24                                        | 481                              | 329                         | 424                              |                                |                         |
| Pulse:                                  | 12                                        | 114                              | 134                         | 167                              |                                |                         |
| Blood Sugar:                            | 7                                         | 61                               | 66                          | 77                               |                                |                         |
| CardioChek (Lipid Profile):             | 4                                         | 44                               | 33                          | 38                               |                                |                         |
| Hgb/AC:                                 | 3                                         | 44                               | 30                          | 39                               |                                |                         |
| TB Testing:                             | 6                                         | 61                               | 52                          | 56                               |                                |                         |
| Hemoglobin:                             | 4                                         | 95                               | 66                          | 79                               |                                |                         |
| Bone Density:                           | 10                                        | 86                               | 156                         | 199                              |                                |                         |
| Other:                                  | 0                                         | 0                                | 0                           | 0                                |                                |                         |
| <b>Total:</b>                           | <b>80</b>                                 | <b>1067</b>                      | <b>900</b>                  | <b>1116</b>                      |                                |                         |
| <b>Health Consultation Time:</b>        | <b>40 hrs</b>                             | <b>310 hrs</b>                   | <b>331 hrs</b>              | <b>417 hrs</b>                   |                                |                         |
| Human Services Provided                 |                                           |                                  |                             |                                  |                                |                         |
|                                         | September, 2025                           | Year to Date                     | Last Year to Date           | 2024 Total                       |                                |                         |
| <b>Total People Served:</b>             | <b>107</b>                                | <b>1077</b>                      | <b>1204</b>                 | <b>1521</b>                      |                                |                         |
|                                         |                                           |                                  |                             |                                  |                                |                         |
| <b>Counseling Sessions:</b>             |                                           |                                  |                             |                                  |                                |                         |
| Individual Counseling:                  | 200                                       | 2534.5                           | 2465                        | 3195.5                           |                                |                         |
| Intake:                                 | 11.5                                      | 51                               | 64                          | 73                               |                                |                         |
| Couples Counseling:                     | 4                                         | 54                               | 0                           | 10                               |                                |                         |
| Family Counseling:                      | 0                                         | 75.5                             | 93.5                        | 124.5                            |                                |                         |
| Group Counseling:                       | 3.5                                       | 35.5                             | 29.5                        | 34                               |                                |                         |
| Therapy Dog Sessions:                   | 19                                        | 236                              | 101                         | 180                              |                                |                         |
| <b>Total Sessions:</b>                  | <b>238</b>                                | <b>2986.5</b>                    | <b>2753</b>                 | <b>3617</b>                      |                                |                         |
| Crisis Intervention:                    | 14 hrs                                    | 105.25 hrs                       | 1485 hrs                    | 1531 hrs                         |                                |                         |
| <b>Psychological Testing:</b>           |                                           |                                  |                             |                                  |                                |                         |
|                                         | Number of Testing Clients September, 2025 | Hours of Testing September, 2025 | Year to Date Test Batteries | Last Year to Date Test Batteries | 2024 Total Number of Batteries |                         |
| <b>Total:</b>                           | <b>3</b>                                  | <b>20</b>                        | <b>17</b>                   | <b>3</b>                         | <b>3</b>                       |                         |
| Outreach                                |                                           |                                  |                             |                                  |                                |                         |
|                                         | Times Held in September, 2025             | September, 2025 Participants     | Y-T-D Participants          | Times Held in 2025               | Last Y-T-D Participants        | 2024 Total Participants |
| <b>Community Outreach</b>               |                                           |                                  |                             |                                  |                                |                         |
| Blood Drive:                            | 0                                         | 0                                | 0                           | 0                                | 7                              | 7                       |
| Wits Workout:                           | 1                                         | 9                                | 102                         | 9                                | 146                            | 179                     |
| Therapy Dog Programing:                 | 0                                         | 0                                | 0                           | 0                                | 0                              | 0                       |
| Dementia Friendly Initiative:           | 1                                         | 120                              | 455                         | 4                                | 0                              | 0                       |

