



AGENDA
Public Works & Utilities Committee
Regular Meeting
Village Hall
1900 Hassell Road, Hoffman Estates, IL 60169

February 23, 2026	Council Chambers	Immediately Following Finance Committee
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1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF MINUTES**
 - A. Public Works & Utilities Committee 01-26-2026
3. **PUBLIC COMMENT**
4. **NEW BUSINESS**
 - A. Approval of a Resolution authorizing the purchase of water meters from Ferguson Waterworks, West Chicago, IL, in the amount not to exceed \$60,000.
 - B. Approval of a Resolution authorizing the purchase of vehicle up-fitting from Lindco Equipment Sales, Merrillville, IN, in the amount of \$101,088.
 - C. Approval of a Resolution authorizing an agreement for tree removal service (2026/2027) to Abbott Tree Care Professionals, Wayne, IL, in an amount not to exceed \$680,000.
 - D. Approval of a Resolution authorizing an agreement for the brush pick-up program (2026/2027/2028) to Lucas Landscaping and Design, Lake Bluff, IL, in an amount not to exceed \$100,000.
5. **REPORTS**
 - A. Public Works Department Monthly Report
 - B. Engineering Division Monthly Report
6. **PRESIDENT'S REPORT**
7. **ITEMS IN REVIEW**
8. **OTHER**
9. **ADJOURNMENT**

Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at www.hoffmanestates.org and/or in person in the Village Clerk's office. The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.

Village of Hoffman Estates

PUBLIC WORKS & UTILITIES COMMITTEE

January 26, 2026

MEETING MINUTES

1. Roll call

Members in Attendance:

**Anna Newell, Chair
Karen Mills, Vice Chair
Gary Stanton, Trustee
Karen Arnet, Trustee
Gary Pilafas, Trustee
Pat Kinnane, Trustee
William McLeod, Mayor**

Management Team Members in Attendance:

**Eric Palm, Village Manager
Dan O'Malley, Deputy Village Manager
Jon Pape, Assistant Village Manager
Art Janura, Corp. Counsel
Jana Dickson, Asst. Corporation Counsel
Kasia Cawley, Chief of Police
Alan Wax, Fire Chief
Rachel Musiala, Finance Director
Joe Nebel, Public Works Director
Audra Marks, Assistant HHS Director
Darek Raszka, Director of IT
Ben Gibbs, GM, NOW Arena
Ric Signorella, Multimedia Prod. Manager**

The Public Works and Utilities meeting was called to order at 7:18 p.m.

2. APPROVAL OF MINUTES

Motion by Trustee Stanton, seconded by Trustee Arnet, to approve the Public Works & Utilities Committee Meeting minutes from December 15, 2025. Voice vote taken. All ayes. Motion carried.

3. PUBLIC COMMENTS

4. REPORTS

A. Public Works Department Monthly Report

Trustee Newell noted a thank you letter received recognizing the great efforts of two Public Works employees who assisted residents on Saddlewood Lane.

The Public Works Department Monthly Report was received and filed.

B. Engineering Department Monthly Report

The Engineering Department Monthly Report was received and filed.

5. PRESIDENT'S REPORT

6. ITEMS IN REVIEW

- 7. OTHER** – Trustee Newell reminded everyone to safe and warm and check in / help out neighbors when possible in the cold weather.

8. ADJOURNMENT

Motion by Trustee Kinnane, seconded by Trustee Arnet, to adjourn the meeting at 7:20 p.m. Voice vote taken. All ayes. Motion carried.

Minutes submitted by:

Jennifer Djordjevic, Director of Operations/
Outreach, Office of the Mayor & Board

Date



AGENDA ITEM REPORT
Public Works & Utilities Committee
February 23, 2026
ITEM 4A

REQUEST: Approval of a Resolution authorizing the purchase of water meters from Ferguson Waterworks, West Chicago, IL, in the amount not to exceed \$60,000.

FROM: Ryan Christensen, Water & Sewer Superintendent
Joseph Nebel, Public Works Director

ITEM TYPE: Resolution - Committee

REQUEST SUMMARY

The Village installs Neptune manufactured water meters in all homes and businesses. Along with Neptune meter interface units (MIUs), these devices function with the Neptune 360 software service to conduct meter reads and collect other account information. The previous supplier of the Neptune meters was Water Resources. Water Resources was recently acquired by Ferguson Waterworks. Ferguson Waterworks is the sole supplier of Neptune water meters in the region. Historically, pricing provided by Ferguson Waterworks is valid for the entire year. However, due to recent market and supply chain volatility, unit pricing may occasionally be updated throughout the year. A chart detailing the current pricing is attached.

Requested funding will primarily be used for the following:

1. Purchase and maintenance of residential water meters installed in newly constructed homes, an estimated cost of \$20,000 in 2026.
2. Purchase and maintenance of commercial water meters including new construction, replacement of existing meters, and repair parts. Due to the larger size of these meters, typically 2" to 4" but occasionally larger, replacement and maintenance is often more expensive than residential meters. The estimated cost for commercial meters in 2026 is \$40,000.

FINANCIAL IMPACT

There is \$60,000 in the 2026 Water Fund allocated for water meter purchases. Due to potential mid-year increases in unit pricing, staff recommends approving the full budgeted amount to accommodate this uncertainty. The cost of purchasing water meters, residential and commercial, is fully reimbursed to the Village through the permitting process.

RECOMMENDATION

Approval of a Resolution authorizing the purchase of water meters from Ferguson Waterworks, West Chicago, IL, in the amount not to exceed \$60,000.

ATTACHMENTS

1. RESOLUTION PURCHASE Water Meter Purchase 2.19.26
2. 2026 Proposed Budget -METERS
3. Hoffman Estates 2026 Q1 Meter Pricing

RESOLUTION NO. ____ - 2026

VILLAGE OF HOFFMAN ESTATES

APPROVAL OF A RESOLUTION AUTHORIZING THE PURCHASE
OF WATER METERS FROM FERGUSON WATERWORKS, WEST CHICAGO, IL
IN THE AMOUNT NOT TO EXCEED \$60,000

WHEREAS, the Village of Hoffman Estates (“the Village”) is a home-rule municipality located in Cook County, Illinois; and

WHEREAS, the Village requires the purchase of water meters to support new development and repair and replacement of existing water meters and meter appurtenances; and

WHEREAS, the Ferguson Waterworks is the only supplier of the Neptune Water Meters that have been standardized throughout the Village.

WHEREAS, Village staff has determined that sole source pricing is most advantageous to the Village; and

WHEREAS, the Corporate Authorities have determined that it is in the public interest for the Village to approve the purchase of water meters from Ferguson Waterworks, West Chicago, IL, in the amount not to exceed \$60,000.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees of the Village of Hoffman Estates, Cook County, Illinois as follows:

Section 1: RECITALS. The facts and statements contained in the preamble of this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2: APPROVAL OF PURCHASE. The President and Board of Trustees hereby approve the purchase of water meters from Ferguson Waterworks, West Chicago, IL, in the amount not to exceed \$60,000.

Section 3: AUTHORIZATION TO EXECUTE PURCHASE DOCUMENTS. The President or Village Manager is hereby authorized to execute all documents and agreements necessary to complete the purchase approved in Section 2 of this Resolution.

Section 4: CHANGE ORDERS. The Village Manager is authorized to execute any change orders on this item not-to-exceed \$10,000.

Section 5: EFFECTIVE DATE. This Resolution will be in full force and effect from and after its passage and approval as provided by law.

RESOLVED THIS ____ day of _____, 2026

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Trustee Patrick Kinnane	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS ____ DAY OF _____, 2026

ATTEST:

Village President

Village of Hoffman Estates, Illinois

2026 Annual Operating Budget

Account Information

Account Number: 40406723-4420
Account Name: Meters

Fund: Water & Sewer
Department: Public Works
Division: Water

Account History

2022 Budget	\$ 18,500	2023 Budget	\$ 13,000	2024 Budget	\$ 12,000
2022 Actual	\$ (116,692)	2023 Actual	\$ 154,194	2024 Actual	\$ 906

Projected Expenditures	2025 Budget	2025 Estimate	2026 Dept Request	2025 Carry-Over	2026 Manager Approved	Percent Change
New and Replacement Meters	-	-	60,000	-	60,000	
(moved from 40406725-4610)						
Meter Maintenance and Supplies	5,000	2,000	3,000	-	3,000	
Commercial Meter Maintenance	1,500	-	1,500	-	1,500	
Hydrant Meter Maintenance	1,500	1,500	1,500	-	1,500	
Accuracy Testing	1,000	500	1,000	-	1,000	
TOTAL EXPENDITURES	9,000	4,000	67,000	-	67,000	644.4%

Village of Hoffman Estates

2026 Q1 Pricing

Meters

5/8"x3/4" S.L. Mach 10 Gallons Meter (pit set only)	\$231.53
3/4" S.L. Mach 10 Gallons Meter (pit set only)	\$249.38
1" Mach 10 Gallons Meter (pit set only)	\$322.88
1 1/2" Mach 10 Gallons Meter (pit set only)	\$846.83
2" Mach 10 Gallons Meter (pit set only)	\$998.03
3" x 17" Mach 10 Meter Gallons (Pit Set)	\$3,291.75
3" x 12" Mach10 Meter Gallons (Pit Set)	\$3,291.75
4" x 20" Mach 10 Meter Gallons (Pit Set)	\$4,278.75
6" x 24" Mach 10 Meter Gallons (Pit Set)	\$7,129.50
8" x 20" Mach 10 Meter Gallons (Pit Set)	\$10,599.75
10" x 26" Mach 10 Meter Gallons (Pit Set)	\$13,245.75
12" x 19.7" Mach 10 Meter Gallons (Pit Set)	\$15,382.50

Accessories

3/4" Connections (per pair) (includes gasket) (Lead Free)	\$45.68
1" Connections (per pair) (includes gasket) (Lead Free)	\$60.38
1 1/2" Brass flange kit (Lead Free)	\$215.25
2" Brass flange kit (Lead Free)	\$220.50
3" Flange kit (Cast Iron)	\$435.75
4" Flange kit (Cast Iron)	\$504.00
2" Bronze Strainer	\$638.40
3" Bronze Strainer	\$1,039.50
4" Bronze Strainer	\$1,816.50
Rolls of Meter Wire (3con.22gauge) (1000Ft/Roll)	\$210.00
R900 RF MIU's (V4-wall version)	\$137.81
R900 RF MIU's (V4-pit version)	\$174.50



AGENDA ITEM REPORT
Public Works & Utilities Committee
February 23, 2026
ITEM 4B

REQUEST: Approval of a Resolution authorizing the purchase of vehicle up-fitting from Lindco Equipment Sales, Merrillville, IN, in the amount of \$101,088.

FROM: Joseph Nebel, Public Works Director
Kevin McGraw, Superintendent of Streets

ITEM TYPE: Resolution - Committee

REQUEST SUMMARY

The FY25 budget included the scheduled replacement of two medium-duty trucks used primarily by the street department. The Village Board previously authorized the purchase of the truck chassis in October 2024, in the amount of \$124,452.06. This action pertains to the up-fitting of those chassis with stake bodies, lift gates, and other related components.

Up-fitting will be performed by Lindco Equipment utilizing the Sourcewell Cooperative Purchasing Contract. Sourcewell is a national cooperative purchasing program that has already competitively bid and awarded contracts for vehicle and equipment up-fitting, ensuring favorable volume-based pricing for participating municipalities.

The total cost for up-fitting both vehicles is \$91,088, resulting in a cumulative project cost of \$215,540.06 (versus \$210,000 budgeted for both vehicles). To accommodate any unforeseen costs or configuration adjustments, Staff is also requesting authorization for the Village Manager to approve additional change orders not to exceed \$10,000 in total, a not-to-exceed amount of \$101,088 for this request and \$225,540.06 for the project in total.

FINANCIAL IMPACT

There was \$210,000 in the FY2025 budget for these vehicle replacements, of which \$85,547.94 remains. Additional funds needed for these vehicles will be sourced from General Fund Reserves.

RECOMMENDATION

Approval of a Resolution authorizing the purchase of vehicle up-fitting from Lindco Equipment Sales, Merrillville, IN, in the amount of \$101,088.

ATTACHMENTS

1. RESOLUTION PURCHASE Up fitting 44,64. 2026
2. Lindco Viking-Cives-Sourcewell-Quote # 260123I-SWL-Hoffman Estates Stake Bed BTC Toolbox

3. Lindco Viking-Cives-Sourcewell-Quote # 260124I-SWL-Hoffman Esates Stake Bed
4. CIP Sheet Unit 44,64

RESOLUTION NO. ____ - 2026

VILLAGE OF HOFFMAN ESTATES

APPROVAL OF A RESOLUTION AUTHORIZING THE PURCHASE
OF VEHICLE UP-FITTING FROM LINCO EQUIPMENT, MERRILLVILLE, IN,
IN THE AMOUNT OF \$101,088

WHEREAS, the Village of Hoffman Estates (“the Village”) is a home-rule municipality located in Cook County, Illinois; and

WHEREAS, the Village Board authorized the purchase of two medium-duty truck chassis in October 2024 which will be primarily used by the street department; and

WHEREAS, the previously purchased chassis need to be up-fitted with stake bodies, lift gates and other related components; and

WHEREAS, Village staff has determined that pricing through the Sourcewell Cooperative Purchasing Contract is most advantageous to the Village; and

WHEREAS, Lindco Equipment of Merrillville, IN is the most responsible vendor identified through the purchasing cooperative; and

WHEREAS, the Corporate Authorities have determined that it is in the public interest for the Village to approve an agreement with Lindco Equipment of Merrillville, IN, for the up-fitting of two (2) medium-duty trucks in the amount of \$101,088.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees of the Village of Hoffman Estates, Cook County, Illinois as follows:

Section 1: RECITALS. The facts and statements contained in the preamble of this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2: APPROVAL OF PURCHASE. The President and Board of Trustees hereby approve the up-fitting of two (2) medium-duty trucks from Lindco Equipment of Merrillville, IN, in the amount of \$101,088.

Section 3: AUTHORIZATION TO EXECUTE PURCHASE DOCUMENTS. The President or Village Manager is hereby authorized to execute all documents and agreements necessary to complete the purchase approved in Section 2 of this Resolution.

Section 4: CHANGE ORDERS. The Village Manager is authorized to execute any change orders on this item not-to-exceed \$10,000.

Section 5: EFFECTIVE DATE. This Resolution will be in full force and effect from and after its passage and approval as provided by law.

RESOLVED THIS _____ day of _____, 2026

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Trustee Patrick Kinnane	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2026

Village President

ATTEST:

Village Clerk



2168 East 88th Drive
Merrillville, Indiana 46410

Voice: (219)795-1448

Fax: (219)736-0892



QUOTATION

Quote Number: 260123I-SWL

Quote Date: Feb 3, 2026

Page: 1

Viking-Cives #062222-VCM

Quoted To:

Hoffman Estates, Village of
1900 Hassell Rd
Hoffman Estates, IL 60196
USA

TERMS & CONDITIONS OF QUOTE

- > Quotes are only valid for 30 days from date of quote.
- > Quotes past 30 days must be requested.
- > 25% restocking fee on all cancelled and returned orders.

