



**AGENDA**  
**Sustainability Commission**  
**Regular Meeting**  
**Village Hall**  
**1900 Hassell Road, Hoffman Estates, IL 60169**

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**April 21, 2026** **Frank Alexa Training Room** **6:00 PM**

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1. **CALL TO ORDER/ROLL CALL**
2. **APPROVAL OF MINUTES**
3. **PUBLIC COMMENT**
4. **STAFF LIAISON'S REPORT**
  - A. Earth Month Hoffman Estates Tip of the Day
  - B. Social Media Content: Yard/Food Waste Collection/Community Gardens/etc.
  - C. Website Updates
  - D. iPass Transponder Delivery Update
5. **OLD BUSINESS**
  - A. Subcommittee Reports
    - Sustainability Expo Planning
    - Green Business Program Revival
  - B. Green Aggregation Fund Recommendations
  - C. Collaboration with Hoffman Estates Branch Library
    - Library Calendar and Program Guide
  - D. Bon Appetit Event Recap
    - Volunteer Feedback
    - Results: Recycling Receptacle Test
    - Giveaway Discussion
6. **NEW BUSINESS**
  - A. FY27 Commission Budget
  - B. Northwest Fourth Fest Parade Participation
7. **OTHER**

8. **ADJOURNMENT**

The next regular meeting is scheduled for May 19, 2026.

Further details and information can be found in the agenda packet attached hereto and incorporated herein and can also be viewed online at [www.hoffmanestates.org](http://www.hoffmanestates.org) and/or in person in the Village Clerk's office. The Village of Hoffman Estates complies with the Americans with Disabilities Act (ADA). For accessibility assistance, call the ADA Coordinator at 847/882-9100.