|                               |                                 |                     |                     |                     |          |      |
|-------------------------------|---------------------------------|---------------------|---------------------|---------------------|----------|------|
| <b>Special Events/Fairs:</b>  |                                 |                     |                     |                     |          |      |
| Total:                        | 1                               | 15                  | 873                 | 18                  | 304      | 1446 |
| <b>Employee Programs:</b>     |                                 |                     |                     |                     |          |      |
| Total:                        | 0                               | 0                   | 214                 | 16                  | 597      | 1082 |
| <b>Assistance Programs:</b>   |                                 |                     |                     |                     |          |      |
|                               | September, 2025<br>Participants | Year to Date        | Last Year to Date   | 2024 Total          |          |      |
| Nicor:                        | 1                               | 14                  | 11                  | 17                  |          |      |
| Salvation Army:               | 3                               | 24                  | 23                  | 26                  |          |      |
| Lending Closet:               | 1                               | 43                  | 59                  | 73                  |          |      |
| <b>Total:</b>                 | <b>5</b>                        | <b>81</b>           | <b>93</b>           | <b>116</b>          |          |      |
| <b>Health Clinic Revenues</b> |                                 |                     |                     |                     |          |      |
|                               | September, 2025                 | Year to Date        | Last Year to Date   | 2024 Total          | Comments |      |
| Children's Clinic:            | \$ 965.00                       | \$ 4,325.00         | \$ 5,120.00         | \$ 7,300.00         |          |      |
| Cancellation Fee:             | \$ 25.00                        | \$ 250.00           | \$ 200.00           | \$ 350.00           |          |      |
| Other Clinic/Fairs:           | \$ -                            | \$ -                | \$ -                | \$ -                |          |      |
| Hgb/A1C:                      | \$ 60.00                        | \$ 603.00           | \$ 495.00           | \$ 630.00           |          |      |
| TB tests:                     | \$ 120.00                       | \$ 660.00           | \$ 540.00           | \$ 620.00           |          |      |
| CardioChek (Lipid Profile):   | \$ 132.00                       | \$ 675.00           | \$ 663.00           | \$ 773.00           |          |      |
| Bone Density:                 | \$ 40.00                        | \$ 410.00           | \$ 185.00           | \$ 375.00           |          |      |
| Adult Shots:                  | \$ -                            | \$ 725.00           | \$ 735.00           | \$ 910.00           |          |      |
| Employee Shots:               | \$ -                            | \$ -                | \$ -                | \$ -                |          |      |
| Blood Sugar:                  | \$ -                            | \$ -                | \$ -                | \$ -                |          |      |
| Hemoglobin:                   | \$ -                            | \$ 9.00             | \$ 21.00            | \$ 21.00            |          |      |
| Medicaid:                     | \$ -                            | \$ -                | \$ -                | \$ -                |          |      |
| Flu/Medicare:                 | \$ 25.00                        | \$ 75.00            | \$ 145.00           | \$ 420.00           |          |      |
| Children's Flu Clinic:        | \$ -                            | \$ -                | \$ -                | \$ 50.00            |          |      |
| Vision & Hearing:             | \$ 20.00                        | \$ 130.00           | \$ 140.00           | \$ 145.00           |          |      |
| V&H Grant Reimbursement:      | \$ 832.00                       | \$ 1,956.00         | \$ 1,254.00         | \$ 1,254.00         |          |      |
| Lending Closet:               | \$ 90.00                        | \$ 790.00           | \$ 775.00           | \$ 1,125.00         |          |      |
| <b>Total:</b>                 | <b>\$ 2,309.00</b>              | <b>\$ 10,608.00</b> | <b>\$ 10,273.00</b> | <b>\$ 13,973.00</b> |          |      |
| <b>Human Services Revenue</b> |                                 |                     |                     |                     |          |      |
|                               | September, 2025                 | Year to Date        | Last Year to Date   | 2024 Total          | Comments |      |
| Counseling:                   | \$ 1,238.00                     | \$ 21,907.50        | \$ 23,240.00        | \$ 31,816.00        |          |      |
| Testing:                      | \$ -                            | \$ -                | \$ 200.00           | \$ 300.00           |          |      |
| Presentations:                | \$ -                            | \$ -                | \$ -                | \$ -                |          |      |
|                               |                                 |                     |                     |                     |          |      |
|                               |                                 |                     |                     |                     |          |      |
|                               |                                 |                     |                     |                     |          |      |
| <b>Total Revenue:</b>         | <b>\$ 1,238.00</b>              | <b>\$ 21,907.50</b> | <b>\$ 23,440.00</b> | <b>\$ 32,116.00</b> |          |      |



## VILLAGE OF HOFFMAN ESTATES EMERGENCY MANAGEMENT AGENCY

The Village of Hoffman Estates Emergency Management status report for September 2025:

### EMC:

At the end of August, our area sustained a few significant severe weather events with high winds that unfortunately impacted one of our Outdoor Warning Sirens. This siren located at 4785 Higgins Rd named "HE10" was locked in position facing into the wind and sustained over +50mph wind gusts. Our sirens were not activated for public warning and remained in a ready position. Unfortunately, due to the locked position and high winds, our siren pole could not support the siren and fell during the storms on August 18<sup>th</sup>, 2025. Throughout the month of September, I have been working with Public Works, ComEd, Fulton Sirens and Risk Management to remedy the situation as fast as possible, which required a full pole and siren replacement. A full replacement of the HE10 siren is projected to be completed in the first week of October.

We are fortunate to have multiple overlapping service areas with our Outdoor Warning Sirens to provide coverage for those located within the HE10 siren service area. A temporary solution was established for a mobile siren provided by Fulton Sirens but fortunately we did not need this set up. According to Fulton Sirens, we were one of three municipalities that had this type of damage to their outdoor warning sirens associated with this particular storm system.



**EMA Team:**

The EMA team has been working every Friday evening conducting Traffic Assistance for both Conant High School and the Hoffman Estates High School home football games that will continue through October. We are also gearing up for two Fire Department Open House events and the Public Works Open House event in November. Our EMA team uses these events to help promote emergency preparedness information to the public as well as recruit potential volunteers for the village.



**Outlook:**

I will continue to work with our Director of Spatial Technology and PW Streets Superintendent over the next few months on investing in a weather station and a virtual weather information platform to be used on our village website, the EOC, and for Public Safety Directors to use for situational awareness during a severe weather event. Not only will this assist our EOC and village management, but this information can be shared with the public and with the National Weather Service for additional granular weather information.

Handwritten signature of Sarah Kyle.

Sarah Kyle  
Emergency Management Coordinator  
Village of Hoffman Estates



# Hoffman Estates Fire Department

To: Eric Palm, Village Manager

## FIRE DEPARTMENT MONTHLY REPORT

**September 2025**

This month's activities resulted in the Fire Department responding to 590 calls for service, 383 incidents were for emergency medical service, 194 incidents were suppression-related, and 13 were mutual aid to other fire departments.

The following is an overview of activities and emergency responses for the month of September.

Alan Wax, Fire Chief

### **Department Activities and Highlights:**



Rescue Task Force training was held in September. It is important to train on active threat situations. Locating, treating and transporting victims to medical care quickly will increase the probability of saving lives.

### **Emergency Incidents of Interest:**

#### **9/1/25 – #25-4442 – Higgins Rd – Water Leak**

Companies responded to the above location for the report of a water leak. Upon arrival, Engine 22 met with management who stated they were having issues shutting off the water. Engine 22 investigated and found a large amount of water coming from underground in the wall. Crews shut down the domestic supply and the sprinkler system, but water was still coming in. Public Works was requested to the scene to shut water off to the building. Battalion 6 and Tower 22 were requested to the scene. Companies helped with removing the water from the building. The fire alarm was taken out of service, and the building was put on fire watch.

#### **9/4/25 – #25-4484 – Bode Rd – Medical Incident**

Companies responded to the above location for the report of a cardiac arrest. Upon arrival, companies assessed one patient. Personnel contacted SAMC and resuscitation efforts ceased in the field. The scene was turned over to HEPD.