Customer ID	Good Thru	Payment Terms	Sales Rep
HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
		SOURCEWELL CONTRACT: CONTRACT HOLDER: Viking-Cives CONTRACT NUMBER: 062222-VCM CONTRACT MATURITY DATE: 08/15/2026 CONTRACT NUMBERS: SW-TK0502, SW-TK0554 SOURCEWELL MEMBER: MEMBER NUMBER: 36488 MEMBER: Village of Hoffman Estates CONTACT: Joe Capiga PHONE: 847-781-27719 E-MAIL: joe.capiga@hoffmanestates.org TERMS OF QUOTE: * All quotes are only valid for thirty (30) days from date of quote. * The price and terms on this quotation are not subject to verbal changes or other agreements, unless approved in writing by the Home Office of the Seller. * All quotations & agreements are contingent upon strikes, accidents, fires, availability of material, & all other causes beyond our control. * Prices are based on costs & conditions existing on date of quotation & are subject to change by the Seller before final acceptance. * Typographical & stenographic errors subject to corrections. * Purchaser agrees to accept either overage or shortage not in excess of 10% to be charged pro-rata. * Purchaser assumes liability for patent & copyright infringement when goods are made to Purchaser's specifications.

25% Restock Fee on All Cancelled and Returned Orders

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued



2168 East 88th Drive
Merrillville, Indiana 46410

Voice: (219)795-1448

Fax: (219)736-0892



QUOTATION

Quote Number: 2601231-SWL

Quote Date: Feb 3, 2026

Page: 2

Viking-Cives #062222-VCM

Quoted To:

Hoffman Estates, Village of
1900 Hassell Rd
Hoffman Estates, IL 60196
USA

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Customer ID	Good Thru	Payment Terms	Sales Rep
HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
		* When quotation specifies material to be furnished by the purchaser, ample allowance must be made for reasonable spoilage & material must be of suitable quality to facilitate efficient production. * Conditions not specifically stated herein shall be governed by the established trade customs. Terms inconsistent with those stated herein which may appear on Purchaser's formal order will not be binding on the Seller. * Unless otherwise stated, installation charges do not include modifications to exhaust systems, cab protectors or bumpers. EQUIPMENT PAYMENT TERMS: * Net 30 days payment after completion of chassis with all equipment. * Will be subject to all price increases up until time of completion. ESTIMATED DELIVERY TIME FRAME: * Allow approximately 90-115 days for all equipment to be in stock at Lindco after receiving your purchase order. * Allow approximately 18-24 months to complete units, once all equipment and chassis are in stock at Lindco. ***Based on supply chain issues all of the above estimated time frames are subject to change.*** ***** Equipment per below items mounted and fully operational. ***** BEHIND CAB TOOL BOX:

25% Restock Fee on All Cancelled and Returned Orders

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued



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QUOTATION

Quote Number: 260123I-SWL

Quote Date: Feb 3, 2026

Page: 3

Viking-Cives #062222-VCM

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HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
1.00	RX825524.XAS	RC I-Pak Behind Cab Toolbox, 82"Wx55"Hx24"D, smooth aluminum construction, aluminum floor, stacked side swing doors on both ends, SS hinges, * 82" wide * 24" deep * 55" tall * .125 smooth aluminum construction * .190 aluminum reinforced floor * Two (stacked) side swing doors on both ends * Anchor compression latches with cylinder * Stainless steel hinges * Gas spring door props * Automotive style bulb seal * One adjustable shelf w/ access from either side * Two swivel rope hooks * Integrated mounting angle * RC051 spring mounted U-bolt kit FLATBED:
1.00	99 CUSTOM PRODUCT-1	ProTech 96 x 96 Flatbed * Std Tapered Promesh Cabrack * Std 5" crossmembers * Std 6-1/2" Alum Side Rail * Std 1-1/4" Extruded Deck Boards * Special Square Rear Corners * Std Body Size 96 x 96 * Std side rail polishing 12' and under * Std Name Plates

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders



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QUOTATION

Quote Number: 2601231-SWL

Quote Date: Feb 3, 2026

Page: 4

Viking-Cives #062222-VCM

Quoted To:

Hoffman Estates, Village of
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Customer ID	Good Thru	Payment Terms	Sales Rep
HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
		* Std 2-1/2" Marker Lights * Std stake pocket holes * Longsill caps 6" aluminum channel * 140-39655 Rear Light Panel, 6 light LED oval * 199 Custom Lift Gate Supports * 140-10007 install brackets and bolt kit * 140-13245 Fuel Filler Cup * 80-0500 Retractable 3 step ladder mounted RH/passenger side * 140-30316 Stake/Slat style 48" (5 slats high) - 5-5/16" spacing between slats * 2' swing gate on RH/passenger side above step ladder * Other Stakes: 2 piece lift out all with western gate latches * Universal Wire Adaptor pickup chassis only EHW-3672-Gen
1.00	510	BACK UP ALARM: Ecco back-up alarm, 97 dB, 12 VDC.
1.00	89-30 BF TP60	LIFTGATE: Tommy Gate High Cycle Bi-Fold Rail Gate Series, 83 x 60 load area, 13" taper, 34-54" bed heights, 93-3/4" wide gate, 2 piece treadplate, 30" base, 30" foldout
1.00	T57L-3	Tommy Gate 3 light LED kit
1.00	17538	TommyGate camera relocation kit.
2.00	MQ361818.Q	UNDERBODY TOOLBOXES: RC 36" x 18" x 18" Underbody Tool Box - .100 Diamond Bright Aluminum, pan formed doors, continuous stainless hinge, stainless "T" handle, auto seal on door.
4.00	RC001	RC "L" Type Mtg Bracket

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued

25% Restock Fee on All Cancelled and Returned Orders



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QUOTATION

Quote Number: 260123I-SWL

Quote Date: Feb 3, 2026

Page: 5

Viking-Cives #062222-VC

Quoted To:

Hoffman Estates, Village of
1900 Hassell Rd
Hoffman Estates, IL 60196
USA

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Customer ID	Good Thru	Payment Terms	Sales Rep
HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
		* (1) Mounted on each side of frame under body
1.00	FS0035-18	WATER TANK:
1.00	1099 FITTINGS	Ace Roto Mold 35 Gallon Water Tank, horizontal NAT HDPE, 18" x 34" 5" Lid 1" FTG Harrington Industrial Plastics Miscellaneous Fittings, 5071216C 1" FPT x 3/4 Male GHT Adapter Brass
611.00	Misc.	MISCELLANEOUS, FREIGHT, INSTALLATION:
3,939.00	FREIGHT	Miscellaneous Material - includes any or all of the following: wiring, electrical connectors, tie downs, clamps, nut, bolts, washers, steel, oil, grease, etc.
40.00	INSTALLATION	FREIGHT Lindco-Cives Installation Labor Hours

25% Restock Fee on All Cancelled and Returned Orders

Subtotal	48,062.00
Sales Tax	
TOTAL	48,062.00



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Merrillville, Indiana 46410

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QUOTATION

Quote Number: 260124I-SWL

Quote Date: Feb 3, 2026

Page: 1

Viking-Cives #062222-VCM

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		SOURCEWELL CONTRACT: CONTRACT HOLDER: Viking-Cives CONTRACT NUMBER: 062222-VCM CONTRACT MATURITY DATE: 08/15/2026 CONTRACT NUMBERS: SW-TK0502, SW-TK0554 SOURCEWELL MEMBER: MEMBER NUMBER: 36488 MEMBER: Village of Hoffman Estates CONTACT: Joe Capiga PHONE: 847-781-27719 E-MAIL: joe.capiga@hoffmanestates.org TERMS OF QUOTE: * All quotes are only valid for thirty (30) days from date of quote. * The price and terms on this quotation are not subject to verbal changes or other agreements, unless approved in writing by the Home Office of the Seller. * All quotations & agreements are contingent upon strikes, accidents, fires, availability of material, & all other causes beyond our control. * Prices are based on costs & conditions existing on date of quotation & are subject to change by the Seller before final acceptance. * Typographical & stenographic errors subject to corrections. * Purchaser agrees to accept either overage or shortage not in excess of 10% to be charged pro-rata. * Purchaser assumes liability for patent & copyright infringement when goods are made to Purchaser's specifications.

25% Restock Fee on All Cancelled and Returned Orders

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued



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25% Restock Fee on All Cancelled and Returned Orders

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued



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Merrillville, Indiana 46410

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Page: 3

Viking-Cives #062222-VCM

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Customer ID	Good Thru	Payment Terms	Sales Rep
HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
1.00	99 CUSTOM PRODUCT-1	ProTech 96 x 114 Flatbed * Std Tapered Promesh Cabrack * Std 5" crossmembers * Std 6-1/2" Alum Side Rail * Std 1-1/4" Extruded Deck Boards * Special Square Rear Corners * Std Body Size 96 x 114 * Std side rail polishing 12' and under * Std Name Plates * Std 2-1/2" Marker Lights * Std stake pocket holes * Longsill caps 6" aluminum channel * 140-39655 Rear Light Panel, 6 light LED oval * 199 Custom Lift Gate Supports * 140-10007 install brackets and bolt kit * 140-13245 Fuel Filler Cup * 80-0500 Retractable 3 step ladder mounted RH/passenger side * 140-30316 Stake/Slat style 48" (5 slats high) - 5-5/16" spacing between slats * 2' swing gate on RH/passenger side above step ladder * Other Stakes: 2 piece lift out all with western gate latches * Universal Wire Adaptor pickup chassis only EHW-3672-Gen
1.00	510	BACK UP ALARM: Ecco back-up alarm, 97 dB, 12 VDC. LIFTGATE:

25% Restock Fee on All Cancelled and Returned Orders

Subtotal	Continued
Sales Tax	Continued
TOTAL	Continued



2168 East 88th Drive
Merrillville, Indiana 46410

Voice: (219)795-1448

Fax: (219)736-0892



QUOTATION

Quote Number: 260124I-SWL

Quote Date: Feb 3, 2026

Page: 4

Viking-Cives #062222-VCM

Quoted To:

Hoffman Estates, Village of
1900 Hassell Rd
Hoffman Estates, IL 60196
USA

TERMS & CONDITIONS OF QUOTE

- > Quotes are only valid for 30 days from date of quote.
- > Quotes past 30 days must be requested.
- > 25% restocking fee on all cancelled and returned orders.

Customer ID	Good Thru	Payment Terms	Sales Rep
HE-01	3/5/26	Net 30 Days	51622

Quantity	Item	Description
1.00	TKT-80-25-EA60	Tommy Gate Tuckunder Series aluminum platform 2 piece, 60" deep, wedge-style, extruded aluminum platform (w/ 30" base and 30" flipper) 2,500 capacity
1.00	T57L-3	Tommy Gate 3 light LED kit
1.00	17538	TommyGate camera relocation kit.
2.00	MQ361818.Q	UNDERBODY TOOLBOXES: RC 36" x 18" x 18" Underbody Tool Box - .100 Diamond Bright Aluminum, pan formed doors, continuous stainless hinge, stainless "T" handle, auto seal on door.
4.00	RC001	RC "L" Type Mtg Bracket * (1) Mounted on each side of frame under body
683.00	Misc.	MISCELLANEOUS, FREIGHT, INSTALLATION: Miscellaneous Material - includes any or all of the following: wiring, electrical connectors, tie downs, clamps, nut, bolts, washers, steel, oil, grease, etc.
3,800.00	FREIGHT	FREIGHT
36.50	INSTALLATION	Lindco-Cives Installation Labor Hours

25% Restock Fee on All Cancelled and Returned Orders

Subtotal	43,026.00
Sales Tax	
TOTAL	43,026.00

Other PW Heavy Duty Vehicle Replacements

FY 2025 Cost: \$ 550,000

Project Information

Department: Vehicles and Equipment
Priority: 1 - Contingent on Funding
Project Status: Retain from Previous CIP - Updated Costs
Project Type: 80 - Automotive Equipment
Location: 2305 Pembroke Avenue
Account: Various
Fund: Various
Strategic Priority:



Description

The Public Works Department operates a variety of other heavy duty vehicles, some of which are used during snow and ice operations. While each of these vehicles serves a different function, the anticipated service life of this vehicle class is 10 to 15 years.

Recommended Solution

Staff recommends regular vehicle and equipment replacements to ensure a reliable fleet. Details are provided on the following page(s) for vehicles proposed for replacement in the next two years.

Replacement Costs	2024 Budget	2024 Est	2025	2026	2027	2028	2029	Total 2025-2029
Unit 47 - Stake Body Truck w Platform Lift	-	-	200,000	-	-	-	-	200,000
Unit 29 - Crane Truck	-	-	140,000	-	-	-	-	140,000
Unit 64 - Stake Body Truck w Lift Gate	-	-	100,000	-	-	-	-	100,000
Unit 44 - Stake Body Truck w Lift Gate	-	-	110,000	-	-	-	-	110,000
TOTAL COSTS:	\$ -	\$ -	\$ 550,000	\$ -	\$ -	\$ -	\$ -	\$ 550,000

Proposed Source of Funds	2024 Budget	2024 Est	2025	2026	2027	2028	2029	Total 2025-2029
General Fund	-	-	410,000	-	-	-	-	410,000
Water & Sewer Fund	-	-	140,000	-	-	-	-	140,000
TOTAL FUNDS:	\$ -	\$ -	\$ 550,000	\$ -	\$ -	\$ -	\$ -	\$ 550,000

Impact on Operating Budget	2024 Budget	2024 Est	2025	2026	2027	2028	2029	Total 2025-2029

Repairs and Maintenance to Date

Total Repairs	Useful Life	Current Life	Mileage	Labor Hrs	Labor Cost	Parts Cost	Contractual Cost	Total Repairs and Maintenance

Project Alternative

If these requests are not approved, Staff will continue to maintain the existing fleet; however, the cost of maintenance increases and reliability decreases as vehicles age.



AGENDA ITEM REPORT
Public Works & Utilities Committee
February 23, 2026
ITEM 4C

REQUEST: Approval of a Resolution authorizing an agreement for tree removal service (2026/2027) to Abbott Tree Care Professionals, Wayne, IL, in an amount not to exceed \$680,000.

FROM: Joseph Nebel, Public Works Director
Kevin McGraw, Superintendent of Streets

ITEM TYPE: Resolution - Committee

REQUEST SUMMARY

The Village maintains approximately 2,350 publicly owned Silver Maple and Siberian Elm trees, many planted during the 1960s–1970s development of Parcels B and C. A significant portion of this population, now 50–65 years old, is in decline and no longer aligns with current urban forestry standards due to structural weakness, intrusive root systems, excessive litter, and increased storm susceptibility. Recent inspections identified approximately 450 trees meeting or approaching removal criteria for 2026. As part of the Village’s phased removal and replacement strategy, contract services will supplement in-house forestry operations, allowing staff to focus on trimming, additional removals, and resident service requests while supporting a one-for-one replacement approach where feasible to improve species diversity.

Bidders provided unit pricing across five tree size classes, with actual quantities varying based on funding levels and field conditions. Four bids were received; two were deemed non-responsible due to deficiencies including lack of a certified arborist, pricing errors, and incomplete references. Abbott Tree Care Professionals is the apparent low responsible bidder. Reference checks with multiple municipalities and park districts reported strong workmanship, responsiveness, and professionalism. Staff recommends awarding the contract to Abbott Tree Care Professionals to support the Village’s ongoing tree removal program and related forestry initiatives.

FINANCIAL IMPACT

A total of \$340,000 is allocated in the 2026 Forestry General Fund operating budget to support this program. A reduced amount is anticipated to be requested for 2027 as the Village continues to address the declining tree population. The Village received favorable unit pricing, and staff is confident that the total cost over the two-year period will remain within this budgeted amount, although bids were calculated using estimated quantities across multiple tree size classes.

RECOMMENDATION

Approval of a Resolution authorizing an agreement for tree removal service (2026/2027) to Abbott Tree Care Professionals, Wayne, IL, in an amount not to exceed \$680,000.

ATTACHMENTS

1. RESOLUTION 2026-2027 Tree Removal Project
2. 2026 Tree removal back up docs

RESOLUTION NO. ____-2026

VILLAGE OF HOFFMAN ESTATES

APPROVAL OF A RESOLUTION AUTHORIZING AN AGREEMENT
FOR TREE REMOVAL SERVICES (2026/2027) TO ABBOTT TREE CARE PROFESSIONALS,
WAYNE, IL, IN AN AMOUNT NOT TO EXCEED \$680,000

WHEREAS, the Village of Hoffman Estates (“the Village”) is a home-rule municipality located in Cook County, Illinois; and

WHEREAS, the Village urban forestry program requires the phased removal of dead, declining, and end-of-service-life trees, including Silver Maples and Siberian Elms, to maintain public safety, protect infrastructure, and support long-term canopy management goals; and

WHEREAS, the project was advertised for competitive bidding on January 19, 2026, with bids publicly opened on February 2, 2026; and

WHEREAS, the Village has identified Abbott Tree Care Professionals as the most responsible vendor and able to best meet the needs of the Village; and

WHEREAS, the Corporate Authorities have determined that it is in the public interest for the Village to approve a contract with Abbott Tree Care Professionals for the 2026/2027 Tree Removal Project in an amount not to exceed \$680,000.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees of the Village of Hoffman Estates, as follows:

Section 1: RECITALS. The facts and statements contained in the preamble of this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2: APPROVAL OF AGREEMENT. The President and Board of Trustees hereby approve the selection of Abbott Tree Care Professionals for the 2026/2027 Tree Removal Project in an amount not to exceed \$680,000.

Section 3: AUTHORIZATION TO EXECUTE AGREEMENT. The President or Village Manager is hereby authorized to execute the contract, and to execute any other documents in furtherance of this Resolution in accordance with the Village Code and state and federal law.

Section 4: EFFECTIVE DATE. This Resolution will be in full force and effect from and after its passage and approval as provided by law.

RESOLVED THIS _____ day of _____, 2026.

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Trustee Patrick Kinnane	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2026.

ATTEST:

Village Clerk

Village President

Page 25 of 113

VILLAGE OF HOFFMAN ESTATES, ILLINOIS
TABULATION OF BIDS

2026 Tree Removal Program									
Bid Opening Date:	Monday, February 2, 2026	Advanced Landscape Inc		Abbott Tree Care Professionals		Advance Tree Care		Siebert & Son's Enterprise LLC	
Bid Opening Time:	11:00 AM								
Attended By:	Nick Lackowski								
Title:	Village Forester	Carol Stream, IL		Wayne, IL		Lincolnshire, IL		Lake Villa, IL	
Proposal Guarantee:	Bid Bond or Check	Bond	\$5,000	Check	\$5,000	Bond	\$5,000	Check	\$5,000
	Completed Required Forms:								
Service	Estimated Quantity	Unit Cost	Bid Total	Unit Cost	Bid Total	Unit Cost	Bid Total	Unit Cost	Bid Total
Base Bid									
Size A (6" - 12")	10	\$ 180.00	\$ 1,800.00	\$ 175.00	\$ 1,750.00	\$ 210.00	\$ 2,100.00	\$ 140.00	\$ 1,400.00
Size B (12.1" - 18")	60	\$ 320.00	\$ 19,200.00	\$ 335.00	\$ 20,100.00	\$ 500.00	\$ 30,000.00	\$ 400.00	\$ 24,000.00
Size C (18.1 - 24")	150	\$ 460.00	\$ 69,000.00	\$ 600.00	\$ 90,000.00	\$ 700.00	\$ 105,000.00	\$ 550.00	\$ 82,500.00
Size D (24.1" - 30")	110	\$ 650.00	\$ 71,500.00	\$ 800.00	\$ 88,000.00	\$ 1,000.00	\$ 110,000.00	\$ 1,080.00	\$ 54,000.00
Size E (30.1" - 36")	50	\$ 875.00	\$ 43,750.00	\$ 1,200.00	\$ 60,000.00	\$ 1,200.00	\$ 60,000.00	\$ 1,584.00	\$ 79,200.00
Size F (36" plus)	20	\$ 970.00	\$ 19,400.00	\$ 1,600.00	\$ 32,000.00	\$ 1,550.00	\$ 31,000.00	\$ 1,800.00	\$ 36,000.00
Total 400									
2026 Bid Total		TOTAL: \$224,650		TOTAL: \$ 291,850.00		TOTAL: \$338,100		TOTAL:	\$277,100
2027 Tree Removal Program									
Service	Estimated Quantity	Unit Cost	Bid Total	Unit Cost	Bid Total	Unit Cost	Bid Total	Unit Cost	Bid Total
Size A (6" - 12")	10	\$ 180.00	\$ 1,800.00	\$ 175.00	\$ 1,750.00	\$ 210.00	\$ 2,100.00	\$ 140.00	\$ 1,400.00
Size B (12.1" - 18")	60	\$ 320.00	\$ 19,200.00	\$ 335.00	\$ 20,100.00	\$ 500.00	\$ 30,000.00	\$ 400.00	\$ 24,000.00
Size C (18.1 - 24")	150	\$ 460.00	\$ 69,000.00	\$ 600.00	\$ 90,000.00	\$ 700.00	\$ 105,000.00	\$ 550.00	\$ 82,500.00
Size D (24.1" - 30")	110	\$ 650.00	\$ 71,500.00	\$ 800.00	\$ 88,000.00	\$ 1,000.00	\$ 110,000.00	\$ 1,080.00	\$ 54,000.00
Size E (30.1" - 36")	50	\$ 875.00	\$ 43,750.00	\$ 1,200.00	\$ 60,000.00	\$ 1,200.00	\$ 60,000.00	\$ 1,584.00	\$ 79,200.00
Size F (36" plus)	20	\$ 970.00	\$ 19,400.00	\$ 1,600.00	\$ 32,000.00	\$ 1,550.00	\$ 31,000.00	\$ 1,800.00	\$ 36,000.00
Total 400									
2027 Bid Total		TOTAL: \$224,650		TOTAL: \$ 291,850.00		TOTAL: \$338,100		TOTAL:	\$277,100
Grand total 2026/2027		\$449,300		\$583,700		\$676,200		Corrected (\$683,800)	

** PLEASE NOTE: The highlighted cells reflect errors in the vendor's bid total calculations.

Village of Hoffman Estates, Illinois

2026 Annual Operating Budget

Account Information

Account Number: 01404324-4507
Account Name: Professional Services

Fund: General
Department: Public Works
Division: Forestry

Account History

2022 Budget	\$	259,500	2023 Budget	\$	255,500	2024 Budget	\$	1,156,000
2022 Actual	\$	219,893	2023 Actual	\$	239,771	2024 Actual	\$	748,927

Projected Expenditures	2025 Budget	2025 Estimate	2026 Dept Request	2025 Carry-Over	2026 Manager Approved	Percent Change
Silver Maple/Siberian Elm Program	350,000	350,000	340,000	-	340,000	
Tree Trimming Program	175,000	175,000	175,000	-	175,000	
TURF MOWING PROGRAM						
A/B Sites (VOHE Facilities, State ROWs)	80,000	77,000	80,000	-	80,000	
C/D Sites (Water/Sewer Sites, Cul-de-Sacs/Isk	40,000	36,000	40,000	-	40,000	
Contract Brush/Branch Pickup	35,000	35,000	30,000	-	30,000	
Weed Control and Fertilization	25,000	25,000	25,000	-	25,000	
Stump Grinding Site Restorations	25,000	25,000	30,000	-	30,000	
Pond Maintenance	20,000	-	15,000	-	15,000	
Contractual Tree Removal	20,000	20,000	15,000	-	15,000	
VH Friendship Tree Lighting Contract*	-	-	20,000	-	20,000	
VH Friendship Tree Event Fireworks*	-	-	11,000	-	11,000	

Projected Expenditures	2025 Budget	2025 Estimate	2026 Dept Request	2025 Carry- Over	2026 Manager Approved	Percent Change
Arena Irrigation Maint./Winterization*	-	-	4,000	-	4,000	
(*moved from 01404325-4628)						
Tub Grinder Rental	7,200	7,200	10,000	-	10,000	
Landscape Waste Tipping Fees	5,000	-	3,000	-	3,000	
Hornet Nest Removal in the ROW	2,500	2,000	2,500	-	2,500	
Village Hall Landscape Designer	500	-	-	-	-	
TOTAL EXPENDITURES	785,200	752,200	800,500	-	800,500	1.9%

Abbott Tree Care Professionals

Wayne, IL

Vendor recommended

NOTE: THIS FORM MUST BE NOTARIZED

RETURN WITH BID

**VILLAGE OF HOFFMAN ESTATES
BID CERTIFICATE FORM**

RE: Certification of bidder, compliance with the Illinois Criminal Code

I/We hereby certify that, ABBOTT TREE CARE PROFESSIONALS (name of bidding firm) by bidding on this contract, no action has occurred that would result in a violation of 720 ILCS 5/33E, Public Contracts of the Illinois Criminal Code.

Signed: Susan Abbott
Name/Title: SUSAN ABBOTT / PRES (please print)
Date: 2.2.2026.

Attest: LORRAINE ELIZABETH ARNDT (Notary Public)
Commission Expiry: 2-27-28
Date: 2-2-26



Lorraine E. Elizabeth Arndt

(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



Substance Abuse Policy

Abbott Tree Care Professionals, LLC is committed to maintain a workplace free of the harmful effects of alcohol and illegal drugs. You are expected to report to work fit to perform your job in a safe, efficient manner.

All employees are prohibited from using, possessing, distributing, or being under the influence of alcohol, illegal or non-prescribed drugs, or other controlled substances during work hours, while on company property, while in the company's vehicles/equipment, or while conducting business-related activities off of the company's property. This policy will be strictly enforced in order to protect the health and welfare of you, your fellow employees, our customers, and all others affected by our work.

Employees on prescribed drugs should be conscientious regarding their ability to drive and operate equipment and machinery while taking these medications. Employees should consult with their physician before undertaking their respective task.

As part of the enforcement of the policy, prospective employees shall be required to submit to a drug test before being hired. In addition, current employees may be required to submit to a drug test at any time during their employment. Employees may also be required to undergo a medical examination, including, but not limited to, blood, urine and breath alcohol tests and drug screenings. Abbott Tree Care Professionals, LLC may require employees to undergo medical examination and/or drug screenings after certain events, including but not limited to:

- After a workplace accident.
- After a near accident.
- During or after participation in a drug or alcohol rehabilitation program.
- After reasonable suspicion of workplace drug alcohol abuse.

If you are asked to submit to such an exam, you will be expected to cooperate as a condition of continued employment. Your failure to do so will subject you to discipline, up to and including immediate discharge.

Because of the substantial risks to the health and safety of employees withing the Company and others outside the Company, employees that violate any portion of this policy will be subject to disciplinary action, up to and including immediate termination of employment

In addition to the policies and procedures set forth herein, Abbott Tree Care Professionals, LLC shall comply with all provisions of the Substance Abuse on Public Works Act, Public Act 095-0635. A copy of the Act can be obtained from your supervisor or online at the State of Illinois website.

Any questions regarding this policy can be directed to your supervisor. We would like to thank all employees in advance for their cooperation in helping make Abbott Tree Care Professionals, LLC a safe, drug-free place to work

SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATE
RETURN WITH BID

The undersigned, upon being first duly sworn, hereby certifies to the Village of Hoffman Estates that the undersigned has in place a written Substance Abuse Prevention Program that meets or exceeds the requirements of the State of Illinois P.A. 095-0635, or has a collective bargaining agreement in effect dealing with the subject matter of P.A. 095-0635. The Contractor and Subcontractors will file a copy of the Substance Abuse Prevention Program, or collective bargaining agreement, with the Client prior to any work being conducted on the project.

ABBOTT TREE CARE PROFESSIONALS
(Name of Contractor)

Gwen Abbott PRES.
(Title)

Subscribed and sworn to before me this 2 day of FEBRUARY, 2026.

My Commission expires: 2-27-28

LORRAINE ELIZABETH ARNDT Lorraine Elizabeth Arndt
(Notary Public)



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the 2ND day of FEB 2024 (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and ABBOTT TREE CARE PROFESSIONALS (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

Clerk
(Seal Below)

The Village of Hoffman Estates

By: _____

Party of the First Part

(If a corporation)

ABBOTT TREE CARE PROFESSIONALS

Corporate Name

[Signature]

President, Party of the Second Part

(If a Co-Partnership)

Co-Partner

Co-Partner

Doing business under the firm name,
Party of the Second Part

(If an individual)

Party of the Second Part

Attest:

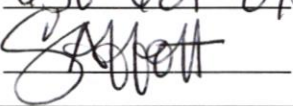
[Signature]

Secretary

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.

2026-2027 TREE REMOVAL PROGRAM
PROPOSAL FORM

The undersigned, having examined all documents related to this proposal and having become familiar with the extent, nature, and local conditions affecting the cost and performance of the proposed work, hereby proposes to furnish all supervision, labor, equipment, and materials and to perform the work herein described at the proposal prices as included in this document. It is understood that the Village reserves the right to reject any and all proposals (including alternate proposals) and to waive any technicalities.

Name of Bid:	<u>2026-2027 TREE REMOVAL PROGRAM.</u>	
Company Name:	<u>ABBOTT TREE CARE PROFESSIONALS</u>	
Bidder Name (print):	<u>JAKE DORE</u>	
Title:	<u>MANAGER</u>	
Business Address:	<u>P.O. BOX 249</u>	
	<u>WAYNE, IL 60184</u>	
Email Address:	<u>jaked@abbotttreecare.com, snea@abbotttreecare.com</u>	
Telephone	<u>630-681-8733</u>	
Signature	<u></u>	Date <u>2-1-2026</u>

Prospective bidders, **please be aware:**

- *This bid pertains to the comprehensive elimination of parkway trees, encompassing stump grinding and turf restoration. Take note of the timeline linked to the task and its associated processes.*
- *All proposed costs must cover the hauling and disposal of tree debris to an approved location.*
- *The estimated tree quantities are provided to aid in bid calculations and comparisons; however, the actual quantities removed during this program may differ.*
- *The measurements provided in this proposal form are based on diameter at breast height (DBH).*

(Type name and title)

(Type name and title)

ACKNOWLEDGMENT OF CORPORATE SURETY(S)

STATE OF _____:
COUNTY/CITY OF _____:

I, _____ Notary Public in and for the State and County/City aforesaid,
do hereby certify that _____
_____ whose name is signed to the foregoing bond, this day personally appeared before me in my State and
County/City aforesaid and acknowledged the same.