#### **9/5/25 – #25-4510 – Firestone Dr – Medical Incident**

Companies responded to the above location for the report of a cardiac arrest. Upon arrival, companies assessed and treated one patient. The patient was transported to SAMC.

#### **9/9/25 – #25-4569 – Frederick Ct – Structure Fire**

Companies responded to the above location for the report of a structure fire. Upon arrival, Engine 21 found a two-story single-family structure with heavy smoke showing from the street and smoke obstructing the view of the residence. No fire was seen. The resident stated that everyone was out of the structure and said the fire was in the lower level. A 1 ¾" pre-connected hose line was pulled to the back of the structure where the door to the lower level was located. A second line was taken through the front door for extinguishment. The fire was extinguished. Searches were performed and the main breaker on the electrical panel was shut off. An exterior door was removed for ventilation, and the scene was turned over to the fire investigators.

#### **9/15/25 – #25-4695 – Shoe Factory Rd & CN Railroad – Vehicle Accident**

Companies responded to the above location for the report of a vehicle on the railroad tracks. Upon arrival, one vehicle was found on the tracks with minor damage and airbag deployment. The crossing was closed for construction. The driver had driven around the warning barriers and was stuck on the tracks. CN Railroad was notified that there was a vehicle stuck on the tracks. A tow truck was requested to the scene. The scene was turned over to HEPD and Cook County Sheriffs.

#### **9/18/25 – #25-4753 – Barrington Rd – Medical Incident**

Companies responded to the above location for the report of a cardiac arrest. Upon arrival, companies assessed one patient. Personnel contacted SAMC and resuscitation efforts ceased in the field. The scene was turned over to HEPD.

**9/19/25 – #25-4781 – Greenspoint Pkwy – Broken Sprinkler Pipe**

Companies responded to the above location for the report of an activated fire alarm due to a sprinkler head going off. Companies arrived on scene of a 3-story hotel with evacuation in progress. Crews were notified that a sprinkler head on the third floor had blown. Squad 22 was assigned to the sprinkler pump room to shut down the system. Water had flowed into the hallways on all three floors. Individual rooms that had water in them had their electrical breakers shut off. The sprinkler system was shut down and drained. Building management was notified that Code Enforcement would follow up since their sprinkler system was out of service.

**Mutual & Auto Aid Incidents of Interest:**

**9/5/25 - #25-4508 – Elm Ln, Streamwood – Structure Fire**

Tower 22 responded to the above location for the report of a structure fire. Upon arrival, Tower 22 worked with Engine 31 to overhaul the main floor of the structure. Once overhaul was complete, Tower 22 was released by Command.

**9/17/25 – #25-4733 – Devon Ave, Elk Grove Village – Chemical Spill**

HazMat 24 responded to the above location for the report of a chemical spill. Upon arrival, personnel supported the entry team in donning/doffing their Level A Chemical suits. They also performed several tasks in a support role. Once the spill was mitigated, crews were released by Command.

**9/30/25 – #25-5010 – Kings Rd & Williams, Carpentersville – Dive Incident**

Dive 24 and Boat 24 responded to the above location for the report of a water rescue response. Upon arrival, Dive 24 reported to Command. Divers were placed in dive status with Streamwood FD in preparation to be deployed. Subsurface divers were not required to enter the water and were released by Command.

## **ADMINISTRATIVE DIVISION**

- Fire Chief Wax participated in the following events during the month:
  - Two new Fire Station #21 Owner-Architect-Construction Manager status meetings
  - Two new Fire Station #22 Owner-Architect-Construction Manager design meetings
  - Two Joint Emergency Management System (JEMS) Emergency Operations Plan (EOP) annex update meetings.
  - Mutual Aid Box Alarm System (MABAS) Division 1 Chiefs meeting
  - All six sessions of the Fully Involved Fire Academy for Special Needs Citizens
  - Metropolitan Fire Chiefs Association of Illinois (Metro Chiefs) Fall Symposium
  - Hoffman Estates Police Truck Convoy for Illinois Special Olympics
  - Hoffman Estates Community Bank Customer Appreciation Tailgate Event
  - MABAS-Illinois Water Rescue Team #1 Chiefs Meeting
  - MABAS Division 1 Meeting
  - 9-11 Remembrance Ceremony
  - Two sessions of the Firefighters Association MDA Fill-the-Boot Drive
  - Chamber of Commerce Legislative Luncheon
  - Retirement ceremonies of three neighboring fire chiefs
  - Mayor McLeod's 45<sup>th</sup> Anniversary Celebration
  - Metro Fire Chiefs Executive Board meeting
  - New-Hire Staff Interviews (three days)
  - 9-11 Ceremony Committee post-event meeting
  - Police Department Community Beat Meeting
  - Meeting with JAWA to review water tank site and discuss training opportunities
  
- Deputy Chief of Administration Raymond participated in the following events during the month:
  - Attended the Chief Fire Officer (CFO) class in Wheeling
  - Assisted the Fire Prevention Bureau with plan review duties
  - Attended the new Station #22 plan and design meetings
  - Attended the new Station #21 construction meetings
  - Attended the Building and Code Enforcement meetings
  - Attended the Site Plan meetings
  - Attended the Metro Fire Chiefs Fall Symposium
  - Attended the three sessions for new hire staff interviews

## **OPERATIONS DIVISION**

- Deputy Chief of Operations Clarke participated in the following events during the month:
  - Attended Division 1 Deputy Chiefs' meeting
  - Worked on OSHA compliance information
  - Attended a Station 21 design meeting
  - Completed the Platzkonzert EAP
  - Completed Pace scheduling training
  - Completed staff interviews for the new hires
  - Attended a design meeting for Station 22
  - Attended leadership seminar
  - Attended the 9-11 Ceremony at HEPD
  - Attended a Labor/Management meeting
  - Attended an IMAT meeting in Arlington Heights
  - Attended JAWA training at Higgins/Shoe Factory
  - Attended the 3<sup>rd</sup> Quarter officer's meeting