Given under my hand this _____ day of _____, _____.
My commission expires: _____

NOTARY PUBLIC

Surety: _____
Bond No.: _____

2026-2027 TREE REMOVAL PROGRAM

REFERENCES

BIDDER NOTE: List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

BUSINESS NAME: VILLAGE OF GLEN ELLYN
ADDRESS: 303 LAMBERT RD / GLEN ELLYN, IL 60137
CONTACT PERSON: MAX BROWN
PHONE NUMBER: 630-541-5532
APPROX. DATE: 2/2024 - PRESENT

BUSINESS NAME: VILLAGE OF DOWNERS GROVE
ADDRESS: 5101 WALNUT AVE / DOWNERS GROVE, IL 60515
CONTACT PERSON: GREG SOLTWISCH
PHONE NUMBER: 630-434-5460
APPROX. DATE: 11/2024 - PRESENT

BUSINESS NAME: ST. CHARLES PARK DISTRICT
ADDRESS: 8 NORTH AVE / ST. CHARLES, IL 60174
CONTACT PERSON: DAVE SVITAK
PHONE NUMBER: 630-817-1819
APPROX. DATE: 6/2010 - PRESENT

BUSINESS NAME: CITY OF BATAVIA
ADDRESS: 200 N. RADDANT RD / BATAVIA, IL 60510
CONTACT PERSON: SCOTT HAINES
PHONE NUMBER: 630-454-2421
APPROX. DATE: 9/2024 - PRESENT

BUSINESS NAME: VILLAGE OF BARTLETT
ADDRESS: 228 S MAIN ST / BARTLETT, IL 60103
CONTACT PERSON: SARAH CHRISTENSEN
PHONE NUMBER: 630-837-9043
APPROX. DATE: 1/2021 - PRESENT

2026 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ <u>175.00</u>	\$ <u>1750</u>
Class B (12.1" to 18")	60	\$ <u>335.00</u>	\$ <u>20,100</u>
Class C (18.1" to 24")	150	\$ <u>600.00</u>	\$ <u>90,000</u>
Class D (24.1" to 30")	110	\$ <u>800.00</u>	\$ <u>88,000</u>
Class E (30.1" to 36")	50	\$ <u>1200.00</u>	\$ <u>60,000</u>
Class F (36.1" PLUS)	20	\$ <u>1600.00</u>	\$ <u>32,000</u>
2026 BID TOTAL:	400	\$ <u>291,850</u>	

2027 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ <u>175.00</u>	\$ <u>1750</u>
Class B (12.1" to 18")	60	\$ <u>335.00</u>	\$ <u>20,100</u>
Class C (18.1" to 24")	150	\$ <u>600.00</u>	\$ <u>90,000</u>
Class D (24.1" to 30")	110	\$ <u>800.00</u>	\$ <u>88,000</u>
Class E (30.1" to 36")	50	\$ <u>1200.00</u>	\$ <u>60,000</u>
Class F (36.1" PLUS)	20	\$ <u>1600.00</u>	\$ <u>32,000</u>
2027 BID TOTAL:	400	\$ <u>291,850</u>	

INFORMATION ON PROPOSAL FORMS IS MANDATORY. PLEASE INCLUDE THREE COPIES WITH YOUR BID DOCUMENTS.

Recommendation

Awarding the contract to **Advanced Landscaping**, as the lowest responsive and responsible bidder, is recommended.

Conclusion & Recommendation

Awarding the contract to **Abbott Tree** is recommended based on qualifications, references, and demonstrated performance. All references contacted provided favorable feedback, and the presence of a staff arborist was confirmed within the bid submission.

Reference Checks

Village of Glen Ellyn

Contact: Max Brown

Date Contacted: 2/11/2026 – 10:30 AM

- Very highly recommended
- Three-year contract completed with no issues
- Strong safety practices, accurate billing, and good communication

Village of Downers Grove- Greg Soltwisch

Date Contacted: 2/11/2026 – 10:25 AM

- Work Performed: Approximately 380 removals in 2025 and trimming services
- Responsiveness: Excellent
- Complaints: Minimal, if any reported
- Timeliness/Quality: Reported as satisfactory

St. Charles Park District- Dave Svitak

Date Contacted: 2/11/2026 – 10:35 AM

- Performs work outside of their staffing capabilities
- Responsiveness: Excellent
- Complaints: None reported
- Timeliness/Quality: Completed on time and as expected
- Additional Notes: Operates safely and maintains necessary equipment

Village of Batavia- Scott Haines

Date Contacted: 2/11/2026 – 10:45 AM

- Work Performed: As-needed trimming and removals
- Responsiveness: Excellent
- Complaints: No significant issues noted
- Timeliness/Quality: Completed ahead of schedule
- Safety and traffic control highlighted safety as strong
- Cleanup reported as satisfactory

Village of Bartlett Contact: Sarah Christenson

Date Contacted: 2/11/2026 – 10:50 AM

- Performs as-needed work
- Strong safety practices
- Easy to work with
- Highly recommended



JAKE DORE

Certified Arborist IL-9354A
CTSP 2730 | TRAQ Certified

c 630.309.8736

o 630.681.8733 | jaked@abbotttreecare.com
f 630.372.0332 | P.O. Box 249, Wayne, IL 60184

Advanced Tree Care
Lincolnshire, IL
Vendor not recommended

NOTE: THIS FORM MUST BE NOTARIZED

RETURN WITH BID

**VILLAGE OF HOFFMAN ESTATES
BID CERTIFICATE FORM**

RE: Certification of bidder, compliance with the Illinois Criminal Code

I/We hereby certify that, Advanced Tree Care, Inc (name of bidding firm) by bidding on this contract, no action has occurred that would result in a violation of 720 ILCS 5/33E, Public Contracts of the Illinois Criminal Code.

Signed: [Signature]

Name/Title: President Mike Bremice (please print)

Date: 1/27/26

Attest: Sayra Viridiana Ferens (Notary Public)

Commission Expiry: July 23, 2029

Date: 1/27/26



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.

SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATE
RETURN WITH BID

The undersigned, upon being first duly sworn, hereby certifies to the Village of Hoffman Estates that the undersigned has in place a written Substance Abuse Prevention Program that meets or exceeds the requirements of the State of Illinois P.A. 095-0635, or has a collective bargaining agreement in effect dealing with the subject matter of P.A. 095-0635. The Contractor and Subcontractors will file a copy of the Substance Abuse Prevention Program, or collective bargaining agreement, with the Client prior to any work being conducted on the project.

Advanced Tree Care, Inc

(Name of Contractor)

Mike Brum

Mike Brum President

(Title)

Subscribed and sworn to before me this 27 day of January, 2026.

My Commission expires: 7/23/29

Sayra Viridiana Ferens

(Notary Public)



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the ____ day of _____ (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and _____ (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

Clerk
(Seal Below)

The Village of Hoffman Estates

By: _____
Party of the First Part
(If a corporation)

Corporate Name

President, Party of the Second Part
(If a Co-Partnership)

Attest:

Secretary

Co-Partner

Co-Partner

Doing business under the firm name,
Party of the Second Part
(If an individual)

Party of the Second Part

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.

2026-2027 TREE REMOVAL PROGRAM
PROPOSAL FORM

The undersigned, having examined all documents related to this proposal and having become familiar with the extent, nature, and local conditions affecting the cost and performance of the proposed work, hereby proposes to furnish all supervision, labor, equipment, and materials and to perform the work herein described at the proposal prices as included in this document. It is understood that the Village reserves the right to reject any and all proposals (including alternate proposals) and to waive any technicalities.

Name of Bid:	2026-2027 Tree Removal Program	
Company Name:	Advanced Tree Care, Inc	
Bidder Name (print):	Mike Bramucci	
Title:	President	
Business Address:	600 Industrial Dr, Lincolnshire, IL, 60069	
Email Address:	city@advanced-treecare.com/Mike@advanced-treecare.com	
Telephone	847-587-8500	
Signature		Date <u>1/27/26</u>

Prospective bidders, **please be aware:**

- *This bid pertains to the comprehensive elimination of parkway trees, encompassing stump grinding and turf restoration. Take note of the timeline linked to the task and its associated processes.*
- *All proposed costs must cover the hauling and disposal of tree debris to an approved location.*
- *The estimated tree quantities are provided to aid in bid calculations and comparisons; however, the actual quantities removed during this program may differ.*
- *The measurements provided in this proposal form are based on diameter at breast height (DBH).*

2026-2027 TREE REMOVAL PROGRAM
REFERENCES

BIDDER NOTE: List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

BUSINESS NAME: Northbrook Public Works
ADDRESS: 655 Huehl Rd, Northbrook, IL
CONTACT PERSON: Terry Cichocki
PHONE NUMBER: 847-272-4711
APPROX. DATE: 2010 - current

BUSINESS NAME: Village of Deerfield
ADDRESS: 465 Elm Street, Deerfield, IL
CONTACT PERSON: Dan Busscher
PHONE NUMBER: 847-317-7245
APPROX. DATE: 2012 - current

BUSINESS NAME: City of Highland Park
ADDRESS: 1707 St. Johns Ave, Highland Park, IL
CONTACT PERSON: Ben Miller
PHONE NUMBER: 847-926-1604
APPROX. DATE: 2016 - current

BUSINESS NAME: Village of Schaumburg
ADDRESS: 101 Schaumburg Ct, Schaumburg, IL
CONTACT PERSON: Justin Briski
PHONE NUMBER: 847-274-7950
APPROX. DATE: 2020 - current

BUSINESS NAME: Village of Schiller Park
ADDRESS: 9526 W Irving Park Rd, Schiller Park, IL
CONTACT PERSON: Joe Blum
PHONE NUMBER: 847-671-8550
APPROX. DATE: 2020 - current

2026 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 210.00	\$ 2,100.00
Class B (12.1" to 18")	60	\$ 500.00	\$ 30,000.00
Class C (18.1" to 24")	150	\$ 700.00	\$ 105,000.00
Class D (24.1" to 30")	110	\$ 1,000.00	\$ 110,000.00
Class E (30.1" to 36")	50	\$ 1,200.00	\$ 60,000.00
Class F (36.1" PLUS)	20	\$ 1,550.00	\$ 31,000.00
2026 BID TOTAL:	400	\$ 338,100.00	

2027 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 210.00	\$ 2,100.00
Class B (12.1" to 18")	60	\$ 500.00	\$ 30,000.00
Class C (18.1" to 24")	150	\$ 700.00	\$ 105,000.00
Class D (24.1" to 30")	110	\$ 1,000.00	\$ 110,000.00
Class E (30.1" to 36")	50	\$ 1,200.00	\$ 60,000.00
Class F (36.1" PLUS)	20	\$ 1,550.00	\$ 31,000.00
2027 BID TOTAL:	400	\$ 338,100.00	

INFORMATION ON PROPOSAL FORMS IS MANDATORY. PLEASE INCLUDE THREE COPIES WITH YOUR BID DOCUMENTS.

Recommendation:

Do not award the contract to Advanced Tree Care, as they are not the lowest responsible bidder.

Conclusion & Recommendation

Advanced Tree Care is a known vendor to the Village and has previously performed similar services; however, they submitted the third-highest bid.

Reference Checks:

Not completed.

AIA® Document A310™ – 2010
Bid Bond**CONTRACTOR:***(Name, legal status and address)*

ADVANCED TREE CARE, INC

600 Industrial Ave
Lincolnshire, IL 60069**OWNER:***(Name, legal status and address)*Village of Hoffman Estates
2305 Pembroke Ave

Hoffman Estates, IL 60169

BOND AMOUNT: \$ 5,000**PROJECT:***(Name, location or address, and Project number, if any)*

2026-2027 Tree Removal Program

SURETY:*(Name, legal status and principal place of business)*West Bend Insurance Company
1900 S 18th Ave
West Bend, WI 53095-8796**ADDITIONS AND DELETIONS:**

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Init.

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User Notes:

(1496601206)

Signed and sealed this 2 day of February , 2026

Angelica Amador
(Witness)

ADVANCED TREE CARE, INC

(Contractor as Principal)

(Seal)

Mike Bramucci
(Title) Mike Bramucci President

West Bend Insurance Company

(Surety)

(Seal)

Paul Sullivan
(Witness)

(Title)

James M. Dross, Attorney-In-Fact

Init.

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User Notes:

(1496601206)



Bond No. 2667692

POWER OF ATTORNEY

Know all men by these Presents, that West Bend Insurance Company (formerly known as West Bend Mutual Insurance Company prior to 1/1/2024), a corporation having its principal office in the City of West Bend, Wisconsin does make, constitute and appoint:

James M. Drost

lawful Attorney(s)-in-fact, to make, execute, seal and deliver for and on its behalf as surety and as its act and deed any and all bonds, undertakings and contracts of suretyship, provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the sum of: Thirty Million Dollars (\$30,000,000)

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of West Bend Insurance Company by unanimous consent resolution effective the 1st day of January 2024.

Appointment of Attorney-In-Fact. The president or any vice president, or any other officer of West Bend Insurance Company may appoint by written certificate Attorneys-In-Fact to act on behalf of the company in the execution of and attesting of bonds and undertakings and other written obligatory instruments of like nature. The signature of any officer authorized hereby and the corporate seal may be affixed by facsimile to any such power of attorney or to any certificate relating therefore and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the company, and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the company in the future with respect to any bond or undertaking or other writing obligatory in nature to which it is attached. Any such appointment may be revoked, for cause, or without cause, by any said officer at any time.

Any reference to West Bend Mutual Insurance Company in any Bond and all continuations thereof shall be considered a reference to West Bend Insurance Company.

In witness whereof, West Bend Insurance Company has caused these presents to be signed by its president undersigned and its corporate seal to be hereto duly attested by its secretary this 1st day of January 2024.

Attest

Christopher C. Zwygart
Christopher C. Zwygart
Secretary



Robert J. Jacques
Robert J. Jacques
President

State of Wisconsin
County of Washington

On the 1st day of January 2024, before me personally came Robert Jacques, to me known being by duly sworn, did depose and say that he is the President of West Bend Insurance Company, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation and that he signed his name thereto by like order.



Juli Benedum
Lead Corporate Attorney
Notary Public, Washington Co., WI
My Commission is Permanent

The undersigned, duly elected to the office stated below, now the incumbent in West Bend Insurance Company, a Wisconsin corporation authorized to make this certificate, Do Hereby Certify that the foregoing attached Power of Attorney remains in full force effect and has not been revoked and that the Resolution of the Board of Directors, set forth in the Power of Attorney is now in force.

Signed and sealed at West Bend, Wisconsin this 2nd day of February, 2026.



Christopher C. Zwygart
Christopher C. Zwygart
Secretary

While a bond(s) is active, a bonded principal is a member of West Bend Mutual Holding Company. Please visit <https://www.thesilverlining.com/annual-meeting> for details regarding the annual membership meeting and your voting rights.



Acknowledgment of Corporate Surety

STATE OF Illinois)

ss

County of Lake)

On this 2nd day of Feb, 20 26, before me appeared James M Drost to me personally known, who being by me duly sworn, did say that he/she is the aforesaid officer or attorney in fact of the West Bend Insurance Company, a corporation; that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by the aforesaid officer (or Attorney-in-Fact), by authority of its Board of Directors; and the aforesaid officer (or Attorney-in-Fact), acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

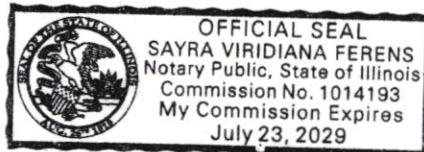
Sayra Viridiana Ferens

Notary Public

July 23rd, 20 29

County of Lake, State of IL

MICHIGAN ONLY: This policy is exempt from the filing requirements of Section 2236 of the Insurance Code of 1956, 1956 PA 218 and MCL 500.2236.



Advanced Landscaping LLC
Carol Stream, IL

Vendor not recommended

NOTE: THIS FORM MUST BE NOTARIZED

RETURN WITH BID

**VILLAGE OF HOFFMAN ESTATES
BID CERTIFICATE FORM**

RE: Certification of bidder, compliance with the Illinois Criminal Code

I/We hereby certify that, Advanced Landscaping LLC (name of bidding firm) by bidding on this contract, no action has occurred that would result in a violation of 720 ILCS 5/33E, Public Contracts of the Illinois Criminal Code.

Signed: [Signature]
Name/Title: Jonathan Lopez, Owner (please print)
Date: 1/28/2026

Attest: [Signature] (Notary Public)
Commission Expiry: 12/5/29
Date: 1/28/26



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.

SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATE
RETURN WITH BID

The undersigned, upon being first duly sworn, hereby certifies to the Village of Hoffman Estates that the undersigned has in place a written Substance Abuse Prevention Program that meets or exceeds the requirements of the State of Illinois P.A. 095-0635, or has a collective bargaining agreement in effect dealing with the subject matter of P.A. 095-0635. The Contractor and Subcontractors will file a copy of the Substance Abuse Prevention Program, or collective bargaining agreement, with the Client prior to any work being conducted on the project.

Jonathan Lopez

(Name of Contractor)

Owner

(Title)

Subscribed and sworn to before me this 28th day of January, 2026.

My Commission expires: 12/5/29

V. Paez

(Notary Public)



THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the _____ day of _____ (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and Advanced Landscaping LLC (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

Clerk
(Seal Below)

The Village of Hoffman Estates

By: _____
Party of the First Part

(If a corporation)

Advanced Landscaping LLC
Corporate Name

[Signature]
President, Party of the Second Part

(If a Co-Partnership)

Attest:

Secretary

Co-Partner

Co-Partner

Doing business under the firm name,
Party of the Second Part

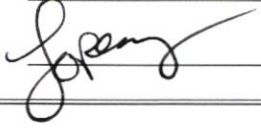
(If an individual)

Party of the Second Part

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.

2026-2027 TREE REMOVAL PROGRAM
PROPOSAL FORM

The undersigned, having examined all documents related to this proposal and having become familiar with the extent, nature, and local conditions affecting the cost and performance of the proposed work, hereby proposes to furnish all supervision, labor, equipment, and materials and to perform the work herein described at the proposal prices as included in this document. It is understood that the Village reserves the right to reject any and all proposals (including alternate proposals) and to waive any technicalities.

Name of Bid:	<u>2026-2027 Tree Removal Program</u>		
Company Name:	<u>Advanced Landscaping LLC</u>		
Bidder Name (print):	<u>Jonathan Lopez</u>		
Title:	<u>Owner</u>		
Business Address:	<u>P.O. BOX 1022</u>		
	<u>Arlington Heights IL 60006</u>		
Email Address:	<u>contact@advancedlandscapingexperts.com</u>		
Telephone	<u>630.442.4068</u>		
Signature		Date	<u>1/28/2026</u>

Prospective bidders, **please be aware:**

- *This bid pertains to the comprehensive elimination of parkway trees, encompassing stump grinding and turf restoration. Take note of the timeline linked to the task and its associated processes.*
- *All proposed costs must cover the hauling and disposal of tree debris to an approved location.*
- *The estimated tree quantities are provided to aid in bid calculations and comparisons; however, the actual quantities removed during this program may differ.*
- *The measurements provided in this proposal form are based on diameter at breast height (DBH).*

2026-2027 TREE REMOVAL PROGRAM
REFERENCES

BIDDER NOTE: List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

BUSINESS NAME: Village of Hanover Park
ADDRESS: 2121 W Lake Street, Hanover Park IL 60133
CONTACT PERSON: Joe Mosher
PHONE NUMBER: 630.823.5730
APPROX. DATE: 2024-Current

BUSINESS NAME: Woodridge Park District
ADDRESS: 2600 The Center Dr. Woodridge IL 60517
CONTACT PERSON: Christopher Pollack
PHONE NUMBER: 630.353.3373
APPROX. DATE: 2024-2025

BUSINESS NAME: Village of Glendale Heights
ADDRESS: 300 Civic Centre Plaza, Glendale Heights IL 60139
CONTACT PERSON: Vince Cassata
PHONE NUMBER: 630.835.9506
APPROX. DATE: 2024-Current

BUSINESS NAME: Village of Oswego
ADDRESS: 100 Parkers Mill, Oswego IL 60543
CONTACT PERSON: Russ Garcia
PHONE NUMBER: 630.551.2177
APPROX. DATE: 2025

BUSINESS NAME: City of Wheaton
ADDRESS: 821 West Liberty Drive, Wheaton IL 60187
CONTACT PERSON: Jason Ackerlund
PHONE NUMBER: 630.260.2122
APPROX. DATE: 2024- Current

2026 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 180	\$ 1,800
Class B (12.1" to 18")	60	\$ 320	\$ 19,200
Class C (18.1" to 24")	150	\$ 460	\$ 69,000
Class D (24.1" to 30")	110	\$ 650	\$ 71,500
Class E (30.1" to 36")	50	\$ 875	\$ 43,750
Class F (36.1" PLUS)	20	\$ 970	\$ 19,400
2026 BID TOTAL:	400	\$ 224,650	

2027 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 180	\$ 1,800
Class B (12.1" to 18")	60	\$ 320	\$ 19,200
Class C (18.1" to 24")	150	\$ 460	\$ 69,000
Class D (24.1" to 30")	110	\$ 650	\$ 71,500
Class E (30.1" to 36")	50	\$ 875	\$ 43,750
Class F (36.1" PLUS)	20	\$ 970	\$ 19,400
2027 BID TOTAL:	400	\$ 224,650	

INFORMATION ON PROPOSAL FORMS IS MANDATORY. PLEASE INCLUDE THREE COPIES WITH YOUR BID DOCUMENTS.

BID BOND

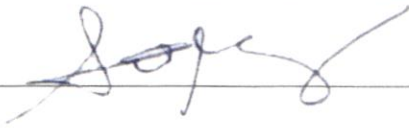
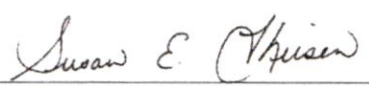
KNOW ALL MEN BY THESE PRESENTS:

That we, ADVANCED LANDSCAPING LLC 1399 IRIS AVE CAROL STREAM, IL 60188-3360 as Principal, hereinafter called the Principal, and Auto-Owners Insurance Company as Surety, hereinafter called the Surety, are held and firmly bound unto VILLAGE OF HOFFMAN ESTATES DEPARTMENT OF HOUMAN ESTATES 2305 PEMBROKE AVE, HOFFMAN ESTATES IL 60169-2009 as Obligee, hereinafter called the Obligee, in the penal sum of Five thousand and XX/100 Dollars (\$5,000.00) for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that WHEREAS, the Principal has submitted or is about to submit a proposal to the Obligee on a contract for LANDSCAPING

NOW, THEREFORE, if the said contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the contract in writing, and give bond, if bond is required, with surety acceptable to the Obligee for the faithful performance of the said contract, then this obligation shall be void; otherwise to remain in full force and effect.

SIGNED AND SEALED this 30TH day of JANUARY, 2026.

		<u>ADVANCED LANDSCAPING LLC</u>	Principal
		By X 	
Witness			
			
		<u>Auto-Owners Insurance Company</u>	Surety
		By 	Attorney-in-Fact
Susan E. Theisen		Niki Conway	
Witness			



Bond Number BD163131

ACKNOWLEDGEMENT BY SURETY

STATE OF MICHIGAN

County of Eaton

On this 30TH day of JANUARY, 2026, before me personally appeared Niki Conway, known to me to be the Attorney-in-Fact of Auto-Owners Insurance Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.




Jeffrey P. Many

Notary Public in the State of Michigan
County of Ingham

JEFFREY P MANY
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY INGHAM
My Commission Expires Jan 26, 2029
Acting in the County of _____

Awarding contract to Advanced Landscaping (low bid) is not recommended.

Interview Questions – Advanced Landscaping

1. Ability to meet removal timeline (~400 removals by November 15):

Contractor indicated no anticipated issues and stated they have transitioned from primarily residential work to commercial work over the past three years.

2. Traffic control, signage, and MUTCD compliance:

Contractor stated they would comply and acknowledged that some municipalities have strict safety requirements.

3. Certified Arborist on staff:

No Certified Arborist currently on staff. Contractor stated that his wife is working toward certification.

Does not meet contract requirements.

4. Restoration method included in pricing:

Pen mulch.

5. Equipment to be utilized:

- 2 bucket trucks
- 2 chippers
- 2 dump trucks
- 2 stump grinders
- No grapple loader (not required)

Conclusion & Recommendation

awarding of contract to Advanced Landscaping is not recommended.

Key concerns include:

- No Certified Arborist on staff, which is a direct contract requirement.
- Limited confidence in the contractor's ability to scale equipment and resources to meet the operational demands of this contract.
- Responses regarding safety compliance lacked technical depth and appeared somewhat hesitant.

While all references provided positive feedback, none of the municipalities referenced had a contract scope comparable to the size and complexity of this project.

Reference Checks – Advanced Landscaping

Date references requested: 2/5/2026

Village of Hanover Park

Contact: Joe Mosher

Date Contacted: 2/3/2026 – 9:30 AM

- **Type of work performed:** Tree trimming and removals
 - **Annual removals:** Approximately 20–30
 - **Certified Arborist on staff:** Not confirmed
 - **Responsiveness:** Very good; always eager to address and correct issues
 - **Complaints:** None reported
 - **Timeliness and quality:** Work completed on time and as expected; never disappointed
-

Woodridge Park District

Dates Attempted: 2/3/2026 – 2/4/2026

- **Type of work performed:** Small-scope pruning
 - **Annual removals:** Approximately 20
 - **Certified Arborist on staff:** No
 - **Responsiveness:** Good
 - **Complaints:** None reported
 - **Timeliness and quality:** Work completed on time and as expected
-

Village of Glendale Heights

Contact Attempted: Unable to leave message (mailbox full)

- **Type of work performed:** Tree trimming and removals
 - **Annual removals:** Not specified
 - **Certified Arborist on staff:** One arborist on retainer (to their knowledge)
 - **Responsiveness:** Excellent
 - **Complaints:** None reported
 - **Timeliness and quality:** Work completed on time and as expected
 - **Additional notes:** Reference stated the contractor operates safely
-

Village of Oswego

Dates Attempted: 2/3/2026

Contacted: 2/4/2026 – 8:21 AM

- **Type of work performed:** Tree trimming
 - **Annual removals:** 0
 - **Certified Arborist on staff:** Contractor stated they have arborists, but no number was provided
 - **Responsiveness:** Excellent
 - **Complaints:** No significant complaints noted
 - **Timeliness and quality:** Work completed ahead of schedule
-

City of Wheaton

Contact: Jason Ackerlund

Dates Attempted: 2/3/2026 – 1:00 PM; 2/4/2026

- **Type of work performed:** Tree pruning
- **Annual removals:** 0
- **Certified Arborist on staff:** Yes; Jason Ackerlund is a Certified Arborist
- **Responsiveness:** Good
- **Complaints:** None reported
- **Timeliness and quality:** Work completed on time and as expected

Siebert Trees

Lake Villa, IL

Vendor not recommended

NOTE: THIS FORM MUST BE NOTARIZED

RETURN WITH BID

**VILLAGE OF HOFFMAN ESTATES
BID CERTIFICATE FORM**

RE: Certification of bidder, compliance with the Illinois Criminal Code

Siebert & Son's Enterprise LLC d.b.a Siebert Trees
I/We hereby certify that, _____ (name of bidding firm) by
bidding on this contract, no action has occurred that would result in a violation of 720 ILCS 5/33E, Public
Contracts of the Illinois Criminal Code.

Signed: Ryan Siebert

Name/Title: Ryan Siebert, CEO (please print)

Date: 02/02/26

Attest: Daniel R Johnson (Notary Public)

Commission Expiry: #984830 January 04, 2028

Date: 02/02/26

State of Illinois
County of Lake
This instrument was acknowledged
before me on 02-02-26
By Daniel R Johnson

(SEAL)

**THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH
YOUR BID DOCUMENTS.**

By _____
before me on _____
This instrument was acknowledged
County of _____
State of Illinois

SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATE
RETURN WITH BID

The undersigned, upon being first duly sworn, hereby certifies to the Village of Hoffman Estates that the undersigned has in place a written Substance Abuse Prevention Program that meets or exceeds the requirements of the State of Illinois P.A. 095-0635, or has a collective bargaining agreement in effect dealing with the subject matter of P.A. 095-0635. The Contractor and Subcontractors will file a copy of the Substance Abuse Prevention Program, or collective bargaining agreement, with the Client prior to any work being conducted on the project.

Siebert & Son's Enterprise LLC d.b.a Siebert Trees

(Name of Contractor)

(Title)

Subscribed and sworn to before me this 02 day of February, 2026.

My Commission expires: 01/04/2028



(Notary Public)
State of Illinois
County of Leke
This instrument was acknowledged
before me on 02-02-26
By D. Siebert

(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the 02 day of February (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and Siebert & Son's Enterprise LLC d.b.a Siebert Trees (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/her own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

Clerk
(Seal Below)

Attest:

Secretary

The Village of Hoffman Estates

By: _____
Party of the First Part

(If a corporation)

Siebert and Son's Enterprise LLC
Corporate Name

President, Party of the Second Part

(If a Co-Partnership)

Ryan Siebert, CEO
Co-Partner

Robert Siebert, President
Co-Partner

Siebert Trees
Doing business under the firm name,
Party of the Second Part

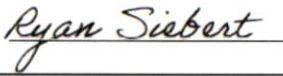
(If an individual)

Party of the Second Part

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.

2026-2027 TREE REMOVAL PROGRAM
PROPOSAL FORM

The undersigned, having examined all documents related to this proposal and having become familiar with the extent, nature, and local conditions affecting the cost and performance of the proposed work, hereby proposes to furnish all supervision, labor, equipment, and materials and to perform the work herein described at the proposal prices as included in this document. It is understood that the Village reserves the right to reject any and all proposals (including alternate proposals) and to waive any technicalities.

Name of Bid:	Siebert & Son's Enterprise LLC	
Company Name:	Siebert Trees	
Bidder Name (print):	Ryan Siebert	
Title:	CEO	
Business Address:	39411 N IL RT 83	
	Lake Villa, IL 60046	
Email Address:	rrsiebert@siebertelectric.com	
Telephone	224-355-8122	
Signature		Date 02/02/26

Prospective bidders, **please be aware:**

- *This bid pertains to the comprehensive elimination of parkway trees, encompassing stump grinding and turf restoration. Take note of the timeline linked to the task and its associated processes.*
- *All proposed costs must cover the hauling and disposal of tree debris to an approved location.*
- *The estimated tree quantities are provided to aid in bid calculations and comparisons; however, the actual quantities removed during this program may differ.*
- *The measurements provided in this proposal form are based on diameter at breast height (DBH).*

2026-2027 TREE REMOVAL PROGRAM

REFERENCES

BIDDER NOTE: List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

BUSINESS NAME: Village of Winnetka
ADDRESS: 1390 Willow Road, Winnetka
CONTACT PERSON: Lori Markowski
PHONE NUMBER: 847-716-3556
APPROX. DATE: Current Contract

BUSINESS NAME: Village of Antioch
ADDRESS: Antioch, IL
CONTACT PERSON: Sherry Hoban
PHONE NUMBER: 847-395-1881
APPROX. DATE:

BUSINESS NAME: Great Lakes Naval Housing
ADDRESS: 3012 Mississippi St, Bldg 3212 C, Great Lakes IL 60088
CONTACT PERSON: Jorge Ramirez
PHONE NUMBER: 224-944-7229
APPROX. DATE: 2025

BUSINESS NAME:
ADDRESS:
CONTACT PERSON:
PHONE NUMBER:
APPROX. DATE:

BUSINESS NAME:
ADDRESS:
CONTACT PERSON:
PHONE NUMBER:
APPROX. DATE:

2026 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 140.00	\$ 1400.00
Class B (12.1" to 18")	60	\$ 400.00	\$ 24,000.00
Class C (18.1" to 24")	150	\$ 550.00	\$ 82,500.00
Class D (24.1" to 30")	110	\$ 1080.00	\$ 54,000.00
Class E (30.1" to 36")	50	\$ 1584.00	\$ 79,200.00
Class F (36.1" PLUS)	20	\$ 1800.00	\$ 36,000.00
2026 BID TOTAL:	400	\$ 277,100.00	

2027 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 140.00	\$ 1400.00
Class B (12.1" to 18")	60	\$ 400.00	\$ 24,000.00
Class C (18.1" to 24")	150	\$ 550.00	\$ 82,500.00
Class D (24.1" to 30")	110	\$ 1080.00	\$ 54,000.00
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Class F (36.1" PLUS)	20	\$ 1800.00	\$ 36,000.00
2027 BID TOTAL:	400	\$ 277,100.00	

INFORMATION ON PROPOSAL FORMS IS MANDATORY. PLEASE INCLUDE THREE COPIES WITH YOUR BID DOCUMENTS.

Awarding contract to Siebert Trees (second lowest bid) is not recommended.