## **TRAINING DIVISION**

- Battalion Chief Zito participated in the following events during the month:
  - Attended MABAS Div 1 Training Officer's meeting
  - Attended MABAS Div 1 Safety Officer's meeting
  - Held Occupational Health and Safety Committee meeting
  - Facilitated Rescue Task Force drill with HEPD and HEPCAA volunteers
  - Took part in new hire interviews
  - Held officer meetings with shift officers
  - Coordinated PACE Scheduler training for personnel
  - Facilitated Rescue Task Force meeting with Battalion Chiefs and EMS division
  - Operated as the Designated Infection Control Officer
  - Coordinated outside training with FOOLS
  - Attended the Village Safety Luncheon Committee meetings
  - Coordinated with NOW Arena to use the parking lot for drivers training
  - Coordinated Live Fire training for October

## **PUBLIC EDUCATION**

### **Classes**

9/8 – Heartsaver CPR Class – 6 adults (FF Nusser)

### **Pub Ed Activities**

9/3 – Fully Involved Fire Academy: Orientation

9/6 – Special Olympics Truck Convoy (FF Kelm)

9/6 – Hoffman Estates Community Bank (Station 22 3<sup>rd</sup> Shift)

9/10 – Fully Involved Fire Academy: Rig Day

9/11 – Patriot Day Celebration (FF McIntyre)

9/17 – Fully Involved Fire Academy: Extrication

9/24 – Fully Involved Fire Academy: Water Day

9/25 – Special Spaces Visit (Station 24 1<sup>st</sup> Shift)

9/27 – Block Party: Pleasant Street (Station 21 3<sup>rd</sup> Shift)

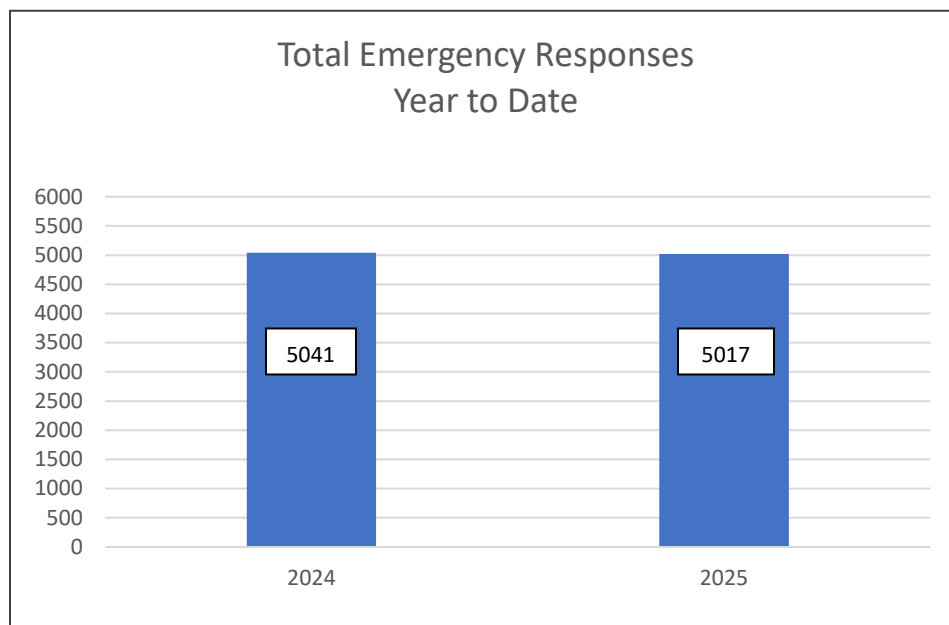


## Hoffman Estates Fire Department

### EOM - Monthly Type of Alarm Report - Summary

Fire Chief Alan Wax

| Year | Month     | Type Of Alarm             | Number of Incidents | Percent of Total |
|------|-----------|---------------------------|---------------------|------------------|
| 2025 | September | Accident with Entrapment  | 1                   | 0.17%            |
|      |           | Accident with Injuries    | 29                  | 4.92%            |
|      |           | Activated Fire Alarm      | 84                  | 14.24%           |
|      |           | Ambulance Call            | 383                 | 64.92%           |
|      |           | Box Alarm                 | 1                   | 0.17%            |
|      |           | Car Fire                  | 4                   | 0.68%            |
|      |           | CO Detector No Illness    | 6                   | 1.02%            |
|      |           | Code 2                    | 41                  | 6.95%            |
|      |           | Code 3                    | 9                   | 1.53%            |
|      |           | Code 4                    | 2                   | 0.34%            |
|      |           | Elevator Call             | 9                   | 1.53%            |
|      |           | Hazmat Incident Level 2   | 1                   | 0.17%            |
|      |           | Inside Odor Investigation | 7                   | 1.19%            |
|      |           | Mutual Aid Request        | 13                  | 2.20%            |
|      |           |                           | Total: 590          | Total: 100.00%   |





# Hoffman Estates Fire Department

## EOM - Incident by District Summary

| Month: September 2025 |            |            |
|-----------------------|------------|------------|
| Zone/District Number  | Total      | Percentage |
| HEF21                 | 154        | 28.47%     |
| HEF22                 | 279        | 51.57%     |
| HEF23                 | 49         | 9.06%      |
| HEF24                 | 59         | 10.91%     |
|                       | Total: 508 | 100.00%    |