****** Note- directly following the bid opening received a phone call from Abbott indicating Siebert Trees did not calculate their bid pricing correctly.**

Conclusion & Recommendation

Awarding contract to Siebert Trees is not recommended.

Key concerns include:

- The bidder's calculation of the bid totals was incorrect, resulting in a \$129,600 discrepancy. The vendor was notified of the discrepancy prior to the posting of the bid tab. The vendor stated that the unit pricing included in the proposal was incorrect and indicated they would honor the bid totals as submitted. (Submitted to village legal for ruling.)
- The bidder failed to provide the required five municipal references, submitting only three.
- The contract form was submitted without an authorized signature.

2026 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 140.00	\$ 1400.00
Class B (12.1" to 18")	60	\$ 400.00	\$ 24,000.00
Class C (18.1" to 24")	150	\$ 550.00	\$ 82,500.00
Class D (24.1" to 30")	110	\$ 1080.00	<i>INCORRECT</i> \$ 54,000.00
Class E (30.1" to 36")	50	\$ 1584.00	\$ 79,200.00
Class F (36.1" PLUS)	20	\$ 1800.00	\$ 36,000.00
2026 BID TOTAL:	400	<i>INCORRECT</i> \$ 277,100.00	<i>\$ 341,900.00</i>

\$118,800

2027 BID PRICING – Tree removal, stump grinding, debris disposal, and turf restoration.

REMOVAL CATEGORY	ESTIMATED QUANTITY	UNIT PRICE	TOTAL PRICE
Class A (6" to 12")	10	\$ 140.00	\$ 1400.00
Class B (12.1" to 18")	60	\$ 400.00	\$ 24,000.00
Class C (18.1" to 24")	150	\$ 550.00	\$ 82,500.00
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INFORMATION ON PROPOSAL FORMS IS MANDATORY. PLEASE INCLUDE THREE COPIES WITH YOUR BID DOCUMENTS.

2026-2027 TREE REMOVAL PROGRAM
REFERENCES

BIDDER NOTE: List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

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CONTACT PERSON: Lori Markowski
PHONE NUMBER: 847-716-3556
APPROX. DATE: Current Contract

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ADDRESS: Antioch, IL
CONTACT PERSON: Sherry Hoban
PHONE NUMBER: 847-395-1881
APPROX. DATE:

BUSINESS NAME: Great Lakes Naval Housing
ADDRESS: 3012 Mississippi St, Bldg 3212 C, Great Lakes IL 60088
CONTACT PERSON: Jorge Ramirez
PHONE NUMBER: 224-944-7229
APPROX. DATE: 2025

BUSINESS NAME:
ADDRESS:
CONTACT PERSON:
PHONE NUMBER:
APPROX. DATE:

BUSINESS NAME:
ADDRESS:
CONTACT PERSON:
PHONE NUMBER:
APPROX. DATE:



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the 02 day of February (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and Siebert & Son's Enterprise LLC d.b.a Siebert Trees (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

Clerk
(Seal Below)

The Village of Hoffman Estates

By: _____
Party of the First Part

(If a corporation)

Siebert and Son's Enterprise LLC

Corporate Name

MISSING →

President, Party of the Second Part

(If a Co-Partnership)

Ryan Siebert, CEO

Co-Partner

Robert Siebert, President

Co-Partner

Siebert Trees

Doing business under the firm name,
Party of the Second Part

(If an individual)

Party of the Second Part

Attest:

Secretary

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.



AGENDA ITEM REPORT
Public Works & Utilities Committee
February 23, 2026
ITEM 4D

REQUEST: Approval of a Resolution authorizing an agreement for the brush pick-up program (2026/2027/2028) to Lucas Landscaping and Design, Lake Bluff, IL, in an amount not to exceed \$100,000.

FROM: Joseph Nebel, Public Works Director
Kevin McGraw, Superintendent of Streets

ITEM TYPE: Resolution - Committee

REQUEST SUMMARY

The Village conducts spring and fall branch and brush pickup programs each year, utilizing a combination of in-house staff and contractual services to maintain service levels while ensuring adequate staffing for routine operations and emergency response. This request includes an initial one-year contract term with optional extensions for 2027 and 2028. Bids were received in February 2026, and Lucas Landscaping and Design is the low responsible bidder (see attached bid tabulation). The firm previously provided these services under the 2023–2025 contract, and staff has been satisfied with their performance.

FINANCIAL IMPACT

There is \$30,000 allocated in the 2026 General Fund Operating Budget for this program, representing a \$5,000 reduction from 2025. In 2025, the Village implemented a new refuse contract that provides residents with a regular curbside option to dispose of yard waste, which may ultimately reduce long-term demand for this program. However, because the need for contractual assistance can vary based on factors such as the volume of material residents place out for collection, staff recommends approval of the full budgeted amount. Contractual assistance is billed on an hourly basis.

RECOMMENDATION

Approval of a Resolution authorizing an agreement for the brush pick-up program (2026/2027/2028) to Lucas Landscaping and Design, Lake Bluff, IL, in an amount not to exceed \$100,000.

ATTACHMENTS

1. RESOLUTION 2026-2027-2028 Brush Pick Up
2. 2026 Brush pick up Back up docs

RESOLUTION NO. ____-2026

VILLAGE OF HOFFMAN ESTATES

APPROVAL OF A RESOLUTION AUTHORIZING AN AGREEMENT FOR THE
BRUSH PICK UP PROGRAM (2026/2027/2028) TO LUCAS LANDSCAPE AND DESIGN,
DEERFIELD, IL IN AN AMOUNT NOT TO EXCEED \$100,000

WHEREAS, the Village of Hoffman Estates (“the Village”) is a home-rule municipality located in Cook County, Illinois; and

WHEREAS, the Village Brush Pick Up Program; and

WHEREAS, the project was advertised for competitive bidding on January 27, 2026, with bids publicly opened on February 10, 2026; and

WHEREAS, the Village has identified Lucas Landscaping and Design as the most responsible vendor and able to best meet the needs of the Village; and

WHEREAS, the Corporate Authorities have determined that it is in the public interest for the Village to approve a contract with Lucas Landscaping and Design for the 2026/2027/2028 Brush Pick Up Program in an amount not to exceed \$100,000.

NOW, THEREFORE, BE IT RESOLVED, by the President and Board of Trustees of the Village of Hoffman Estates, as follows:

Section 1: RECITALS. The facts and statements contained in the preamble of this Resolution are found to be true and correct and are hereby adopted as part of this Resolution.

Section 2: APPROVAL OF AGREEMENT. The President and Board of Trustees hereby approve the selection of Lucas Landscaping and Design for the 2026/2027/2028 Brush Pick Up Program in an amount not to exceed \$100,000.

Section 3: AUTHORIZATION TO EXECUTE AGREEMENT. The President or Village Manager is hereby authorized to execute the contract, and to execute any other documents in furtherance of this Resolution in accordance with the Village Code and state and federal law.

Section 4: EFFECTIVE DATE. This Resolution will be in full force and effect from and after its passage and approval as provided by law.

RESOLVED THIS _____ day of _____, 2026

VOTE	AYE	NAY	ABSENT	ABSTAIN
Trustee Karen V. Mills	_____	_____	_____	_____
Trustee Anna Newell	_____	_____	_____	_____
Trustee Gary J. Pilafas	_____	_____	_____	_____
Trustee Gary G. Stanton	_____	_____	_____	_____
Trustee Karen Arnet	_____	_____	_____	_____
Trustee Patrick Kinnane	_____	_____	_____	_____
President William D. McLeod	_____	_____	_____	_____

APPROVED THIS _____ DAY OF _____, 2026

Village President

ATTEST:

Village Clerk

VILLAGE OF HOFFMAN ESTATES DEPARTMENT OF PUBLIC WORKS TABULATION OF BIDS		Bid opening date: February 10, 2026	
		Project coordinator: Nick Lackowski / Village Forester	
Firm: City: Bid Deposit:		Trees R Us Inc	Lucas Landscaping and Design
		Ingleside, IL	Lake Bluff, IL
		\$1,000 Bond	\$1,000 Check
2026 Season		Unit Price	Unit Price
Grapple loader - Hourly rate (3 crew members)		\$300.00	\$231.50
Brush chipper - Hourly rate (3 crew members)		\$300.00	\$231.50
Combined total:		\$600.00	\$463.00
2027 Season			
Grapple loader - Hourly rate (3 crew members)		\$325.00	\$231.50
Brush chipper - Hourly rate (3 crew members)		\$325.00	\$231.50
Combined total:		\$650.00	\$463.00
2028 Season			
Grapple loader - Hourly rate (3 crew members)		\$350.00	\$231.50
Brush chipper - Hourly rate (3 crew members)		\$350.00	\$231.50
Combined total:		\$700.00	\$463.00
Combined Total Bid		\$1,950.00	\$1,389.00

Village of Hoffman Estates, Illinois

2026 Annual Operating Budget

Account Information

Account Number: 01404324-4507
Account Name: Professional Services

Fund: General
Department: Public Works
Division: Forestry

Account History

2022 Budget	\$	259,500	2023 Budget	\$	255,500	2024 Budget	\$	1,156,000
2022 Actual	\$	219,893	2023 Actual	\$	239,771	2024 Actual	\$	748,927

Projected Expenditures	2025 Budget	2025 Estimate	2026 Dept Request	2025 Carry-Over	2026 Manager Approved	Percent Change
Silver Maple/Siberian Elm Program	350,000	350,000	340,000	-	340,000	
Tree Trimming Program	175,000	175,000	175,000	-	175,000	
TURF MOWING PROGRAM						
A/B Sites (VOHE Facilities, State ROWs)	80,000	77,000	80,000	-	80,000	
C/D Sites (Water/Sewer Sites, Cul-de-Sacs/Islands)	40,000	36,000	40,000	-	40,000	
Contract Brush/Branch Pickup	35,000	35,000	30,000	-	30,000	
Weed Control and Fertilization	25,000	25,000	25,000	-	25,000	
Stump Grinding Site Restorations	25,000	25,000	30,000	-	30,000	
Pond Maintenance	20,000	-	15,000	-	15,000	
Contractual Tree Removal	20,000	20,000	15,000	-	15,000	
VH Friendship Tree Lighting Contract*	-	-	20,000	-	20,000	
VH Friendship Tree Event Fireworks*	-	-	11,000	-	11,000	

Projected Expenditures	2025 Budget	2025 Estimate	2026 Dept Request	2025 Carry- Over	2026 Manager Approved	Percent Change
Arena Irrigation Maint./Winterization*	-	-	4,000	-	4,000	
(*moved from 01404325-4628)						
Tub Grinder Rental	7,200	7,200	10,000	-	10,000	
Landscape Waste Tipping Fees	5,000	-	3,000	-	3,000	
Hornet Nest Removal in the ROW	2,500	2,000	2,500	-	2,500	
Village Hall Landscape Designer	500	-	-	-	-	
TOTAL EXPENDITURES	785,200	752,200	800,500	-	800,500	1.9%

Lucas Landscape and Design

Lake Bluff, IL

Vendor recommended

NOTE: THIS FORM MUST BE NOTARIZED

RETURN WITH BID

**VILLAGE OF HOFFMAN ESTATES
BID CERTIFICATE FORM**

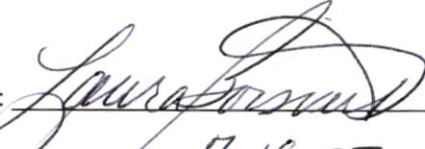
RE: Certification of bidder, compliance with the Illinois Criminal Code

I/We hereby certify that, LUCAS LANDSCAPING AND DESIGN (name of bidding firm) by bidding on this contract, no action has occurred that would result in a violation of 720 ILCS 5/33E, Public Contracts of the Illinois Criminal Code.

Signed: 

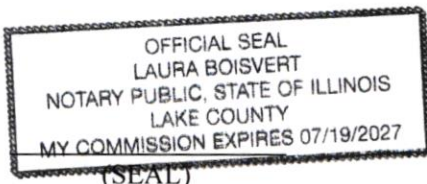
Name/Title: LUCAS THOMAS - PRESIDENT (please print)

Date: 2/9/26

Attest:  (Notary Public)

Commission Expiry: 7-19-27

Date: 02/09/26



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.

SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATE
RETURN WITH BID

The undersigned, upon being first duly sworn, hereby certifies to the Village of Hoffman Estates that the undersigned has in place a written Substance Abuse Prevention Program that meets or exceeds the requirements of the State of Illinois P.A. 095-0635, or has a collective bargaining agreement in effect dealing with the subject matter of P.A. 095-0635. The Contractor and Subcontractors will file a copy of the Substance Abuse Prevention Program, or collective bargaining agreement, with the Client prior to any work being conducted on the project.

LUCAS THOMAS

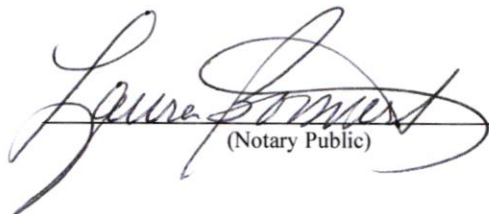
(Name of Contractor)

PRESIDENT

(Title)

Subscribed and sworn to before me this 9th day of February 2026.

My Commission expires: 7-19-27



(Notary Public)



THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the 6TH day of FEBRUARY (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and LUCAS LANDSCAPING AND DESIGN (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

 Clerk
 (Seal Below)

The Village of Hoffman Estates

By: _____
 Party of the First Part

(If a corporation)

LUCAS LANDSCAPING AND DESIGN

Corporate Name

LUCAS THOMAS

President, Party of the Second Part

(If a Co-Partnership)

 Co-Partner

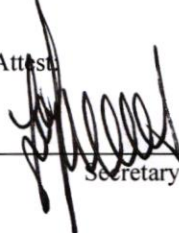
 Co-Partner

 Doing business under the firm name,
 Party of the Second Part

(If an individual)

 Party of the Second Part

Attest:

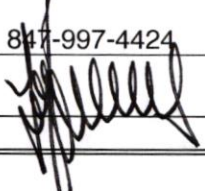


 Secretary

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.

2026 – 2028 BRANCH/BRUSH PICK UP PROGRAM
PROPOSAL FORM

The undersigned, having examined all documents related to this proposal and having become familiar with the extent, nature, and local conditions affecting the cost and performance of the proposed work, hereby proposes to furnish all supervision, labor, equipment, and materials and to perform the work herein described at the proposal prices as included in this document. It is understood that the Village reserves the right to reject any and all proposals (including alternate proposals) and to waive any technicalities.

Name of Bid:	<u>2026 – 2028 CONTRACT BRANCH/BRUSH PICK UP PROGRAM</u>	
Company Name:	<u>LUCAS LANDSCAPING AND DESIGN</u>	
Bidder Name (print):	<u>LUCAS THOMAS</u>	
Title:	<u>PRESIDENT</u>	
Business Address:	<u>13510 W ROCKLAND RD</u>	
	<u>LAKE BLUFF, IL 60044</u>	
Email Address:	<u>service@lucaslandscapedesign.com</u>	
Telephone	<u>847-997-4424</u>	
Signature		Date <u>02/06/26</u>

Prospective bidders, **please be aware:**

- *Contractors shall perform this operation using one of two methods, at the Village's discretion:*
 - *Loading branch and brush piles with a grapple or prentice-loader equipment and hauling the material off-site by truck, or*
 - *Chipping, removing, and hauling the material using a brush chipper.*
- *The site provided by the Village for disposal of material is 2305 Pembroke Avenue, Hoffman Estates, IL. 60169 (Public Works Center). Please note that this site location is subject to change.*
- *Costs for disposal of materials at an alternate location, other than that which is listed above, will be borne by the contractor.*

2026 – 2028 BRANCH/BRUSH PICK UP PROGRAM
PROPOSAL FORM

PRIMARY BID

CONTRACTED BRANCH/BRUSH PICK UP PROGRAM – 2026 SEASON

** Includes contractor pick up, hauling, and disposal of tree debris at a legal disposal location as provided by the Village. Debris may be transported to the processing yard location in the form of branches, brush, and chips, so long as loads are secured in a safe and secure manner to avoid tree debris loss, spilling, or blowing of material from the equipment used for transport.