# Hoffman Estates Fire Department

## EOM - Fire Protection District Response

Alan Wax  
Fire Chief

| Incident Date Time                         | Incident Number | Incident Full Street Address | Incident Type                                    |
|--------------------------------------------|-----------------|------------------------------|--------------------------------------------------|
| <b>Type Of Alarm: Activated Fire Alarm</b> |                 |                              |                                                  |
| 09/10/2025 11:51:39                        | HEF25-04588     | 3 TENNIS CLUB Lane           | System malfunction, other                        |
|                                            | Count: 1        |                              | Count: 1                                         |
| <b>Type Of Alarm: Ambulance Call</b>       |                 |                              |                                                  |
| 09/06/2025 03:50:22                        | HEF25-04521     | 30 South BARRINGTON Road     | EMS call, excluding vehicle accident with injury |
| 09/14/2025 11:03:08                        | HEF25-04667     | 175 STUDIO Drive             | EMS call, excluding vehicle accident with injury |
| 09/29/2025 14:04:48                        | HEF25-04990     | 3 TENNIS CLUB Lane           | EMS call, excluding vehicle accident with injury |
|                                            | Count: 3        |                              | Count: 3                                         |
| <b>Type Of Alarm: Code 2</b>               |                 |                              |                                                  |
| 09/22/2025 11:01:18                        | HEF25-04830     | 175 STUDIO Drive             | Trouble Alarm Unable to reset                    |
|                                            | Count: 1        |                              | Count: 1                                         |
| <b>Type Of Alarm: Elevator Call</b>        |                 |                              |                                                  |
| 09/11/2025 17:15:30                        | HEF25-04622     | 175 STUDIO Drive             | Removal of victim(s) from stalled elevator       |
|                                            | Count: 1        |                              | Count: 1                                         |
|                                            | Count: 6        |                              | Count: 6                                         |



## Hoffman Estates Fire Department

### EOM - Total Fire Loss by Month

Alan Wax  
Fire Chief

| Incident Date                       | Incident Address                                      | Incident Number | Incident Type                             | Property Use                       | Basic Property Losses (FD1.35) | Basic Content Losses (FD1.36) | Incident Total Losses |
|-------------------------------------|-------------------------------------------------------|-----------------|-------------------------------------------|------------------------------------|--------------------------------|-------------------------------|-----------------------|
| Incident Month/Year: September 2025 |                                                       |                 |                                           |                                    |                                |                               |                       |
| 09/02/2025                          | 2270 W. Higgins West HIGGINS RD / MOON LAKE Boulevard | HEF25-04454     | Natural vegetation fire, other            | Vehicle parking area               | 0                              | 0                             | 0                     |
| 09/06/2025                          | 1100 KINGSDALE Road                                   | HEF25-04538     | Fire in portable building, fixed location | Graded and cared-for plots of land | 4,000                          | 0                             | 4,000                 |
| 09/09/2025                          | 289 FREDERICK Court                                   | HEF25-04569     | Building fire                             | 1 or 2 family dwelling             | 200,000                        | 100,000                       | 300,000               |
| 09/17/2025                          | SESSIONS WALK Boulevard and HUNTINGTON                | HEF25-04727     | Outside rubbish, trash or waste fire      | Multifamily dwelling               | 0                              | 0                             | 0                     |
| 09/18/2025                          | 2081 North BARRINGTON Road                            | HEF25-04758     | Mulch Fire                                | Restaurant or cafeteria            | 0                              | 0                             | 0                     |
| 09/29/2025                          | 700 East COUGAR Trail                                 | HEF25-04982     | Passenger vehicle fire                    | Vehicle parking area               | 250                            | 0                             | 250                   |
|                                     |                                                       |                 |                                           |                                    |                                |                               | Total: 304,250        |
|                                     |                                                       |                 |                                           |                                    |                                |                               | Total: 304,250        |



## Hoffman Estates Fire Department

### EOM - Previous Years Annual Fire Loss

| <u>Year</u> | <u>Annual Loss</u> |
|-------------|--------------------|
| 2010        | \$1,071,700        |
| 2011        | \$776,800          |
| 2012        | \$3,034,450        |
| 2013        | \$570,581          |
| 2014        | \$2,696,009        |
| 2015        | \$1,239,672        |
| 2016        | \$1,252,465        |
| 2017        | \$1,228,875        |
| 2018        | \$3,031,950        |
| 2019        | \$1,883,370        |
| 2020        | \$746,550          |
| 2021        | \$494,240          |
| 2022        | \$1,742,820        |
| 2023        | \$1,793,075        |
| 2024        | \$1,881,679        |



## Hoffman Estates Fire Department

### EOM - Incident Loss By Property Use YTD

Alan Wax  
Fire Chief

| Incident Number                                                | Content Losses        | Property Losses       | Incident Total Losses   |
|----------------------------------------------------------------|-----------------------|-----------------------|-------------------------|
| <b>Property Use: 1 or 2 family dwelling</b>                    |                       |                       |                         |
| HEF25-00726                                                    | 400                   |                       | 400                     |
| HEF25-00862                                                    | 100,000               | 350,000               | 450,000                 |
| HEF25-01336                                                    | 0                     | 5,000                 | 5,000                   |
| HEF25-01604                                                    | 100,000               | 150,000               | 250,000                 |
| HEF25-01694                                                    | 1,000                 | 8,000                 | 9,000                   |
| HEF25-01710                                                    | 1,000                 |                       | 1,000                   |
| HEF25-01915                                                    | 0                     | 100                   | 100                     |
| HEF25-01970                                                    | 0                     | 7,000                 | 7,000                   |
| HEF25-02933                                                    | 5,000                 | 10,000                | 15,000                  |
| HEF25-03353                                                    | 50,000                | 100,000               | 150,000                 |
| HEF25-03380                                                    | 0                     | 2,500                 | 2,500                   |
| HEF25-03771                                                    | 1,000                 | 1,000                 | 2,000                   |
| HEF25-04249                                                    | 1,400                 | 0                     | 1,400                   |
| HEF25-04298                                                    | 1,000                 |                       | 1,000                   |
| HEF25-04569                                                    | 100,000               | 200,000               | 300,000                 |
|                                                                | <b>Total: 360,800</b> | <b>Total: 833,600</b> | <b>Total: 1,194,400</b> |
| <b>Count: 15</b>                                               |                       |                       |                         |
| <b>Property Use: Athletic/health club</b>                      |                       |                       |                         |
| HEF25-00026                                                    | 0                     | 100                   | 100                     |
|                                                                | <b>Total: 0</b>       | <b>Total: 100</b>     | <b>Total: 100</b>       |
| <b>Count: 1</b>                                                |                       |                       |                         |
| <b>Property Use: Church, mosque, synagogue, temple, chapel</b> |                       |                       |                         |
| HEF25-04188                                                    | 0                     | 6,000                 | 6,000                   |
|                                                                | <b>Total: 0</b>       | <b>Total: 6,000</b>   | <b>Total: 6,000</b>     |
| <b>Count: 1</b>                                                |                       |                       |                         |
| <b>Property Use: Convenience store</b>                         |                       |                       |                         |
| HEF25-03496                                                    | 1,000                 | 2,900                 | 3,900                   |
|                                                                | <b>Total: 1,000</b>   | <b>Total: 2,900</b>   | <b>Total: 3,900</b>     |
| <b>Count: 1</b>                                                |                       |                       |                         |
| <b>Property Use: Graded and cared-for plots of land</b>        |                       |                       |                         |
| HEF25-04538                                                    | 0                     | 4,000                 | 4,000                   |
|                                                                | <b>Total: 0</b>       | <b>Total: 4,000</b>   | <b>Total: 4,000</b>     |
| <b>Count: 1</b>                                                |                       |                       |                         |
| <b>Property Use: Highway or divided highway</b>                |                       |                       |                         |
| HEF25-00760                                                    | 0                     | 20,000                | 20,000                  |
| HEF25-02631                                                    |                       | 6,499                 | 6,499                   |
| HEF25-03302                                                    |                       | 2,000                 | 2,000                   |
| HEF25-03392                                                    | 0                     | 2,000                 | 2,000                   |
| HEF25-03472                                                    | 0                     | 500                   | 500                     |
|                                                                | <b>Total: 0</b>       | <b>Total: 30,999</b>  | <b>Total: 30,999</b>    |
| <b>Count: 5</b>                                                |                       |                       |                         |
| <b>Property Use: Multifamily dwelling</b>                      |                       |                       |                         |
| HEF25-00625                                                    | 5,000                 | 5,000                 | 10,000                  |
| HEF25-01744                                                    | 700                   | 0                     | 700                     |
| HEF25-01854                                                    | 0                     | 1,000                 | 1,000                   |

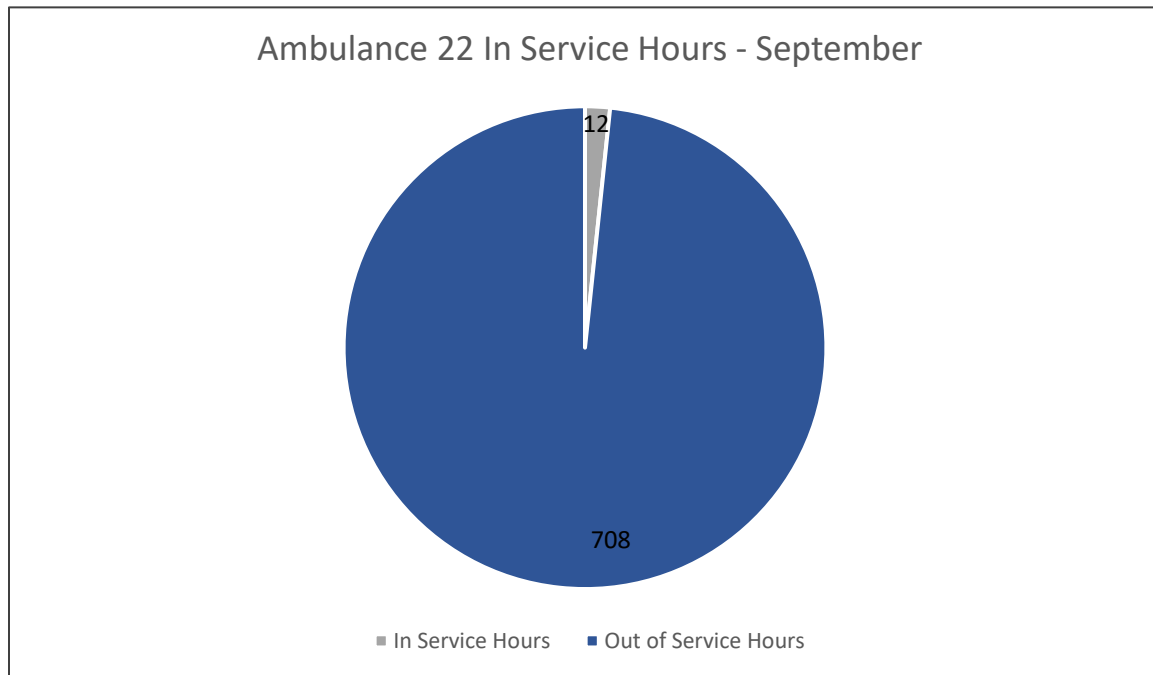
| Incident Number                                                       | Content Losses        | Property Losses         | Incident Total Losses   |
|-----------------------------------------------------------------------|-----------------------|-------------------------|-------------------------|
| HEF25-01951                                                           | 250,000               | 750,000                 | 1,000,000               |
| HEF25-02923                                                           | 500                   | 2,000                   | 2,500                   |
| HEF25-02975                                                           | 4,000                 | 4,000                   | 8,000                   |
| HEF25-03861                                                           | 500                   | 500                     | 1,000                   |
|                                                                       | <b>Total: 260,700</b> | <b>Total: 762,500</b>   | <b>Total: 1,023,200</b> |
| <b>Count: 7</b>                                                       |                       |                         |                         |
| <b>Property Use: Outside material storage area</b>                    |                       |                         |                         |
| HEF25-01839                                                           | 100                   |                         | 100                     |
|                                                                       | <b>Total: 100</b>     | <b>Total: 0</b>         | <b>Total: 100</b>       |
| <b>Count: 1</b>                                                       |                       |                         |                         |
| <b>Property Use: Parking garage, (detached residential garage)</b>    |                       |                         |                         |
| HEF25-01980                                                           | 500                   | 0                       | 500                     |
|                                                                       | <b>Total: 500</b>     | <b>Total: 0</b>         | <b>Total: 500</b>       |
| <b>Count: 1</b>                                                       |                       |                         |                         |
| <b>Property Use: Residential street, road or residential driveway</b> |                       |                         |                         |
| HEF25-00284                                                           |                       | 5,000                   | 5,000                   |
| HEF25-01994                                                           |                       | 500                     | 500                     |
|                                                                       | <b>Total: 0</b>       | <b>Total: 5,500</b>     | <b>Total: 5,500</b>     |
| <b>Count: 2</b>                                                       |                       |                         |                         |
| <b>Property Use: Street, other</b>                                    |                       |                         |                         |
| HEF25-01297                                                           | 50,000                | 50,000                  | 100,000                 |
| HEF25-03539                                                           | 4,000                 | 4,000                   | 8,000                   |
| HEF25-03907                                                           | 15,000                | 15,000                  | 30,000                  |
|                                                                       | <b>Total: 69,000</b>  | <b>Total: 69,000</b>    | <b>Total: 138,000</b>   |
| <b>Count: 3</b>                                                       |                       |                         |                         |
| <b>Property Use: Vehicle parking area</b>                             |                       |                         |                         |
| HEF25-02555                                                           |                       | 2,400                   | 2,400                   |
| HEF25-04982                                                           | 0                     | 250                     | 250                     |
|                                                                       | <b>Total: 0</b>       | <b>Total: 2,650</b>     | <b>Total: 2,650</b>     |
| <b>Count: 2</b>                                                       |                       |                         |                         |
|                                                                       | <b>Total: 692,100</b> | <b>Total: 1,717,249</b> | <b>Total: 2,409,349</b> |
| <b>Count: 40</b>                                                      |                       |                         |                         |