OPTION #1

2026 Cost per hour for grapple-style truck loader with operator, haul truck(s) and operator(s), and ground man (three employees total):

\$ 231.50 per hour

OPTION #2

2026 Cost per hour for brush chipper with haul truck(s) and operator (s) (three employees total):

\$ 231.50 per hour

CONTRACTED BRANCH/BRUSH PICK UP PROGRAM – 2027 BID EXTENSION

** Includes contractor performance of identical services as the primary bid for an additional season (2027).

OPTION #1

2027 Cost per hour for grapple-style truck loader with operator, haul truck(s) and operator(s), and ground man (three employees total):

\$ 231.50 per hour

OPTION #2

2027 Cost per hour for brush chipper with haul truck(s) and operator (s) (three employees total):

\$ 231.50 per hour

[THE FORM FOR THE 2028 BID EXTENSION IS ON THE FOLLOWING PAGE]

CONTRACTED BRANCH/BRUSH PICK UP PROGRAM – 2028 BID EXTENSION

** Includes contractor performance of identical services as the primary bid for an additional season (2028).

OPTION #1

2028 Cost per hour for grapple-style truck loader with operator, haul truck(s) and operator(s), and ground man (three employees total):

\$ 231.50 per hour

OPTION #2

2028 Cost per hour for brush chipper with haul truck(s) and operator (s) (three employees total):

\$ 231.50 per hour

**PLEASE INCLUDE THREE COPIES OF THE COMPLETE PROPOSAL FORM WITH YOUR
BID DOCUMENTS.**

2026 – 2028 BRANCH/BRUSH PICK UP PROGRAM

REFERENCES

BIDDER NOTE: List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

BUSINESS NAME: Village of Hoffman Estates Brush removal
ADDRESS: 1900 Hassell Rd Hoffman Estates, IL 60169
CONTACT PERSON: Nick Lackowski
PHONE NUMBER: (847) 772-5412
APPROX. DATE: 2020-2025

BUSINESS NAME: Village of Glenview Tree removal, pruning, stump grinding, emergency clean up with grapple truck
ADDRESS: 2500 E. Lake Ave., Glenview, IL 60026
CONTACT PERSON: Dewayne Balcom
PHONE NUMBER: (847) 904-4361
APPROX. DATE: 2018-current

BUSINESS NAME: City of Highland Park Tree removal, pruning, stump grinding, emergency clean up with grapple truck
ADDRESS: 1150 Half Day Rd., Highland Park, IL 60035
CONTACT PERSON: Ben Miller
PHONE NUMBER: 847-926-1179
APPROX. DATE: 2014-current

BUSINESS NAME: Glenview Park District Tree removal, pruning, stump grinding
ADDRESS: 1930 Prairie Street Glenview, IL 60025
CONTACT PERSON: Ken Wexler
PHONE NUMBER: 224-521-2264
APPROX. DATE: 2015- current

BUSINESS NAME: Village of Lake Bluff Tree removal, pruning, stump grinding
ADDRESS: 40 E. Center Avenue, Lake Bluff, Illinois 60044
CONTACT PERSON: Jake Terlap
PHONE NUMBER: 847 735 2310
APPROX. DATE: 2021-current

Awarding of contract to Lucas Landscape and design:

Conclusion & Recommendation

Awarding the contract to Lucas Landscape and Design is recommended based on their demonstrated past performance and their status as the lowest responsible bidder.

Trees "R" Us

Ingleside, IL

Vendor not recommended

Awarding of contract to Trees "R" us not recommended:

Conclusion & Recommendation

Awarding the contract to Trees "R" Us is not recommended. While the company is known to the Village and has performed similar services at a satisfactory level in the past, they were not the lowest responsible bidder.

NOTE: THIS FORM MUST BE NOTARIZED

RETURN WITH BID

**VILLAGE OF HOFFMAN ESTATES
BID CERTIFICATE FORM**

RE: Certification of bidder, compliance with the Illinois Criminal Code

I/We hereby certify that, Trees "R" Us Inc. (name of bidding firm) by bidding on this contract, no action has occurred that would result in a violation of 720 ILCS 5/33E, Public Contracts of the Illinois Criminal Code.

Signed: 

Name/Title: President (please print)

Date: 2/4/26

Attest:  (Notary Public)

Commission Expiry: 11/18/28

Date: 2/4/26



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.

SUBSTANCE ABUSE PREVENTION PROGRAM CERTIFICATE
RETURN WITH BID

The undersigned, upon being first duly sworn, hereby certifies to the Village of Hoffman Estates that the undersigned has in place a written Substance Abuse Prevention Program that meets or exceeds the requirements of the State of Illinois P.A. 095-0635, or has a collective bargaining agreement in effect dealing with the subject matter of P.A. 095-0635. The Contractor and Subcontractors will file a copy of the Substance Abuse Prevention Program, or collective bargaining agreement, with the Client prior to any work being conducted on the project.

Trees 'R' Us Inc

(Name of Contractor)

[Signature]

(Title)

President

Subscribed and sworn to before me this 4th day of February, 2026.

My Commission expires: 11/18/28

[Signature]

(Notary Public)



(SEAL)

THIS FORM IS MANDATORY. PLEASE INCLUDE THREE COPIES OF THIS FORM WITH YOUR BID DOCUMENTS.



HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

CONTRACT

1. THIS AGREEMENT, made and concluded the 4th day of February (month, year) between the Village of Hoffman Estates, acting by and through its Mayor and Board of Trustees, known as the party of the first part, and Trees "R" Us, Inc. (name of firm), their executors, administrators, successors, or assigns, known as the party of the second part.
2. Witnesseth: That for and in consideration of the payments and agreements mentioned in the Bid/Proposal Documents hereto attached, to be made and performed by the party of the first part, and according to the terms expressed in the Bond referring to these presents, the party of the second part agrees with said party of the first part at his/their own proper cost and expense to do all the work, furnish all materials and all labor necessary to complete the work in accordance with the plans and specifications hereinafter described, and in full compliance with all of the terms of this agreement and the requirements of the Village Representative under it.
3. The party of the second part agrees to abide by all OSHA, IDOL, and MUTCD safety requirements and all laws and statutes of the State of Illinois including but not limited to the Prevailing Wage Act (if applicable). Prevailing rates of wages are revised by the Illinois Department of Labor and are available on the Department's official website.
4. And it is also understood and agreed that the Instructions to Bidders, General Conditions, Specifications, Scope of Services, Site Maps, and Contract Proposal hereto attached are essential documents of this contract and are a part hereof.
5. IN WITNESS WHEREOF, the said parties have executed these presents on the date above mentioned.

Attest:

Clerk
(Seal Below)

The Village of Hoffman Estates

By: _____
Party of the First Part

(If a corporation)

Trees "R" Us Inc

Corporate Name

[Signature]
President, Party of the Second Part

(If a Co-Partnership)

Co-Partner

Co-Partner

Doing business under the firm name,
Party of the Second Part

(If an individual)

Party of the Second Part

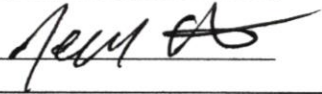
Attest:

[Signature]
Secretary

THIS CONTRACT FORM IS MANDATORY. PLEASE INCLUDE THREE SIGNED COPIES WITH YOUR BID DOCUMENTS.

2026 – 2028 BRANCH/BRUSH PICK UP PROGRAM
PROPOSAL FORM

The undersigned, having examined all documents related to this proposal and having become familiar with the extent, nature, and local conditions affecting the cost and performance of the proposed work, hereby proposes to furnish all supervision, labor, equipment, and materials and to perform the work herein described at the proposal prices as included in this document. It is understood that the Village reserves the right to reject any and all proposals (including alternate proposals) and to waive any technicalities.

Name of Bid:	<u>2026-2028 Branch/Brush Pick Up Program</u>	
Company Name:	<u>Trees "R" Us Inc.</u>	
Bidder Name (print):	<u>Jenni Willis</u>	
Title:	<u>President</u>	
Business Address:	<u>27881 W Sullivan Lake Rd Ingleside</u> <u>IL 60041</u>	
Email Address:	<u>Nick@treesrusinc.com</u>	
Telephone	<u>847-913-9069</u>	
Signature	<u></u>	Date <u>2/4/26</u>

Prospective bidders, **please be aware:**

- Contractors shall perform this operation using one of two methods, at the Village's discretion:
 - Loading branch and brush piles with a grapple or prentice-loader equipment and hauling the material off-site by truck, or
 - Chipping, removing, and hauling the material using a brush chipper.
- The site provided by the Village for disposal of material is 2305 Pembroke Avenue, Hoffman Estates, IL. 60169 (Public Works Center). Please note that this site location is subject to change.
- Costs for disposal of materials at an alternate location, other than that which is listed above, will be borne by the contractor.

2026 – 2028 BRANCH/BRUSH PICK UP PROGRAM
PROPOSAL FORM

PRIMARY BID

CONTRACTED BRANCH/BRUSH PICK UP PROGRAM – 2026 SEASON

** Includes contractor pick up, hauling, and disposal of tree debris at a legal disposal location as provided by the Village. Debris may be transported to the processing yard location in the form of branches, brush, and chips, so long as loads are secured in a safe and secure manner to avoid tree debris loss, spilling, or blowing of material from the equipment used for transport.

OPTION #1

2026 Cost per hour for grapple-style truck loader with operator, haul truck(s) and operator(s), and ground man (three employees total):

\$ 300.00 per hour

OPTION #2

2026 Cost per hour for brush chipper with haul truck(s) and operator (s) (three employees total):

\$ 300.00 per hour

CONTRACTED BRANCH/BRUSH PICK UP PROGRAM – 2027 BID EXTENSION

** Includes contractor performance of identical services as the primary bid for an additional season (2027).

OPTION #1

2027 Cost per hour for grapple-style truck loader with operator, haul truck(s) and operator(s), and ground man (three employees total):

\$ 325.00 per hour

OPTION #2

2027 Cost per hour for brush chipper with haul truck(s) and operator (s) (three employees total):

\$ 325.00 per hour

[THE FORM FOR THE 2028 BID EXTENSION IS ON THE FOLLOWING PAGE]

CONTRACTED BRANCH/BRUSH PICK UP PROGRAM – 2028 BID EXTENSION

** Includes contractor performance of identical services as the primary bid for an additional season (2028).

OPTION #1

2028 Cost per hour for grapple-style truck loader with operator, haul truck(s) and operator(s), and ground man (three employees total):

\$ 350.00 per hour

OPTION #2

2028 Cost per hour for brush chipper with haul truck(s) and operator (s) (three employees total):

\$ 350.00 per hour

**PLEASE INCLUDE THREE COPIES OF THE COMPLETE PROPOSAL FORM WITH YOUR
BID DOCUMENTS.**

2026 – 2028 BRANCH/BRUSH PICK UP PROGRAM

REFERENCES

BIDDER NOTE:

List five (5) references where like-services have been performed in comparable scope. Like-services would include other municipalities, park districts, county and state agencies, large companies, etc. References are mandatory.

BUSINESS NAME:	City of St Charles
ADDRESS:	2 East Main St St Charles IL 60174
CONTACT PERSON:	Al Reineking
PHONE NUMBER:	630-377-4428
APPROX. DATE:	2021 - 2026
BUSINESS NAME:	Village of Streamwood
ADDRESS:	565 S Bartlett Rd Streamwood IL 60107
CONTACT PERSON:	Mike Kuncewicz
PHONE NUMBER:	630-736-3850
APPROX. DATE:	2024 - 2028
BUSINESS NAME:	City of Naperville
ADDRESS:	400 S Eagle St Naperville IL 60540
CONTACT PERSON:	Sandy Scarim
PHONE NUMBER:	630-420-6062
APPROX. DATE:	2017-2025
BUSINESS NAME:	Wayne Township Road District
ADDRESS:	4N230 Klein Rd West Chicago IL 60185
CONTACT PERSON:	Martin McManamon
PHONE NUMBER:	630-231-4923
APPROX. DATE:	2020 - 2027
BUSINESS NAME:	St Charles Township Road District
ADDRESS:	1725 Dean St St Charles IL 60174
CONTACT PERSON:	Marie Wilmes
PHONE NUMBER:	630-584-3496
APPROX. DATE:	2019 - 2023



Current Contracts

Village of Streamwood

565 S Bartlett Rd
Streamwood, IL 60107
Phone: 630-736-3863
Mike Kuncewicz - Forestry
Email: mkuncewicz@streamwood.org
2016-2026 Tree removals, trimming and brush pick up

Forest Preserve District of Cook County

69 W Washington
Chicago, IL 60602
Phone: 708-906-0319
Troy Showerman, Forestry
Email: Troy.Showerman@cookcountyil.gov
2022 Tree Removals – Poplar Creek
2023 Tree Removals – North Branch
2024-2026- Misc Contracts (Under \$30,000 from Tree Vendor Pool)

Heather Ridge Umbrella Associates

5864 Manchester Dr
Gurnee, IL 60031
Phone: 847-710-2378
Brad Banwart, Landscape Dept
Email: uvngcf7918@sbcglobal.net
2015-2029 Plant Management Contract

Cook County Department of Transportation

118 N Clark St
Chicago, IL 60602
Phone: 708-389-4232
Dilip Patel
Email: dilip.patel@cookcountyil.gov
2022-2027 Tree & Stump Removals

Community Unit School District 300

2550 Harnish Dr
Algonquin, IL 60102
Phone: 847-532-6706
Paul Wiloff – Supervisor of B&G
Email: Paul.wiloff@d300.org
2021-2023 Tree Maintenance Contract
2025 Tree Maintenance Contract



Trees "R" Us Inc.

COMPLETE TREE SERVICE

RESIDENTIAL & COMMERCIAL

Wayne Township Road District

4N230 Klein Rd

West Chicago, IL 60185

Phone: 630-231-4923

Contact: Martin McManamon

City of St Charles

2 East Main St

St Charles, IL 60174

Phone: 630-377-4420

Contact: AJ Reineking

2021-2026



GREAT AMERICAN INSURANCE COMPANY

OHIO

BID BOND

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

CONTRACTOR:

(Name, legal status and address)

Trees "R" Us, Inc.
27881 W Sullivan Lake Rd.
Ingleside, IL 60041

SURETY:

(Name, legal status and principal place of business):

Great American Insurance Company
301 E. 4th Street
Cincinnati, OH 45202

OWNER:

(Name, legal status and address)

Village of Hoffman Estates
2305 Pembroke Ave
Hoffman Estates, IL 60169

BOND AMOUNT: \$ 1,000

PROJECT:

(Name, location or address, and Project number, if any)

Branch/Brush Pick up

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a Surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirements shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 5th ☐ day of February ☐ , 2026 .

(Witness)

(Witness)

Trees "R" Us, Inc.

(Principal)

(Seal)

(Title)

GREAT AMERICAN INSURANCE COMPANY

(Surety)

(Seal)

(Attorney-in-Fact) Edwin Olszta

The Company executing this bond vouches that this document conforms to American Institute of Architects Document A310 - 2010 Edition

ACKNOWLEDGEMENT OF ATTORNEY-IN-FACT FOR SURETY

STATE OF ILLINOIS

COUNTY OF WILL

I, Ashley M Cerny, Notary Public in the State of Illinois, do hereby certify that Edwin Olszta, Attorney-in-Fact, of Great American Insurance Company, an Ohio Corporation, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered said instrument, for and on behalf of the Great American Insurance Company, an Ohio Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal in this 5th day of February, 2026.