## Hoffman Estates Fire Department

### EOM - Ambulance 22 Monthly

| Month     | Total Hours | Percent of Hours per Month |
|-----------|-------------|----------------------------|
| September | 12          | 1.67%                      |



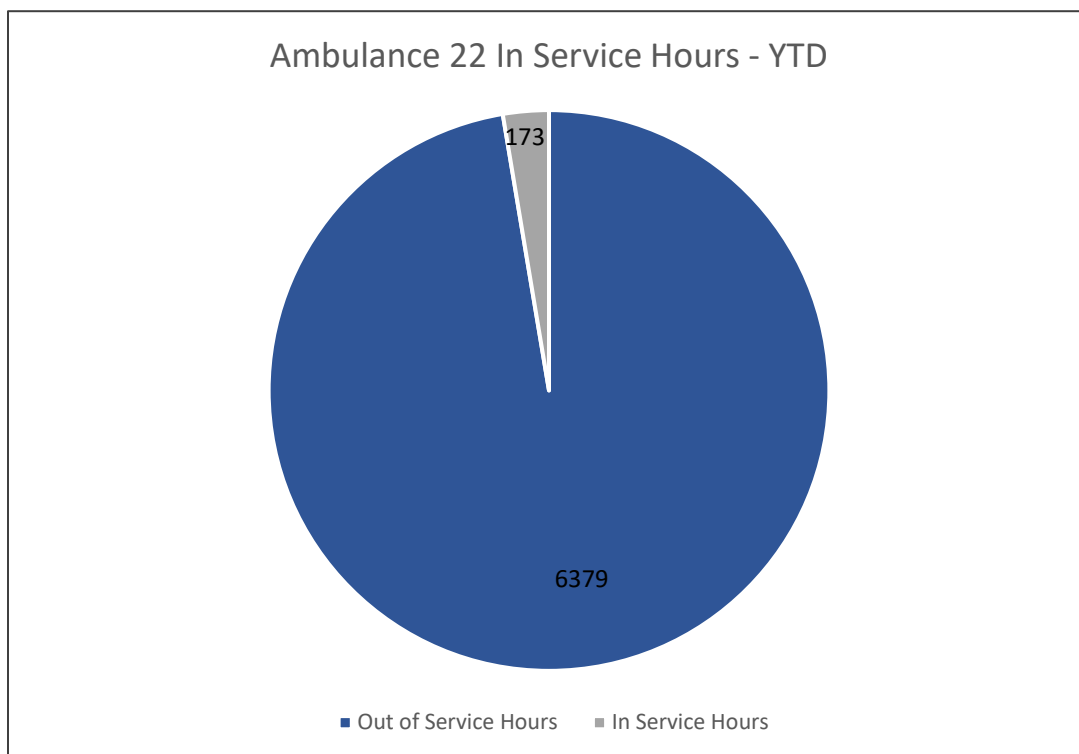


## Hoffman Estates Fire Department

EOM - Ambulance 22 Year to Date

| Month     | Total Hours | Percent of Hours per Month |
|-----------|-------------|----------------------------|
| January   | 19          | 2.55%                      |
| February  | 0           | 0.00%                      |
| March     | 38          | 5.11%                      |
| April     | 15.5        | 2.15%                      |
| May       | 88.5        | 11.90%                     |
| June      | 0           | 0.00%                      |
| July      | 0           | 0.00%                      |
| August    | 0           | 0.00%                      |
| September | 12          | 1.67%                      |

Total In Service Hours: 173 of 6552  
 Total Percentage of Hours In Service: 2.64%





## Hoffman Estates Fire Department

### Fire Prevention Bureau

#### 2025 Fire & Safety Inspections

| Inspection                   | Jan        | Feb        | Mar        | Apr        | May        | Jun       | Jul       | Aug       | Sep       | Oct | Nov | Dec | YTD         |
|------------------------------|------------|------------|------------|------------|------------|-----------|-----------|-----------|-----------|-----|-----|-----|-------------|
| Annual                       | 111        | 140        | 111        | 102        | 83         | 51        | 77        | 53        | 74        |     |     |     | 802         |
| Reinspections                | 13         | 25         | 34         | 27         | 27         | 20        | 10        | 12        | 12        |     |     |     | 180         |
| Business License Inspections | 6          | 8          | 9          | 8          | 4          | 1         | 4         | 5         | 3         |     |     |     | 48          |
| Alarm Inspections/OOS        | 22         | 8          | 1          | 6          | 4          | 3         | 2         |           |           |     |     |     | 46          |
| Complaints                   | 3          | 1          |            | 5          | 4          | 1         | 3         |           |           |     |     |     | 17          |
| Site Inspections             | 6          | 2          | 5          | 1          | 7          | 5         | 3         |           | 2         |     |     |     | 31          |
| Fire Drill                   |            |            |            | 2          | 3          |           |           | 1         | 7         |     |     |     | 13          |
| Fire PrePlan Reviews         | 7          | 22         |            |            |            |           |           |           |           |     |     |     | 29          |
| Other                        |            |            | 2          | 1          | 1          | 1         |           | 3         |           |     |     |     | 8           |
| <b>Total</b>                 | <b>168</b> | <b>206</b> | <b>162</b> | <b>152</b> | <b>133</b> | <b>82</b> | <b>99</b> | <b>74</b> | <b>98</b> |     |     |     | <b>1174</b> |

#### 2025 Fire Permit Inspections

| Inspection             | Jan       | Feb       | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct | Nov | Dec | YTD        |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----|------------|
| Plan Reviews           | 44        | 21        | 26        | 36        | 36        | 33        | 18        | 24        | 32        |     |     |     | 270        |
| Rough Inspections      | 6         | 14        | 3         | 6         | 9         | 6         | 6         | 4         | 7         |     |     |     | 61         |
| Ceiling Inspections    | 6         | 13        | 4         | 12        | 11        | 8         | 9         | 7         | 11        |     |     |     | 81         |
| Site Inspections       | 2         |           | 3         |           |           |           |           |           |           |     |     |     | 5          |
| Hydro Inspections      | 2         | 6         |           | 6         | 2         | 2         | 7         | 5         | 3         |     |     |     | 33         |
| Final Inspections      | 10        | 16        | 4         | 8         | 15        | 19        | 9         | 6         | 9         |     |     |     | 96         |
| Homeowner Walk Through |           |           |           |           |           |           |           |           |           |     |     |     | 0          |
| Flush Inspections      |           |           |           |           |           |           | 1         |           |           |     |     |     | 1          |
| Flow Test Inspections  |           |           |           |           |           |           |           |           |           |     |     |     | 0          |
| Fireworks Display      | 2         | 3         |           | 1         | 1         |           |           |           |           |     |     |     | 7          |
| Other                  | 10        | 20        | 16        | 6         | 10        | 7         | 9         | 10        | 8         |     |     |     | 96         |
| <b>Total</b>           | <b>82</b> | <b>93</b> | <b>56</b> | <b>75</b> | <b>84</b> | <b>75</b> | <b>59</b> | <b>56</b> | <b>70</b> |     |     |     | <b>650</b> |

| <b>Buildings Requiring Sprinklers</b> | <b>September</b> | <b>YTD Total</b> | <b>Remaining to be Installed</b> |
|---------------------------------------|------------------|------------------|----------------------------------|
| Installed                             | 0                | 0                | 18                               |
| <b>Wireless Transceivers</b>          | <b>September</b> | <b>YTD Total</b> | <b>Total Installed to Date</b>   |
| Installed                             | 0                | 0                | 503                              |

## TRAINING DIVISION

### Outside Training:

- Smoke Divers (Bremer)
- Active Shooter Incident Management & SSAVEIM (Pacific, Cioper)
- Rope Technician (Bava)
- Fire Investigator (Gilhooly)
- Rapid Intervention Company Officer (McIntyre)

### In-house Training:

- Biannual PPE Inspection
- OSFM Multifactor Authentication
- 2025-2026 EMS Q1 ProVu Intubation
- 2025-2026 EMS Q1 Advance Airway (IGEL)
- 2025-2026 EMS Q1 Paramedic Didactic
- 2025 Q3 Annual Cone Course – New Pierce Engine
- 2025 Q3 SOG Review – IMG 01 – Incident Priorities
- 2025 Q3 SOG Review – Shock/Hypovolemic
- 2025 Q3 RTF Drill

### Company Training Instructed by the Captains and Lieutenants:

- **Basic Skills:** Air/Lift Bags 55-15
- **Basic Skills:** Forcible Entry 55-8
- **Basic Skills:** Hydra Force 55-14
- **Basic Skills:** Salvage Covers 55-3
- Forward/Reverse Lay – Hydrant Connection 56-4A

Total training hours for the month of September for all members were 3,701.

| 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter | Total Hours<br>YTD |
|-------------------------|-------------------------|-------------------------|-------------------------|--------------------|
| 11,841                  | 11,641                  | 11,821                  |                         | 35,303             |



1200 L.W. Besinger Drive ♦ Carpentersville, IL 60110  
Telephone (847) 426-2131 ♦ Fax (847) 426-3853  
**FIRE DEPARTMENT**

October 1, 2025

Hoffman Estates Fire Department  
1900 Hassell Road  
Hoffman Estates, IL 60169

Dear Chief Wax,

I want to express my sincere gratitude to you and your department for the assistance provided to us on September 30, 2025, at Williams Rd. and Kings Rd., Carpentersville, IL. Crews were dispatched at 16:43 in response to a person who had jumped into the Fox River and did not surface. Upon arrival, the teams were given information that warranted a search of the river and a Dive 2 response was initiated through Quad Comm. As resources were depleted and the need for additional boats was identified, a MABAS Box Alarm was requested to assist with the search.

Thanks to the hard work and coordinated efforts of everyone on the scene, we were able to search a large area of the river and confirm that there was not a victim in the area. Furthermore, the Box Alarm ensured crews were available to cover our department while we gathered information to try and locate the reported victim.

I truly appreciate your support throughout this incident. Your assistance meant a great deal to me and our department. I want to ensure that our appreciation is communicated to all the members of your department who responded that evening.

Respectfully,

William J. Anaszewicz – Fire Chief