Notary Public Ashley M Cerny
State IL County Will
My Commission Expires 10/23/26



(Notarial Seal)

GREAT AMERICAN INSURANCE COMPANY

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by ONE
this power of attorney is not more than

No. 0 22351

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
EDWIN OLSZTA	FRANKFORT, ILLINOIS	\$100,000,000

It is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 14TH day of MAY, 2025.

Attest

GREAT AMERICAN INSURANCE COMPANY



Stephen C. Beraha

Assistant Secretary

John K. Webster

Divisional Senior Vice President

JOHN K. WEBSTER (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 14TH day of MAY, 2025, before me personally appeared JOHN K. WEBSTER, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2030

Susan A Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this 5th day of February

2026



Stephen C. Beraha

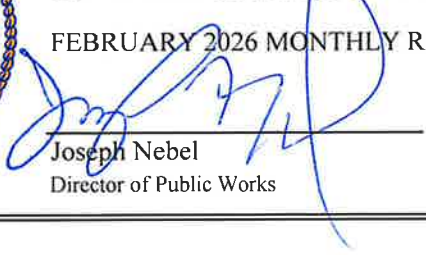
Assistant Secretary



VILLAGE OF HOFFMAN ESTATES

DEPARTMENT OF PUBLIC WORKS

FEBRUARY 2026 MONTHLY REPORT


Joseph Nebel
Director of Public Works


Bryan Ackerlund
Assistant Director of Public Works

MAJOR PROJECT UPDATES:

Village Green Concession and Restroom Construction

Summary: Construction Inc. was awarded the contract for the construction of the Village Green Concessions & Restroom reconstruction. The scope of work includes demolition of the existing building and constructing a new facility which triples the size of the restrooms and point of sale stations, adds a full kitchen, and brings all functions under one roof. It will also enhance the overall guest experience and support the various events which take place on and around the Village Green.

Status Update: All underground utilities inside the building have been installed and the floor slab is being poured in the beginning of February. Throughout the month, trades will be installing HVAC ductwork, mechanical equipment, electrical and fire suppression piping, and will be starting exterior face brick. Completion is anticipated in May.

Water Model Update

Summary: Strand and Associates was awarded the contract for a Village-wide water model update through a competitive RFP process. This update will assess the water distribution system and provide capital planning as it relates to replacement of existing facilities, improvements in the distribution system, and review current and potential interconnection possibilities.

Status Update: Hydrant flow calibration has been completed. The consultant is comparing the field flow numbers with SCADA data for those events to fully calibrate the model. Progress meeting will be scheduled in the next few weeks.

CUSTOMER SERVICE - Supervisor: Casey Wintz

Fast Action Service Team (FAST)

Customer Service Requests												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
51												51

Customer Service

Water Billing Customer Service Appointments												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
40												40

Finance-Generated Water Meter Readings												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
126												126

Delinquent Water Accounts												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
82												82

Water Meter Repair/Replace Service Requests												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
14												14

MIU Installations/Replacements												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
7												7

B-box Repairs												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
3												3

Utility Locates

JULIE Locates												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
343												343

Emergency Locates												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
28												28

Utility Joint Meets												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
3												3

FACILITIES - Superintendent: William Lynch

- 1 Coordinated fire alarm testing at PD, Village Hall, and all fire stations.
- 2 Continued oversight of the chiller installation project at Fire Station 24.
- 3 Completed the NOW Arena boiler replacement project.
- 4 Conducted safety inspections of all Village buildings with the Village's Fire Inspector.
- 5 Continued coordinating correction of punchlist items at new Fire Station #21.
- 6 Continued assisting with new Fire Station #22 site utility removals.

Preventative Maintenance Program Labor Hours												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
146												146

FLEET SERVICES - Supervisor: Joe Capiga

- 1 Continued preparing new/replacement vehicles for up-fitting.
- 2 Continued repairs on fire apparatus and police vehicles.

Total Preventative Maintenance Repairs												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
28												28

Vehicles Sent for Warranty Repairs												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
1												1

FORESTRY - Supervisor: Nick Lackowski

- 1 Coordinated completion of the 2025 contract tree trimming program.
- 2 Conducted tree assessments and inventory collection.
- 3 Collected christmas trees from designated drop off sites for proper disposal.

Customer Service Requests												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
4												4

MAINTENANCE AND CONSTRUCTION - Supervisor: Tyler Wintz

- 1 Continued coordination of a Village-wide leak survey with M.E. Simpson.

B-box Repairs/Replacements												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
2												2

Hydrant Replacements												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
1												1

Valve Repairs/Replacements												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

Water Main/Service Line Leak Repairs												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
6												6

TRAFFIC OPERATIONS - Supervisor: John Kovaka**Pavement Maintenance**

- 1 Assisted Water Construction with saw cutting and temporary cold patch repairs at dig sites.
- 2 Performed spot cold patch asphalt repairs Village-wide.

Tons of Hot Asphalt Installed												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

Tons of Cold Asphalt Installed												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
13												13

Sign Shop

- 1 Continued Type I/Routine Maintenance sign replacements.
- 2 Continued sign clearance trimming.
- 3 Fabricate, print, and assemble MLK Jr. breakfast sign for the Cultural Awareness Commission.

Sign Repairs/Replacements												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

Signs Fabricated and Installed												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
26												26

Street Lights

- 1 Repaired three broken street light banners on Roselle Road.
- 2 Repaired wiring in Quazite box at NOW Arena.
- 3 Cleaned and secured street light knock downs on Roselle Road and on Moon Lake Blvd.

Customer Service Requests												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
8												8

Street Lights Repaired												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

Storm Sewers

- 1 Assisted with restocking and palletizing (400+) sandbags.
- 2 Performed annual Jones Road/Twin Lakes storm system inspection and report.

Feet of Storm Sewers Flushed												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

Storm Structures Rebuilt/Repaired												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

WATER OPERATIONS - Supervisor: Jeremy Jahnke

Operations Team

- 1 Continued oversight of Pfizer Lift Station Scada punchlist items.
- 2 Completed Disinfection By Product sampling for Q1 2026.
- 3 Began 2026 lead samples for a portion of schools and daycare facilities.
- 4 Installed Westbury pump #1 after repair of failed impeller.
- 5 Identified failures in the air release valve and variable-frequency drive at Barrington Lift Station, to be addressed by a contractor.

Resident-Requested Water Quality Tests												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
2												2

Sanitary Sewer Flow Management

- 1 Applied microbe treatments at various lift stations to break down fats, oils, and grease.
- 2 Continued sanitary sewer inspections in coordination with the annual Road Program.
- 3 Continued root cutting and flushing maintenance in the Highlands.
- 4 Completed 1st quarter trouble spot list for flushing and root cutting.

Sewer Lines Flushed (feet)												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
12,000												12,000

Sewer Mains CCTV Inspected (feet)												
Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
0												0

ACTIVE RIGHT-OF-WAY PERMITS

Location	Company/Contractor	Description of Work	Est. Start Date	Status
840 Woodlawn Street	ComEd	Replace poles and overhead equip. Install one new pole.	Pending final approval	Not approved (1/7/26)
1255 Gannon Drive	Comcast Pirtano Construction	Relocate Comcast structures due to VOHE bike path.	TBD	Approved (1/8/26)
955 Grand Canyon Parkway	Comcast Directional Construction	Replace damaged CATV cable.	Pending final approval	Not approved (1/16/26)
955 Grand Canyon Parkway	Comcast Directional Construction	Replace damaged CATV cable (north to Rt 72).	Pending final approval	Not approved (1/16/26)
5759 Acorn Court	Nicor NPL Construction	Install 4,000' of 6", 590' of 4", 200' of 2" PE.	Pending final approval	VOHE feedback sent to applicant
710 Charleston Lane	Comcast Directional Construction	Comcast install replacement coax cable underground	TBD	Approved (1/16/26)
2475 West Higgins Road	Comcast RS Services	Fiber service feed installation.	Pending final approval	In review
5587 Red Oak Drive	Verizon Wireless	Replace antenna and equipment on existing pole.	Pending final approval	In review
1325 Jones Road	ComEd	Replace poles and overhead equipment.	Pending final approval	In review
1517 Cornell Court	Comcast Pirtano Construction	Install conduit for coax to replace damaged conduit.	Pending final approval	In review
720 Woodlawn Street	ComEd KDM Engineering	Remove old equipment on utility pole.	Pending final approval	In review
565 Hillcrest	ComEd KDM Engineering	Replace and install poles and overhead equipment.	Pending final approval	In review
1885 Jennifer Lane	ComEd Intren	Replace 4,100' of undergrnd cable via directional bore.	Pending final approval	In review
729 Grand Canyon Street	ComEd Intren	Replace 390' of undergrnd cable via directional bore.	Pending final approval	In review
2455 West Golf Road	ComEd KDM Engineering	Replace and install poles and overhead equipment.	Pending final approval	In review
5857 Shoe Factory Road	ComEd Verizon	Modify existing equipment and add new equipment.	Pending final approval	In review



VILLAGE OF HOFFMAN ESTATES
Public Works Department

MEMORANDUM

TO: J. Nebel, B. Ackerlund, R. Christensen, W. Lynch, K. McGraw
FROM: Kathy Hnilica
RE: Compliment for Jim Peterson & Alex Walker
DATE: January 6, 2026

Patricia Kaiser of 4895 Prestwick Place left a voicemail complimenting the great job that Jim Peterson and Alex Walker did when repairing the streetlight that had burned out next to her home. She stated she wanted to make sure these employees were thanked by a grateful resident for this streetlight repair.

Kathy Hnilica

Kathy Hnilica, Public Works Office Manager

cc: John Kovaka
Jim Peterson
Alex Walker
Employee Files



VILLAGE OF HOFFMAN ESTATES
DEPARTMENT OF DEVELOPMENT SERVICES
ENGINEERING DIVISION MONTHLY REPORT

SUBMITTED TO: PUBLIC WORKS & UTILITIES COMMITTEE

BY: Alan Wenderski, P.E. Director of Engineering

February 2026

VILLAGE PROJECT UPDATES

2025 Street Revitalization

Contract 1: Project complete. Spring 2026 inspections for remaining punch list items.

Contract 2: Grand Canyon Parkway paving work deferred to Spring 2026. Spring 2026 inspections for remaining punch list items.

2026 Street Revitalization

Award pending.

2026 Infrastructure Improvements

Award pending.

2026 Preventative Maintenance

Scheduled for bidding in summer.

2026 Sidewalk Improvements

Scheduled for bidding in late spring.

925 Grand Canyon Parkway Basin

Design ongoing. Living Waters Consultants contracted for design engineering.

Bridge Inspections

Four inspections completed in November and five inspections completed in December. Staff reviewing inspection reports. Czaplicki Lopez contracted as program manager.

Brookside Pond

Staff received existing conditions report with conceptual improvement options. Living Waters Consultants contracted for preliminary engineering.

Collector Street Lighting

Staff held a kick-off meeting with Ciorba Group on October 24. Design scheduled to be completed in June 2026. Ciorba Group contracted for design engineering.

Gannon Drive (2026) (Golf Road – Higgins Road)

Project scheduled for February 2026 IDOT letting. GFT/TranSystems contracted for design engineering. Construction engineering services agreement with HLR approved in November 2025.

Jones Road STP Resurfacing (2026) (Highland Boulevard – IL 72)

Project scheduled for February 2026 IDOT letting. Chastain & Associates contracted for design engineering. Construction engineering services agreement with HLR approved in November 2025.

Nogales Storm Sewer Replacement

Design complete. Improvements included within scope of 2026 Infrastructure Improvements Project. Baxter & Woodman contracted for design engineering services.

NOW Arena Loading Dock Retaining Wall

Fence install completed. Remaining grading and restoration to be completed in spring when weather allows.

Sanitary Sewer Rehabilitation (2025)

Contract executed with National Power Rodding. Preconstruction meeting was held on January 7. Work expected to begin in March.

Storm Inlet Cleaning (2025)

Preconstruction meeting was held on January 28. Work expected to begin in late March.

Stormwater Rehabilitation (2025)

Preconstruction meeting was held on January 28. Work expected to begin in late March.

Village Hall Parking Lot Improvements

Project substantially complete the week of November 17. Spring 2026 inspections for remaining punch list items. MWRD partnership funding reimbursement received. Gonzalez Companies contracted for construction engineering.

COMMERCIAL PROJECT UPDATES**Advocate Outpatient Center – 4847 Hoffman Boulevard**

Project complete. Public acceptance documents provided to the developer.

Compass – 3333 Beverly Road

Mass grading for building pad and site utility work ongoing. Trillium Boulevard right-of-way improvements substantially complete. ComEd underground electric install ongoing along Beverly Rd. BLA, Inc. contracted for construction inspection of ComEd improvements.

Microsoft Data Center – 2190-2200 Lakewood Boulevard**Substation – 2200 Lakewood Boulevard****Underground Electric Installation (Pembroke – Lakewood)**

Site work for Substation complete. Construction of underground electric between 2480 Pembroke substation and Microsoft substation complete. CHI06 site work is nearing completion.

RESIDENTIAL PROJECT UPDATES**Bell Works Townhomes – SW Corner of Lakewood Boulevard & Huntington Boulevard**

Phase 1 site utility improvements and roadways substantially complete. Building work ongoing.

Kensington Fields – Kensington Lane & Hassell Road

Site utility improvements and roadways substantially complete. Building work ongoing.

Walnut Pond Estates – NE Corner of Rohrsen Road & McDonough Road (Formerly Airdrie Estates)

Construction of multiple lots ongoing. Final inspections for public infrastructure complete. Preliminary Punch List has been provided to developer.

MISCELLANEOUS UPDATES**General**

Staff completing draft revisions to Development Requirements and Standards Manual.

Personnel

Staff reviewing applications for Engineering Technician position.

Rebuild Illinois Capital Plan Funds

The Village has received notification that six grants have been released. To receive funds, grant applications must first be submitted. Once the grant application has been received and reviewed the state will provide a Grant Agreement for execution. Each grant requires completion of the corresponding project within a 2-year term starting on the date of state bond release of the funding. See below for the status of the active grants.

Project	Grant Funding	Status	Term
2023 Stormwater Improvements	\$250,000	Final reimbursement received	10/1/25 – 9/30/27
Village Green Improvements	\$250,000	Grant agreement executed	12/1/25 – 11/30/27

Meetings and Training Attended

- Civil Bite Trenchless Pipe Rehabilitation by Oscar Gomez (January 27) - Various
- Kane DuPage SESC Seminar (January 28) – Melanie Carollo
- GoToWebinar - Tensar Webinars: Tensar+ Software: A Powerful Design Tool (January 29) – Jacob Cuthbert
- Northwest Council of Mayors Technical Committee (January 30) – Alan Wenderski
- BS&A Training (various) – Various
- 2026 Virtual Designated Erosion Control Inspector Workshop (February 10) – Various
- MWRD WMO TAC Meeting (February 18) – Melanie Carollo

Engineering Site Plan Reviews

- 5555 Prairie Stone Parkway
- Bell Works West Side Improvements
- Higgins Crossing

Floodplain Inquiries

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2025	0	1	1	1	0	0	0	0	0	0	0	0	3
2026	0	1											1

Freedom of Information Requests

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2025	2	1	2	0	1	3	0	0	0	0	1	0	10
2026	1	1											2

Permit Inspections

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2025	36	104	66	58	95	83	109	87	103	156	92	37	1026
2026	34	9											43

Permit Reviews

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2025	19	18	16	31	46	60	64	54	42	114	48	29	541
2026	18	23											41

Residential Drainage Investigations

	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	Total
2025	0	0	2	11	2	0	4	0	0	1	0	0	20
2026	1	0											1